

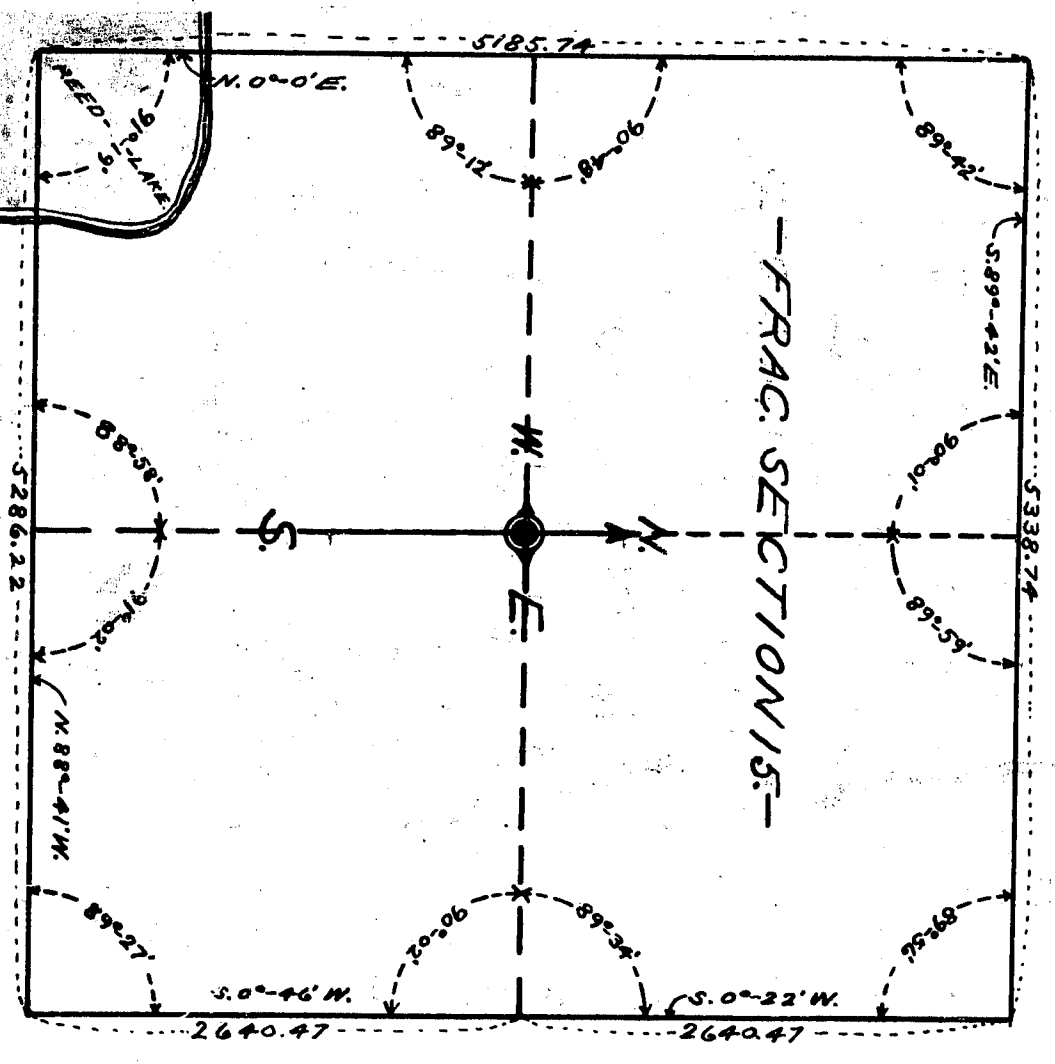
Examined and Approved
January 14-1916
Geo. W. Murray

SHEET NO. 1
INCLUDING 13 SHEETS

13688

SILVER LAKES

SUBDIV. OF FRAC. SEC. 15, T. 17 N. R. 14 W. LAKE COUNTY, MICHIGAN.



NOTE:
ALL PLATS DRAWN TO SCALE OF: 100 FT. = 1 INCH
ALL DIMENSIONS GIVEN IN FOOT AND DECIMALS
OF A FOOT

KNOW ALL MEN BY THESE PRESENTS, that we SILVER LAKES IMPROVEMENT ASSOCIATION a MICHIGAN CORPORATION by ANDREW A. SCOWLEY - PRESIDENT and CHAS. C. JOHNSON - SECRETARY, as proprietor, have caused the land embraced in the annexed plat to be surveyed, laid out and platted to be known as SILVER LAKE SUBDIVISION and that the streets shown on said plat are hereby dedicated to the use of the public.

SILVER LAKES IMPROVEMENT ASSOCIATION

Signed and sealed in the presence of:
Andrew A. Scowley, President
Chas. C. Johnson, Secretary

STATE OF ILLINOIS } S.S.
COUNTY OF COOK

On this 10th day of January A.D. 1916 before me, a Notary Public in and for said county appeared ANDREW A. SCOWLEY and CHAS. C. JOHNSON to me personally known, who being each by me duly sworn did say that they are the PRESIDENT and SECRETARY respectively of the SILVER LAKES IMPROVEMENT ASSOCIATION a MICHIGAN CORPORATION and that the legal title to said instrument is the subject of said corporation by authority of the board of directors and the said ANDREW A. SCOWLEY and CHAS. C. JOHNSON acknowledged said instrument to be the free act and deed of said corporation

My Commission Expires October 15 - 1917
Joseph C. Fackler
Notary Public in & for County of Cook

The land embraced in the annexed plat of SILVER LAKES is described as follows: A SUBDIVISION OF FRACTIONAL SECTION 15, TOWNSHIP 17 NORTH, RANGE 14 WEST - LAKE TOWNSHIP - LAKE COUNTY - STATE OF MICHIGAN

