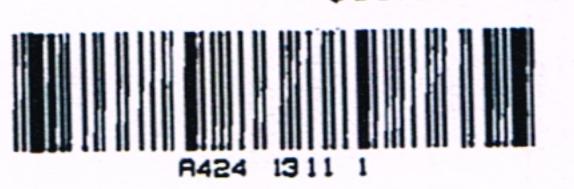


PATTI PACOLA, CLERK/REGISTER OF DEEDS RECORDED 01/27/2021 10:59:38 AM LAKE COUNTY, MI PATTI PACOLA, CLERK/REGISTER OF DEEDS \$30.00 PECEIPT# 2738, STATION 2

RECEIVED



## Affidavit of Mailing

STATE OF MICHIGAN		}
COUNTY OF	LAKE	} ss }

Robert K. Meringa, being duly sworn, deposes and says that:

I work for RKM, Development, Inc., which is the developer of Summer Haven Site Condominium.

On February 11, 2020 I provided a Notice of Recording of the Second Amendment to the Master Deed of Summer Haven Site Condominium all Co-owners of record in Summer Haven Condominium Association as required by Section 90(5) of the Michigan Condominium Act, pursuant to a list of Co-owners maintained by the developer of the project.

STATE OF MICHIGAN	}
	} ss.
COUNTY OF KENT	}

The foregoing instrument was acknowledged before me in LAKE County, Michigan on the 7th day of Mconches 2020, by Robert K. Meringa.

Notary Public, LAKE County, MI
My Commission Expires: 12-02-2024

Prepared by: Steven A. Cook 1015 Parchment Dr. SE Grand Rapids, MI 49546

REPLAT NO. 2 O ONDOMINIUM SUBDIVISION PLAN NO. THE AMENDED MASTER DEED OF:

12

## N M M M AVEZ CONDOMINION

TOWNSHIP, A K E COUNTY, MICHIGAN

EXXEL E EYOR:

CLYDE PARK,

D RAPIDS, MI INC. S.W. 49509

DEVELOPER:
RKM DEVELOPMENT, INC.
3744 DIVISION AVE. SE
WYOMING, MI 49548

Part of Government Lot 1, Section 24 and part of Government Lot 1, Section 25, T17N, Part of Government Lot 1, Section 24 and part of Government Lot 1, Section 25, T17N, R14W, Lake Township, Lake County, Michigan, described as: BEGINNING at the South 1/4 corner of said Section 24; thence N89°06'41"W 347.92 feet along the South line of said Government Lot 1 and the North line of Walter Hancock Plat (as recorded in drawer 8 of Government Lot 1 and the North line of Walter Hancock Plat (as recorded in drawer 8 of Hats, page 5); thence N00°53'19"E 32.77 feet; thence N78°16'06"W 20.82 feet; thence Plats, page 5); thence N00°53'19"E 32.77 feet; thence N78°16'06"W 20.82 feet; thence Plats, page 5); thence N89°06'41"W 66.72 feet along said South and North bears N71°23'28"W 92.44 feet; thence S00°53'19"W 64.82 feet to said South and North bears thence N89°06'41"W 66.72 feet along said South and North and South lines; thence S34°09'01"W 30.00 feet to Reference Point "A"; thence S34°09'01"W 23 feet, more or less, thence meandering Northwesterly along said water's edge to its intersection with the West line of said Government Lot 1; along said water's edge to its intersection with the West line to Reference Point "B" thence N00°45'33"W 33 feet, more or less, along said West line to Reference Point "B" is located N37°05'47"W 63.34 feet, N63°12'08"W 319.81 feet and N75°55'04"W 301.71 feet along an intermediate traverse line from aforementioned

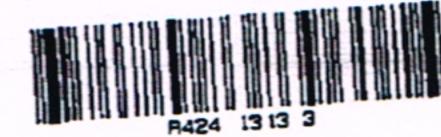
.94 feet along said West line of Government Lot 1; thence a 2140.00 foot radius curve to the right, the chord of which feet; thence N89°11'38"E 479.46 feet to the East line of said \$200°48'22"E 676.60 feet along said East line to the place of oximately 21.8 acres.

