

# "SAUBLE LAKE ESTATES"

PART OF GOV'T LOT 2, SEC. 2  
T19N R14W SAUBLE TWP  
LAKE CO., MICH.

COPY

49881

**EDUCATION:**

KNOW ALL MEN BY THESE PRESENTS, That we Frank A. Sprague as proprietor, and Dorothy A. Sprague his wife, have caused the land embraced in the annexed plat to be surveyed, laid out and platted, to be known as "SAUBLE LAKE ESTATES" part of Gov't Lot 2, Sec. 2, T19N R14W Sauble Twp., Lake Co., Mich. and that Utter Rd. and Six Mile Rd. as shown on said plat are hereby dedicated to the use of the public.

Signed and Sealed in Presence of...

George Bliss witness  
Frank A. Sprague L.S.  
Box 524, Twin Lake, Mich.

Clinton E. Cole witness  
Dorothy A. Sprague L.S.  
Box 524, Twin Lake, Mich.

On this 6<sup>th</sup> day of Nov 1967 before me, a Notary Public in and for said county, personally came the above named Frank A. Sprague and Dorothy A. Sprague his wife, known to me to be the persons who executed the above dedication, and acknowledged the same to be their free act and deed.

My Commission expires George Bliss  
Nov. 16, 1970. Notary Public Lake County, Mich.

**DESCRIPTION:**

The land embraced in the annexed plat of "SAUBLE LAKE ESTATES" part of Gov't Lot 2, Sec. 2, T19N R14W Sauble Twp., Lake Co., Mich. is described as follows... Beginning at a point on the N. Line of said sec. 2 N88°16'50"W along said N. Line 450.00 ft. from the N. 1/4 Cor. of said Sec. 2, thence N88°16'50"W along said N. Line 537.61 ft., thence S0°39'40"W 780.00 ft., thence S88°16'50"E 523.65 ft., thence N1°14'45"E 779.91 ft. to the point of beginning. Plat contains a total of eleven (11) lots.

**SURVEYOR'S CERTIFICATE**

I hereby certify that the plat hereon delineated is a correct one and that permanent metal monuments consisting of iron rods of at least one-half inch in diameter and thirty-six inches in length encased in a concrete cylinder of at least four inches in diameter and thirty-six inches in length have been placed at all points marked thus "o" as thereon shown at all angles in the boundary of the plat, at the intersection of lines of streets, and at the intersection of lines of streets with the boundaries of the plat as shown on said plat.

Prepared and Drafted under the direction of George Bliss Registered Land Surveyor No 5489 Baldwin, Mich.

**CERTIFICATE OF APPROVAL BY BOARD OF COUNTY ROAD COMMISSIONERS:**

This plat has been examined and was approved on the 20<sup>th</sup> day of Nov 1967 by the Lake County Board of Road Commissioners.

Alfred Kinney Chairman  
Albert Bertley Member

**CERTIFICATE OF MUNICIPAL APPROVAL:**

This plat was approved by the Township Board of the Township of Sauble at a meeting held Nov 7 1967 and complies with Sec. 19A and the width of the lots is in compliance with requirements of Section 30, Act 172, of 1929, as amended.

Dorothy Bender Sauble Twp. Clerk.

**CERTIFICATE OF APPROVAL BY COUNTY BOARD:**

This plat was approved on the 20<sup>th</sup> day of Nov 1967 by the Lake County Plat Board.

Earl Gibson County Treasurer

Joseph Mezaska Chairman Board of Supr. Clinton E. Cole County Drain Comm.

**COUNTY TREASURER'S CERTIFICATE RELATING TO TAXES:**

(Sec. 135, Act 206, 1893, as amended - Sec. 211, 1935, C.L. 1948)  
Office of County Treasurer, Lake County...  
I hereby certify, that there are no tax liens or titles held by individuals on said lands, for the five years preceding the 20<sup>th</sup> day of Nov 1967 and that the taxes for said period of five years are paid, as shown by the records of this office. This certificate does not apply to taxes, if any, now in process of collection by township, city or village collecting officers.

Earl Gibson County Treasurer

**COPY**

Register's Office  
Lake County, Mich.  
Plat of Sauble Lake Estates  
No. 1967-11 of 1967  
A. M. in Liber 4 of 1965  
on Page 11  
By Richard E. L. Jones Register of Deeds

I hereby certify this copy is a true copy of map or plat forwarded the Register of Deeds for recording.  
Date Dec 19 1967  
FILED IN DEPT. OF TREASURY  
Date Dec 19 1967  
By Allison Green STATE TREASURER



ALL DIMENSIONS ARE IN FEET AND DECIMALS