I hereby certify that the plat herewith delineated is a correct one and that permanent monuments consisting of ONE INCH IRON PIPES FIFTEEN INCHES LONG, have been placed at points marked thus: O as thereon shown at all angles in the boundaries of the land platted and at all intersections of streets

Geo. W. Murray
SURVEYOR

THIS PLAT WAS APPROVED BY THE TOWNSHIP BOARD OF THE TOWNSHIP OF LAKE AND meeting held Jan. 11th 1916
Geo. J. Alcott
CLERK

THIS PLAT WAS APPROVED ON THE 13th DAY OF JANUARY A.D. 1916
Judge of Probate
Vernon R. Barrett
COUNTY CLERK
Raymond J. Russell
DEPUTY TREASURER

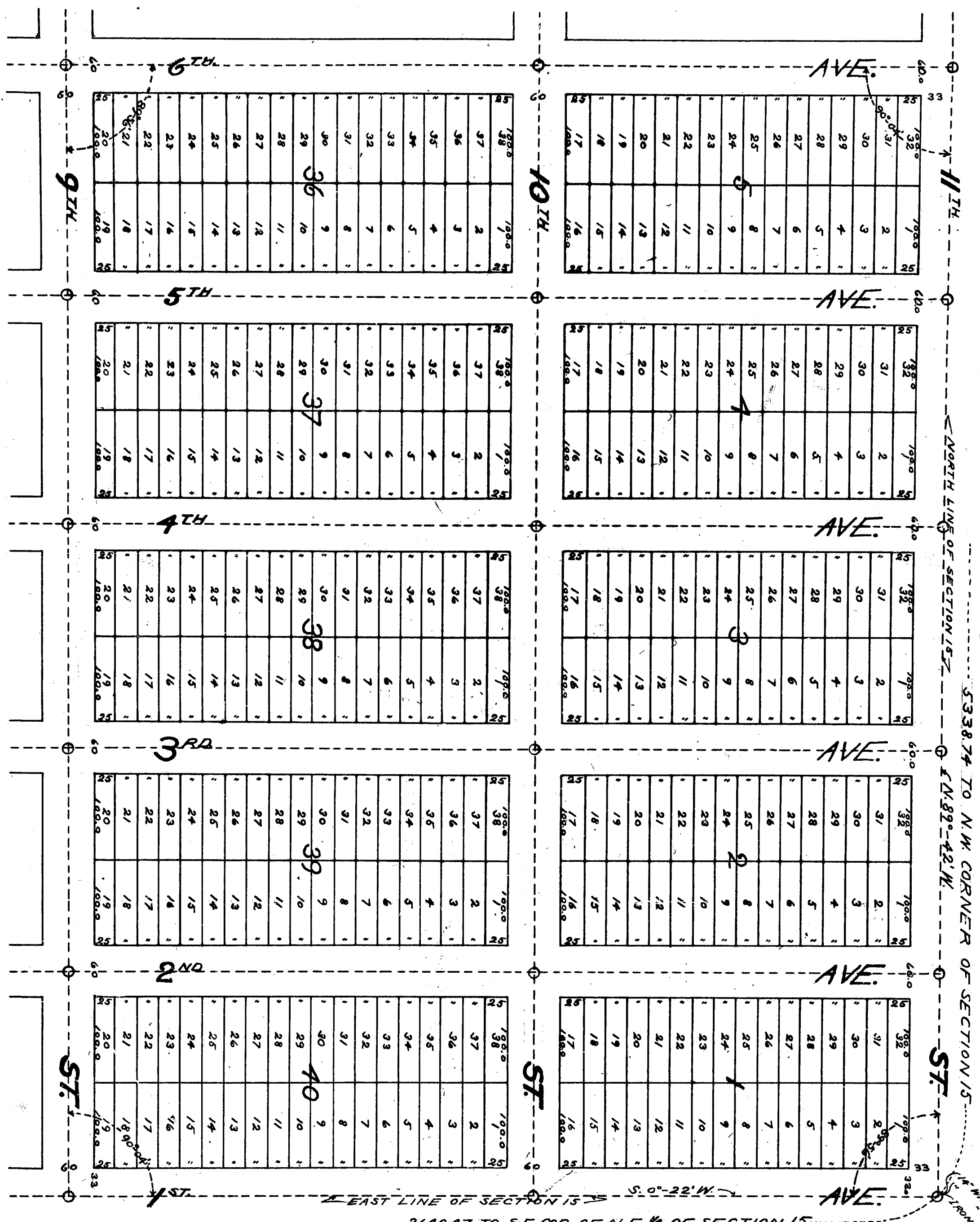
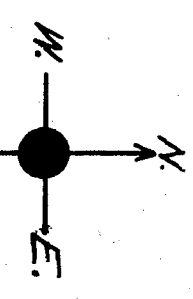
OFFICE OF COUNTY TREASURER OF LAKE COUNTY:

I HEREBY CERTIFY THAT THERE ARE NO TAX LIENS OR TITLES HELD BY THE STATE ON THE LANDS DESCRIBED BELOW AND THAT THERE ARE NO TAX LIENS OR TITLES HELD BY INDIVIDUALS ON SAID LANDS FOR THE FIVE YEARS PRECEDING THE DATE OF THIS PLAT. A.D. 1916 AND THAT THE TAXES FOR SAID PERIOD OF FIVE YEARS ARE PAID AS SHOWN BY THE RECORDS OF THIS OFFICE.
FRACTIONAL SECTION 15 TOWNSHIP 17 NORTH, RANGE 14 WEST LAKE TOWNSHIP - LAKE COUNTY - STATE OF MICHIGAN.
Dated Jan. 12 - 1916
Raymond J. Russell
COUNTY TREASURER

GRABER
SILVER LAKES
1811
Geo. W. Murray
1916

Filed in Auditor General's Dept.
Jan 20-1916
Geo. K. Hoover
Deputy Auditor Gen.