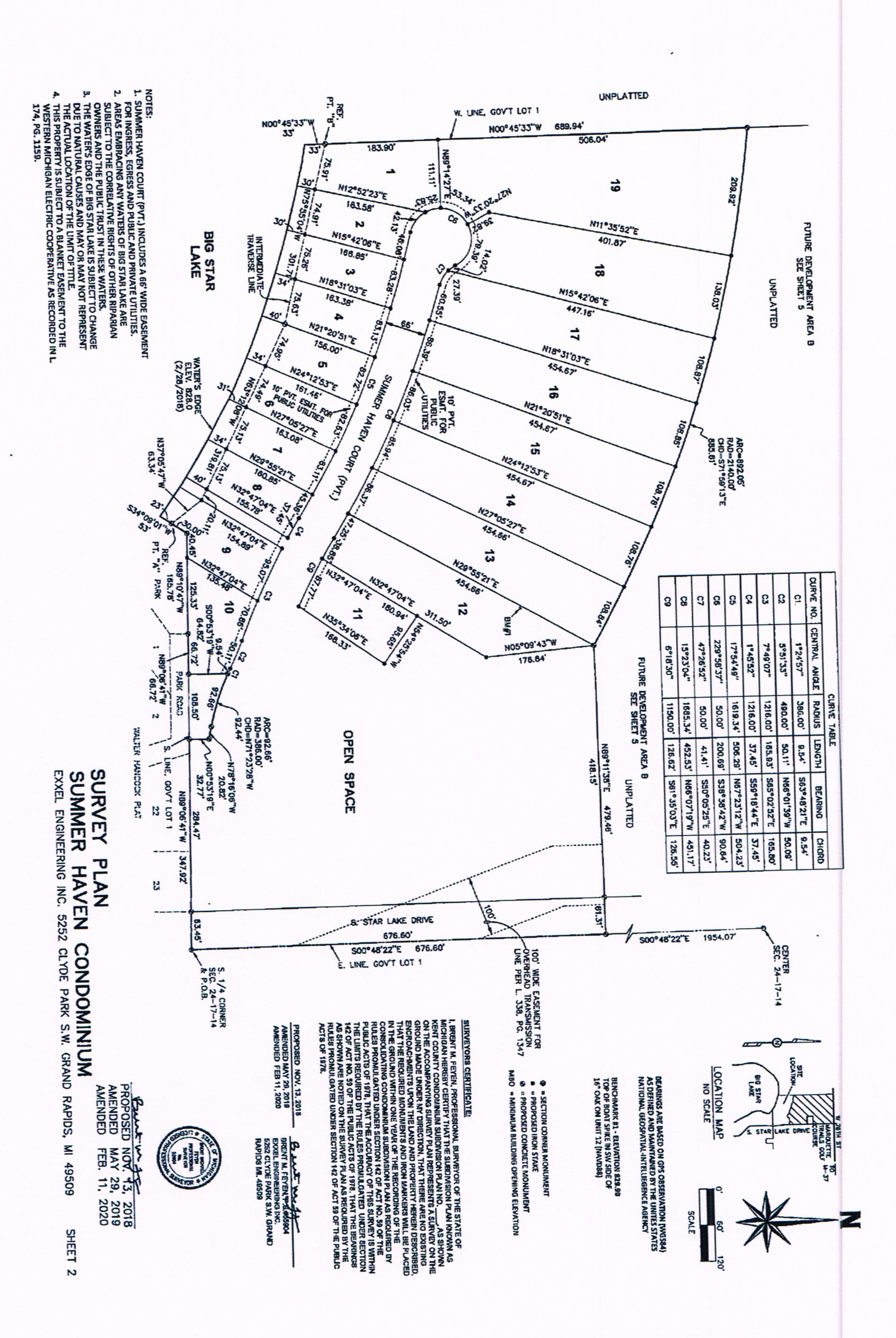
THE ASTERISK (\*) INDICATES AMENDED OR NEW SHEETS WHICH ARE DATED FEB. 11, 2020. THESE SHEETS, TOGETHER WITH THIS SUBMITTAL, REPLACE OR SUPPLEMENT THOSE PREVIOUSLY ISSUED.

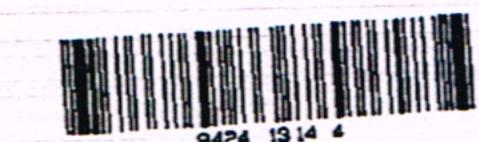
This condominium subdivision plan is not required to contain detailed project design plans prepared by the appropriate licensed design professional. Such project design plans are filed, as part of the construction permit application, with the enforcing agency for the state construction code in the relevant governmental subdivision. The enforcing agency may be a local building department of the state department of licensing and regulatory affairs.

