KNOW ALL MEN BY THESE PRESENTS, That we FOUNTAIN ENTERFRIZES a Michigar. corporation by Walter W. Budzynski President, and Phyllis R. Budzynski Secretary, as proprietor, have caused the land embraced in the annexed plat to be surveyed, laid out and platted to be known as "CEDAR BEND" part at the SE 1/4 at NE 1/4 Sec. 17, TI9N R14W, Sauble Twp Lake Co. Mich. and that the drive, trail and road are private, and are hereby dedicated to the use of the lot owners in said plat, except Hamilton Road which is hereby dedicated to the use of tha public.

J

ART

0F

DA

NO

47

999

S

RI4W,

NE 1/4

2

S. 3

Sammy S. Barnett

Waiter W. Budzyński Pres Fountain Enterpizes Ŕ

STATE OF OF LAKE

On this First day of RPTI A.D. 1965, before me a notary public in and for said county appeared Walter W. Budzynski and Phyllis R. Budzynski, to me personally known, who being each by me duly sworn dld say that they are the President and Secretary respectively of the FOLINTAIN ENTERPRIZES a Michigan corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and the said Walter W. Budzynski and Phyllis R. Budzynski acknowledged said instrument to be the free act and dead of said acrooration.

-- NOTE has no Corporate seal

George Blass
Notary Public, Lake Co. Mich.
My Comm. expires Dec. 3, 1966

DESCRIPTION
The land early
Sec. 17, T19/1
of the E1/4 c
the E1/16 line
348.00 feet,
\$45°44E 34 he land entraced in the annexed plat of "CEDAR BEND" part of the SE I/4 of NE I/4 et. I7, T1991 R14 W. Sauble Twp. Lake Co. Mich., is described as follows: Beginning of the EV/4 cor. said sec.17, Thence S86°28 30 water the EW I/4 line 1293.42 feet to the EV/16 line, Thence Due North along the EV/16 line 831.88 feet, Thence N.56°E 48.00 feet, Thence N.38° W I30.00 feet, Thence N.56°42'E 182.61 feet, Thence 48.00 feet, Thence S.30°48'I0 E.295.04 E.45°44'E.344.15 feet, Thence S.83°51'E.245.70 feet, Thence S.30°48'I0 E.295.04 long said East sectine 333.25 feet to the East line of said sec.17, Thence S.0°04'E long said East sectine 333.25 feet to the point of beginning. Plat contains a stal of 29 lots.

Register's Office Plat of Cedar COP County. **\$ . \$** 

\_M, in Liber\_ .D., 1966 20'clock

TRAMENED AND APPROVED of Deeds for

ALLISON GREEN
STATE TREASURER
LA DREACH STATE
PART E. LOMPA - Plat Examiner

**UNPLATTED** 

831.88

RCAD

678.75

395.00

555.75

DUE NORTH

OTTAWA

S 8 ° 49 ' 25 " W

**€**63. 73

DUE NORTH

3

1/16 LINE

(PRIVATE)

was Recorded this

165.00

20

\$84° 30'E

256.17

21

S 8°20'20"W 245.79

23

00.00 20 00 %

137.69

S 26. 49.05 "W

N

23442,12,E

213.23 21.02,30,E

4

S6°03'30"W 172.35'

\$83°51'E

5489

COUNTY TREASURERS CERTIFICATE RELATING TO TAXES
Office of the County Treasurer, Lake County Mich.
I hereby certity, That there are no tax liens or titles held by the State on the lands described herean, and that there are no tax liens or titles held by individuals on said lands, for the five years or preceding the day of the taxes for said period of five years are paid, as shown by the records of this office.
This certificate does not apply to taxes if any, now in process of collection by township, city or village collecting officers.

George Blass Baldwin, Mich. Greenge Reg. Land Surveyor

RVEYOR'S CERTIFICATE

reby certify that the plat hereon delineated is a correct one and that permanent

somewheats consisting of iron roas at least one half inch in diameter and thirty—
inches in length encased in concrete cylinder at least four inches in diameter and
ty—six inches in length have been placed at all points marked thus (0) as thereon
win at all angles in the boundary of the plat, at the intersection of lines of streets,
at intersection of the lines of streets with the boundaries of the plat as snown
sold plat. Prepared and drafted under the direction of,

Joseph Mezeske This plat was approved by the Lake County ! CERTIFICATE OF APPROVAL BY Plat Board.

ALL RIVER FRONT LOTS FRONT O THE RIVER AND THE LOT LINES EXTEND TO THE CENTERLINE OF THE RIVER ON THE SAME BEARING

260.67 120.00'10"W 256.50 ō

\$7°20'15"W S/6.35'40"W =

S8°43' 10"W SII. 52, 20"E 274.17 69.119 3.06.91.1 3,00.011 00:011 S/4=54'W 260.63' 12

\$ 16°09'40"W 275.02 333.25 333.25

ALL DIMENSI THE SEI SCALE CH = 100 FEET FEET ARE MICH. AND DECIMALS THEREOF ARC DIMENSION

COMMISSIONERS

Road Commissioners.

bound of the 28 Sauble Sec. 30, Act

CERTIFICATE OF MUNICIPAL A
This plat was approved by the

ALNO **BOARD** 

3.01.80.00

(3TAVIRG) S 16 • 28 '20" W HAMILTON ROAD (PUBLIC) \$0.04 E LELINE SECTION 17

POINT OF BEGINNING E1/4 COR. SEC. 17 TISH RIAW SAUBLE TWP. LAKE CO, MICH.

S86°28'30" W

SWPLATTED

S86°28'30"W OJIBWA

430.00

(PRIVATE)

984.15 DRIVE 1260.36

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