13688



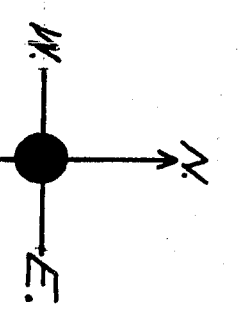
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5338.74 TO N.W. CORNER OF SECTION 15

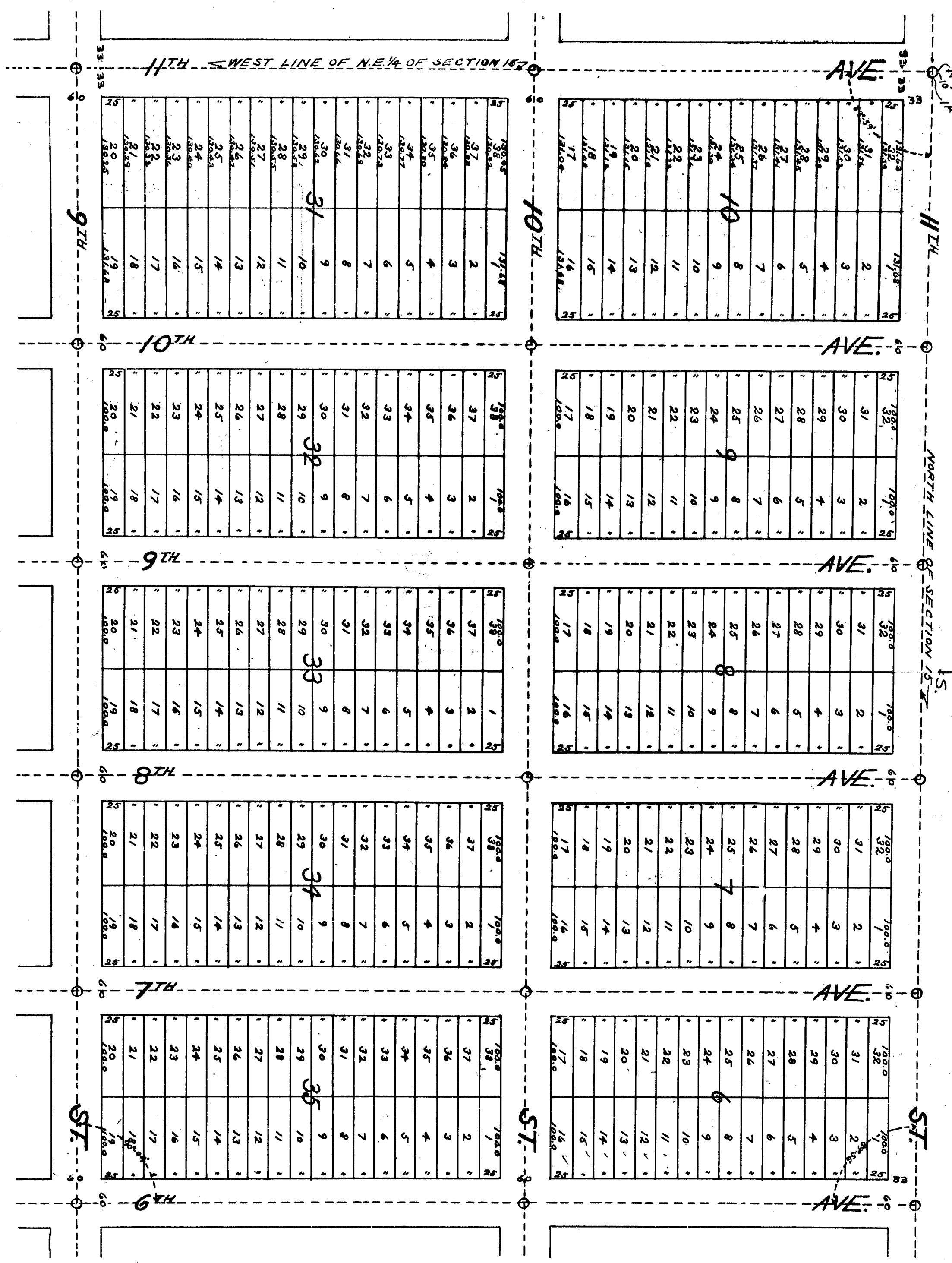
E.N. 89°-42' W.

WHITE OAK STUMP N. 32°16' W. 318.8 FT. IRON PIPE AT SEC. COR.