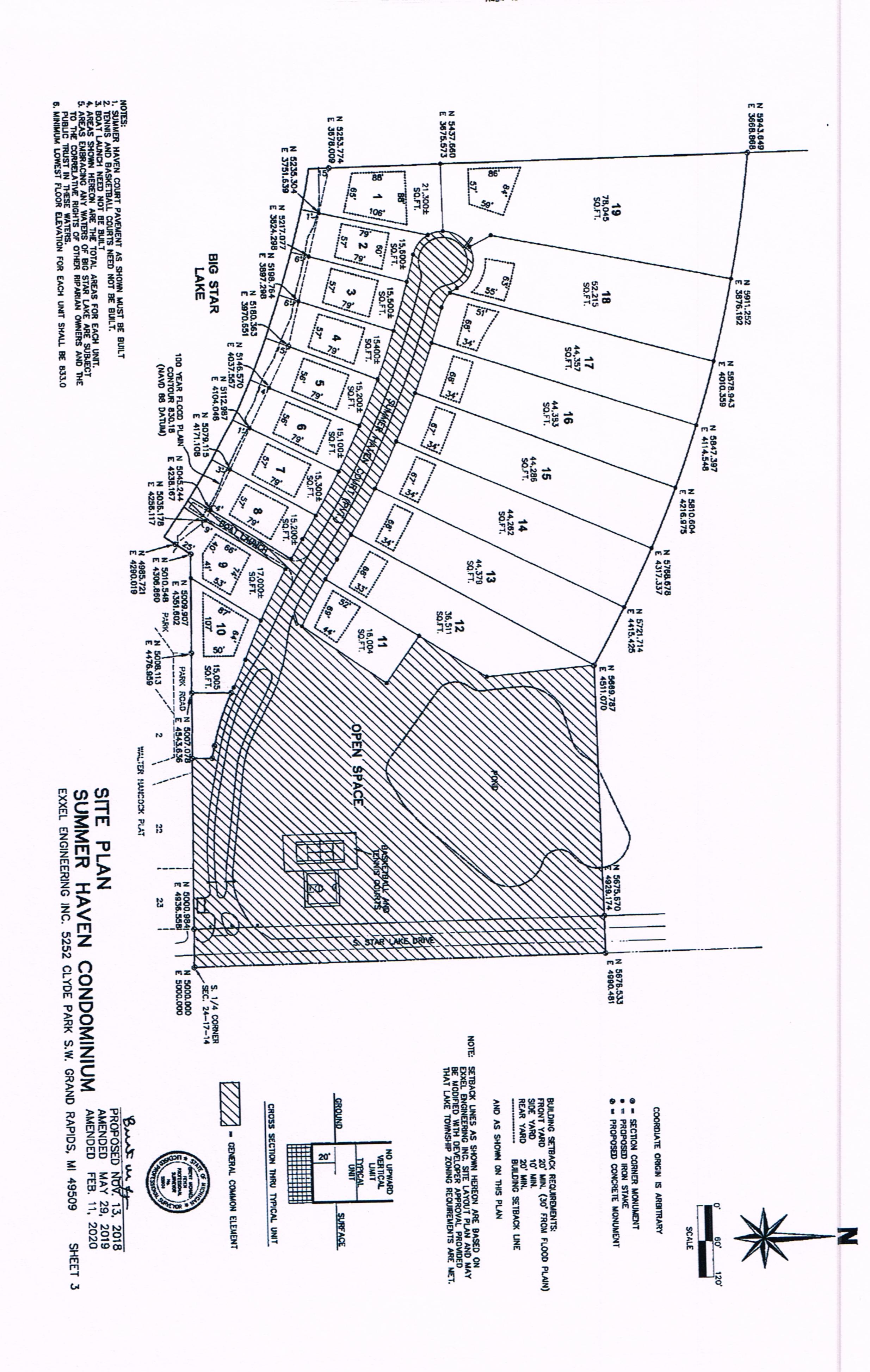
INDEX

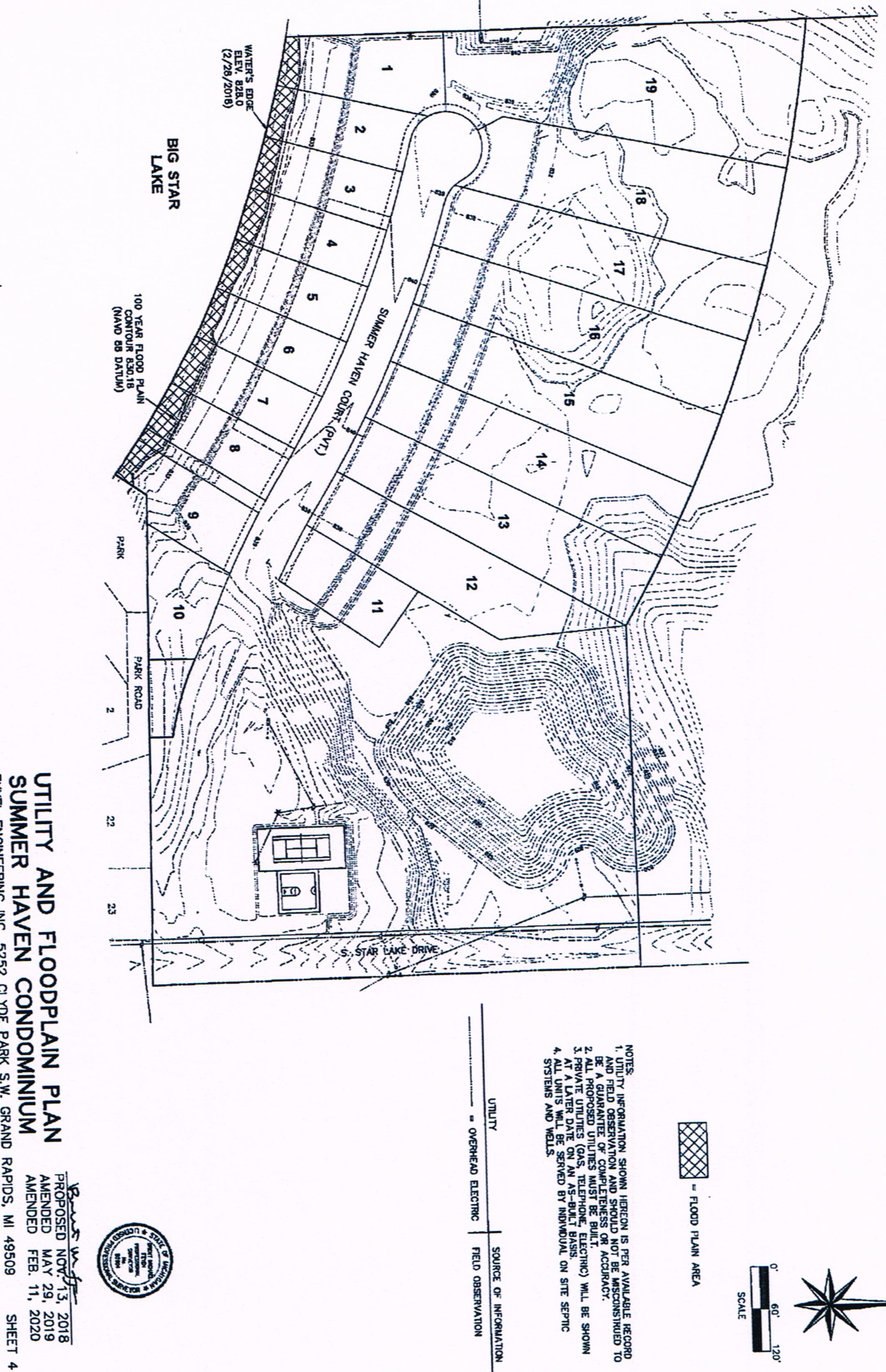
SURVEY PLAN
SITE PLAN
UTILITY AND F AND FLOODPLAIN DEVELOPMENT A







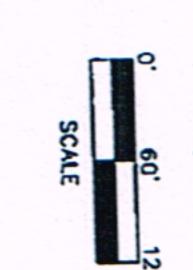