EAST LINE OF SECTION 15 S. 0°-22' W. 2640.47 TO S.E. COR. OF N.E. 1/4 OF SECTION 15

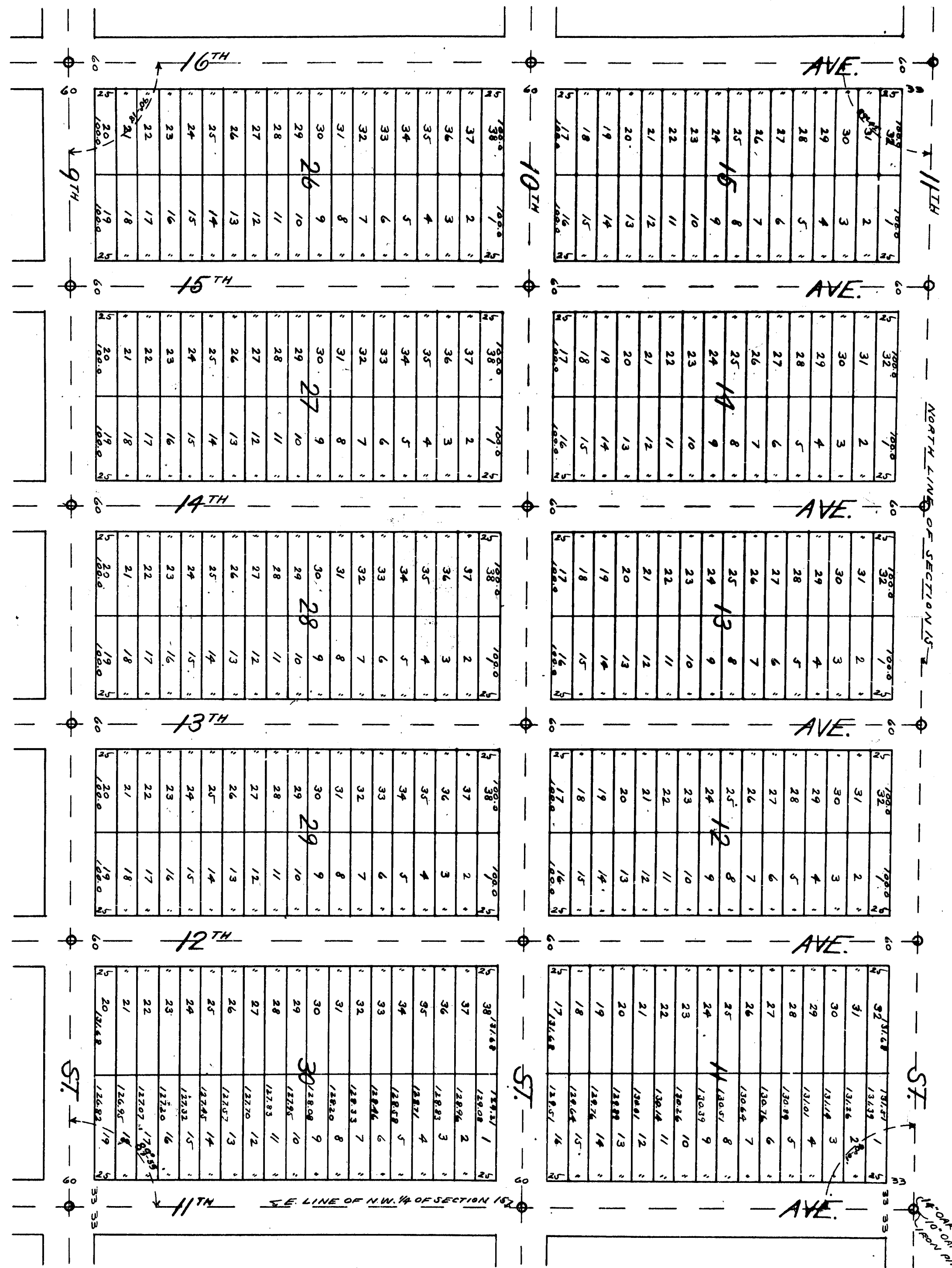
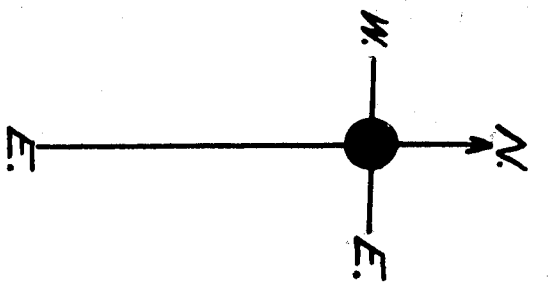


10' OAK STUMP N. 90° 0' E. 28.20 FT.
10' OAK S. 15° 40' E. 17.00 FT. AT CORNER



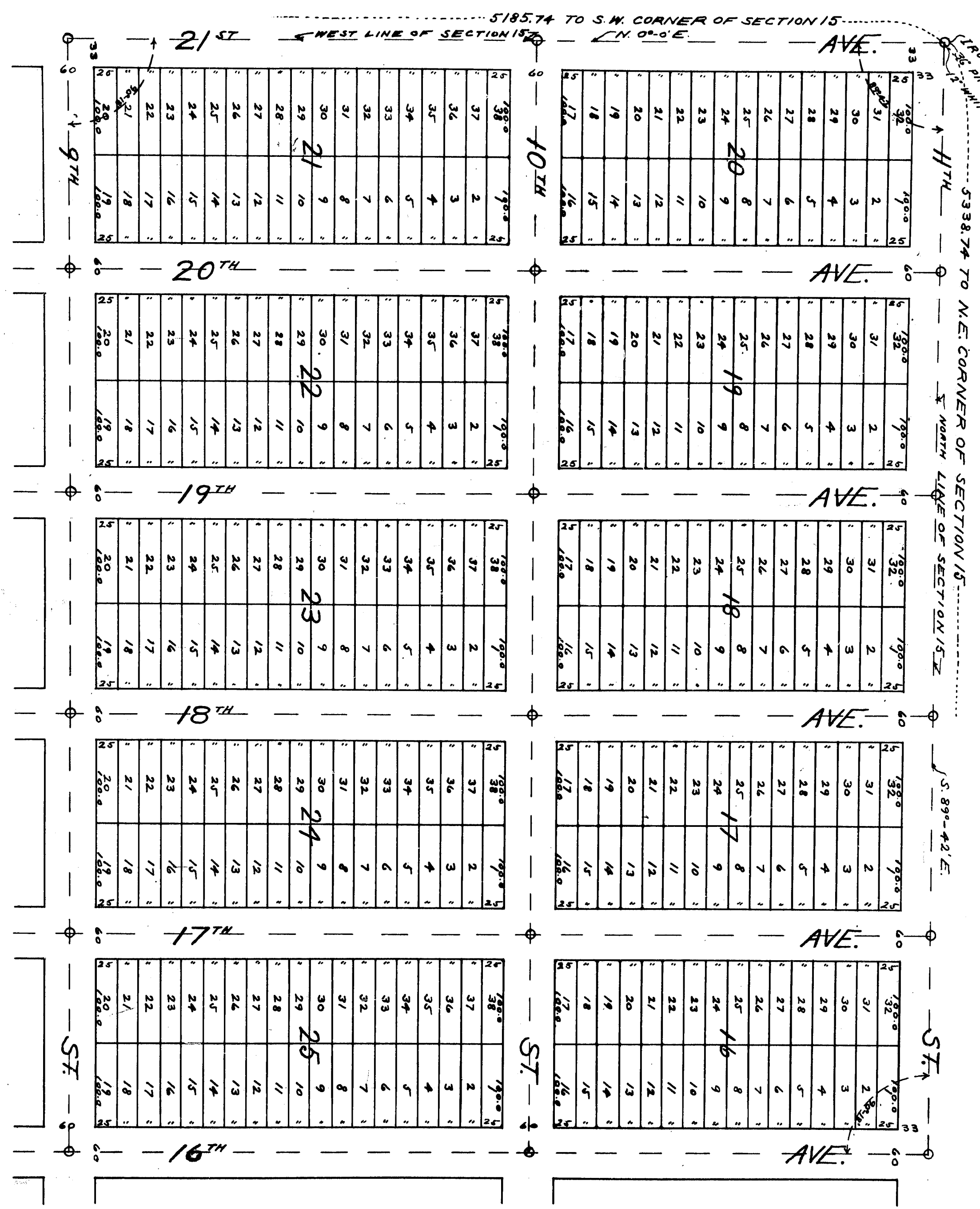
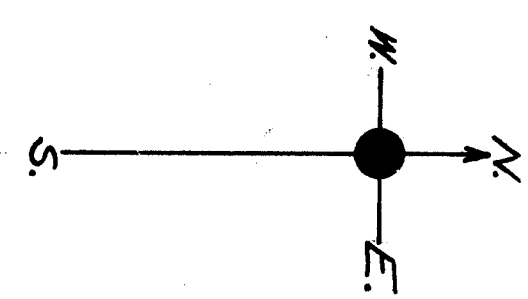
SCALE: 100 FT. = 1 INCH