SOURCE OF INFORMATION
FIELD OBSERVATION

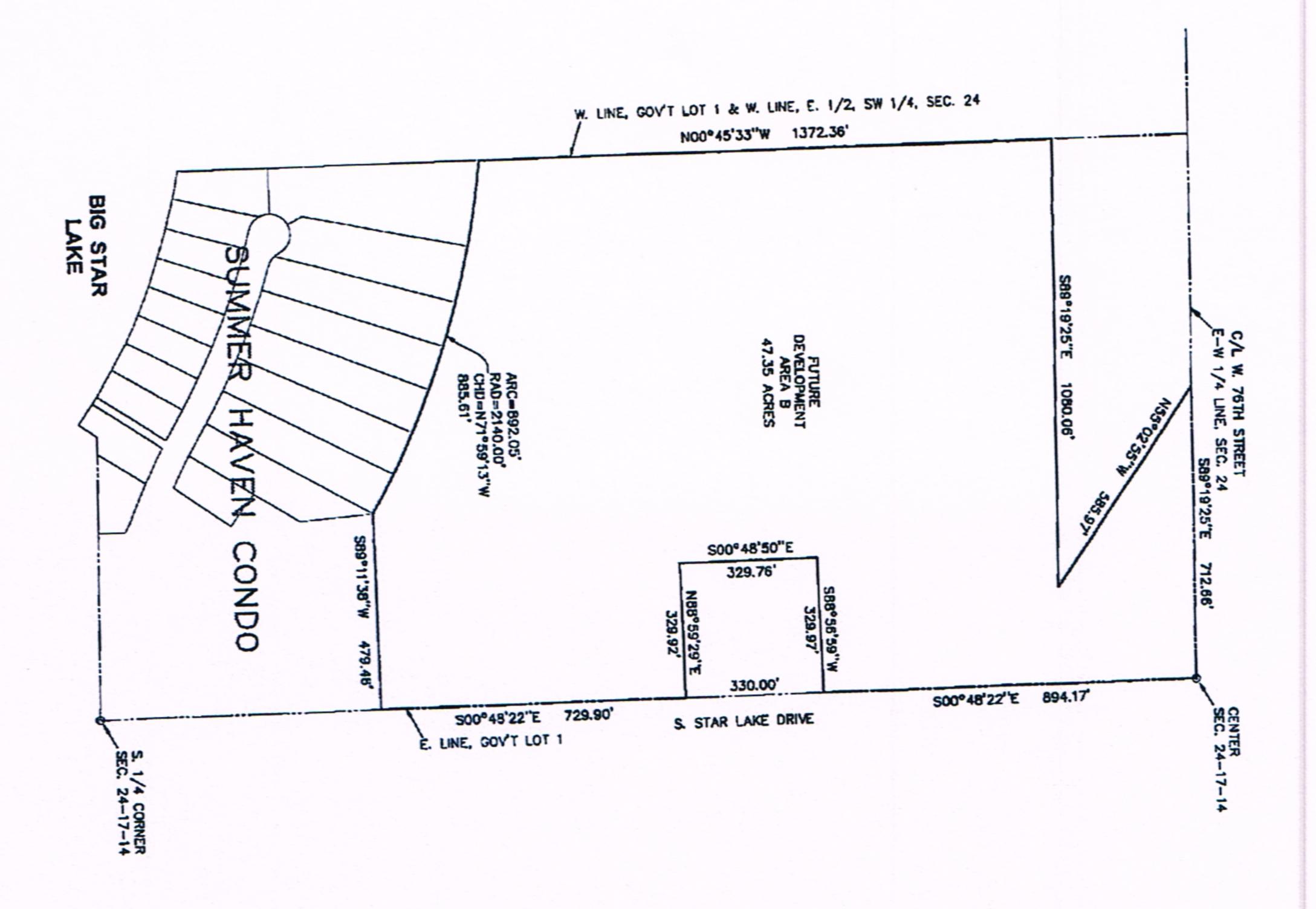
BEEN! NOV. 13, 2018 MAY 29, 2019 FEB. 11, 2020 SHEET





AREA



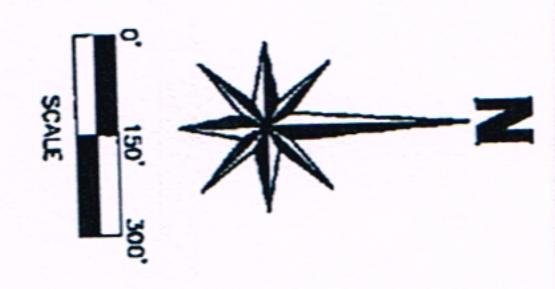


UMMER HAVEN CONDOMINION

ROPOSED NOV. 13, 2018 MENDED MAY 29, 2019 MENDED FEB. 11, 2020

STATE OF THE PARTY OF THE PARTY

t of Government Lot 1 and part of the NE 1/4 of the SW 1/4, Section 24, T17N, R14W, Lake Township, Lake Townshi



49509