13688

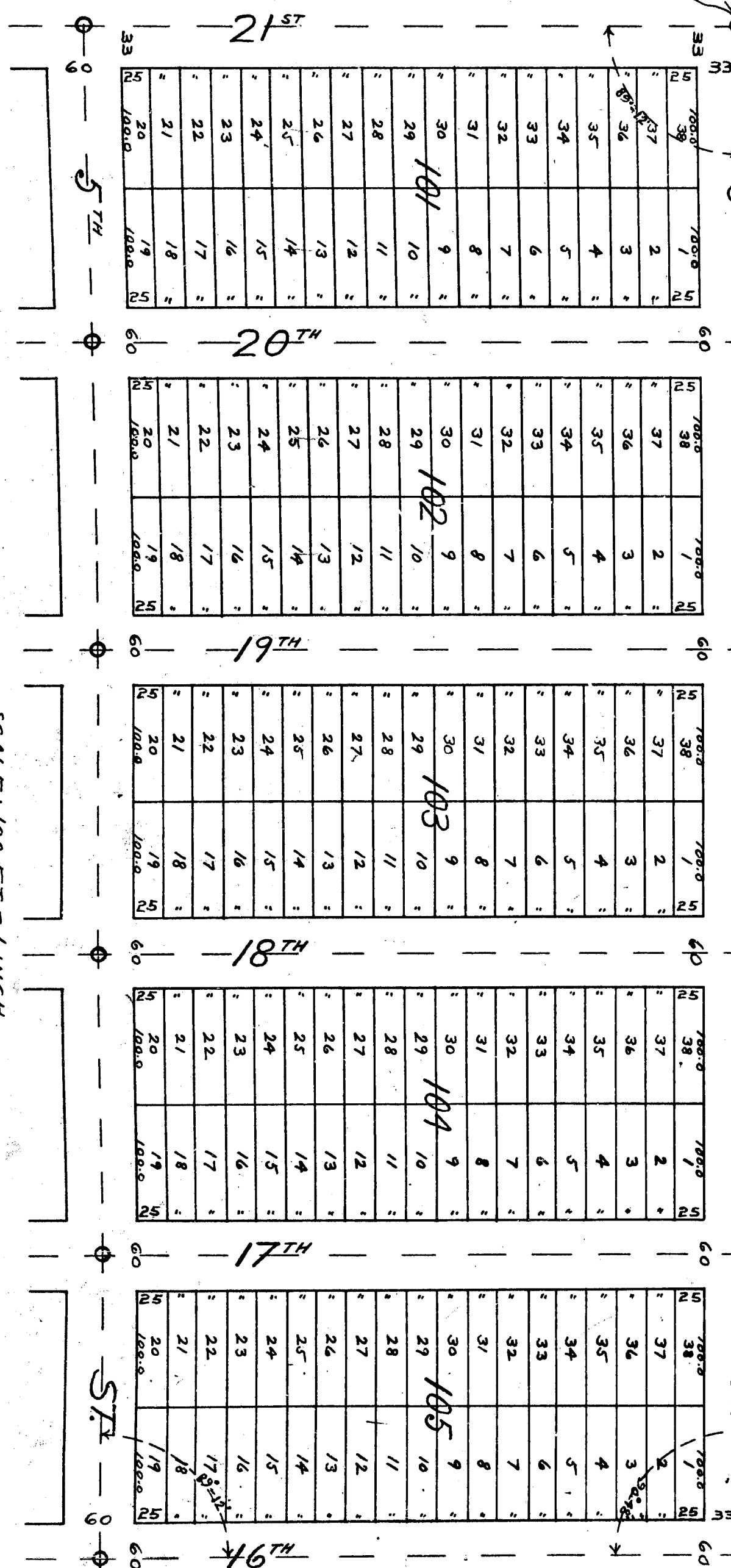
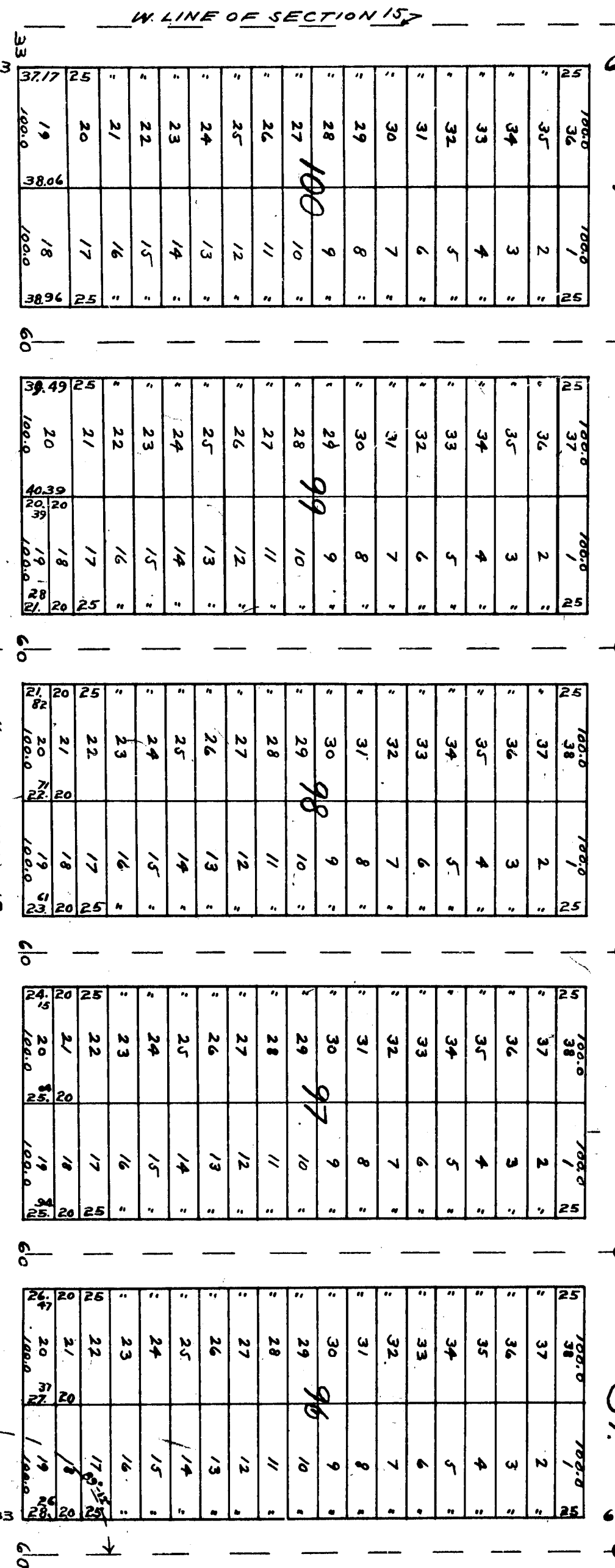
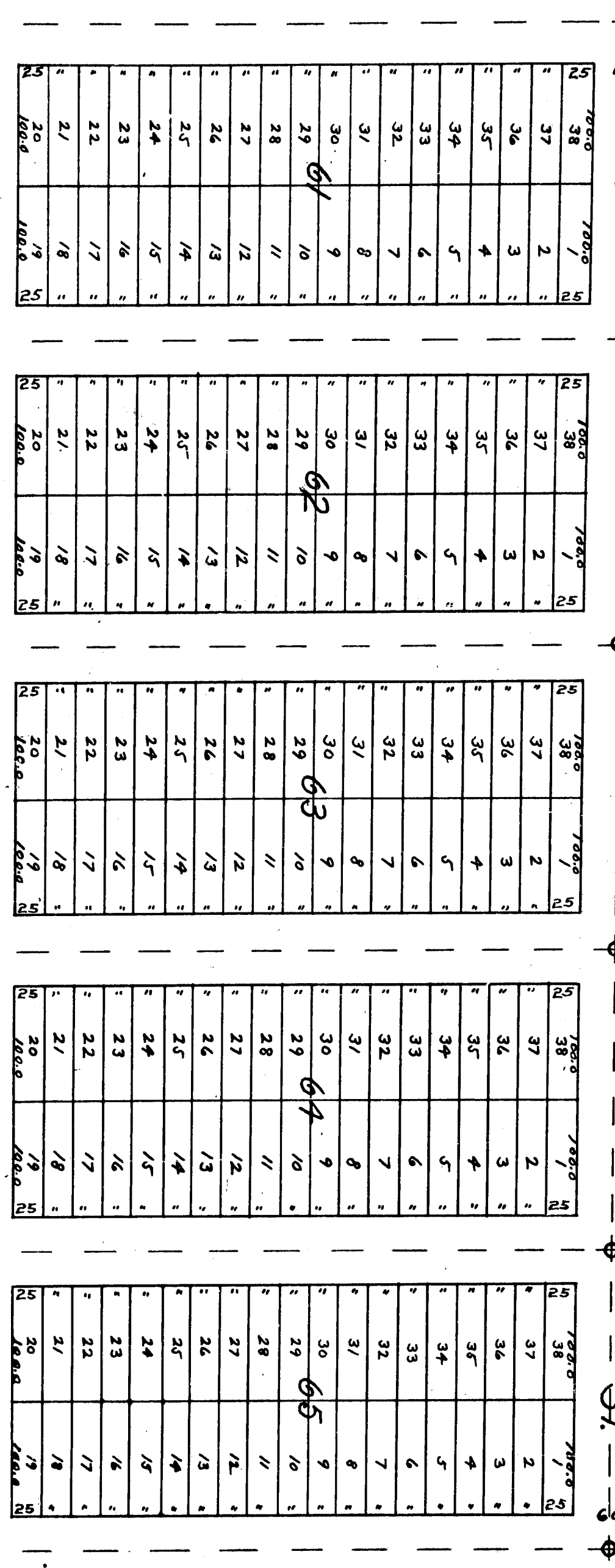
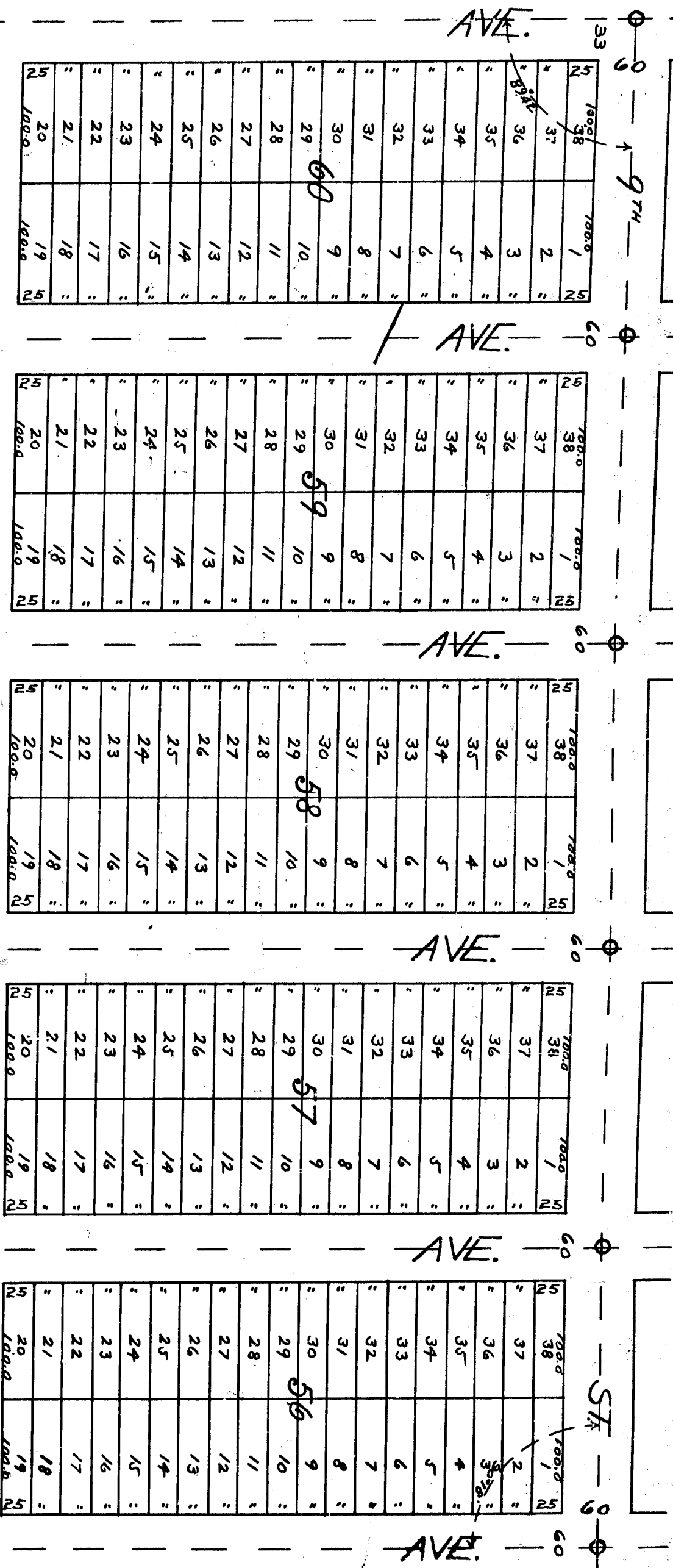


SCALE: 100 FT. = 1 INCH

W. OAK STUMP 24' 0" X 24' 0" X 24' 0" FT.
10' 0" OAK S. 1/4 S. 1/4 COR. 14' 0" FT.

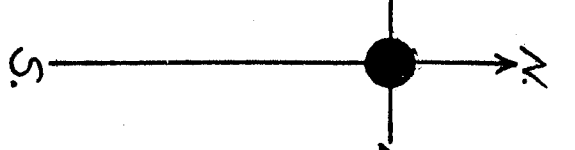


SCALE: 100 FT. = 1 INCH



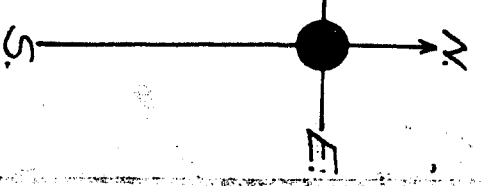
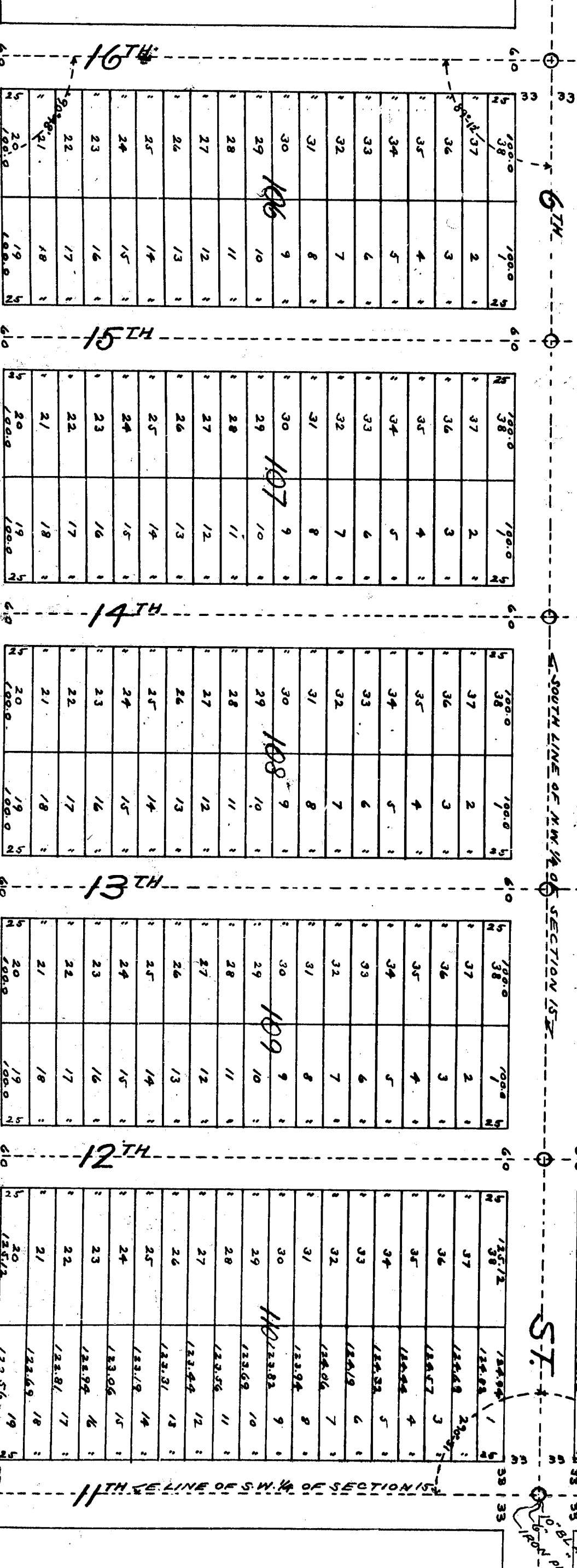
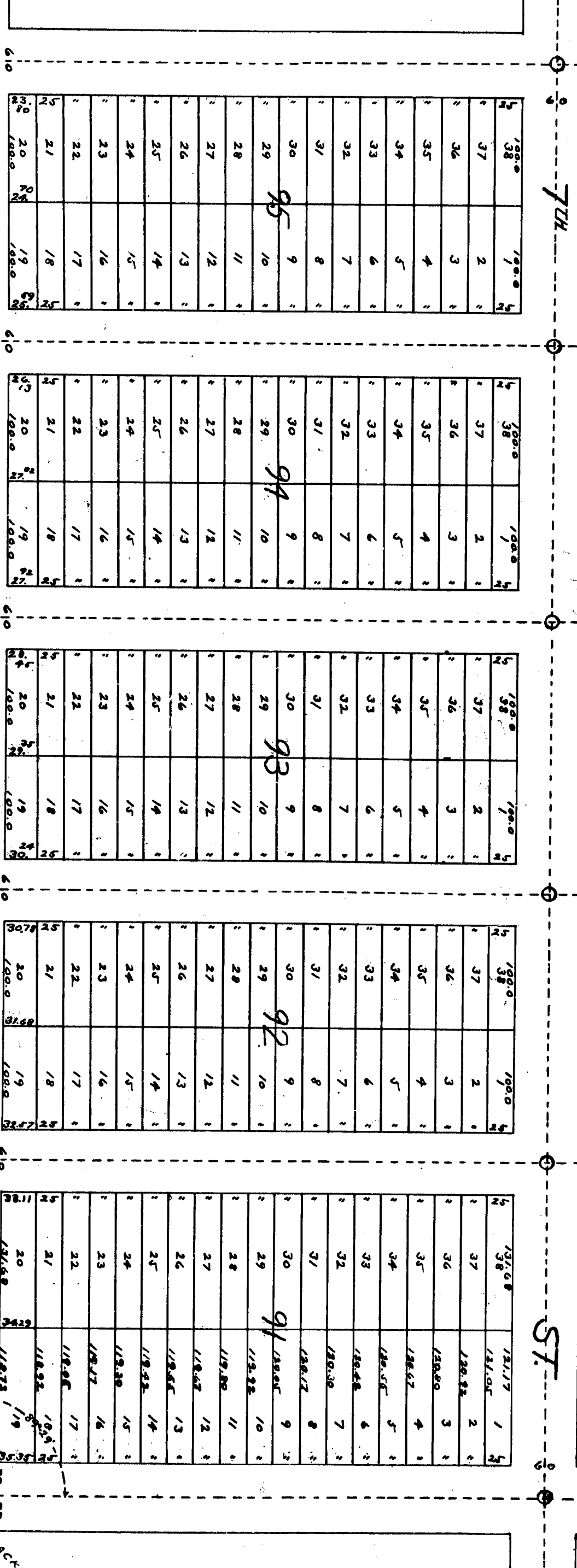
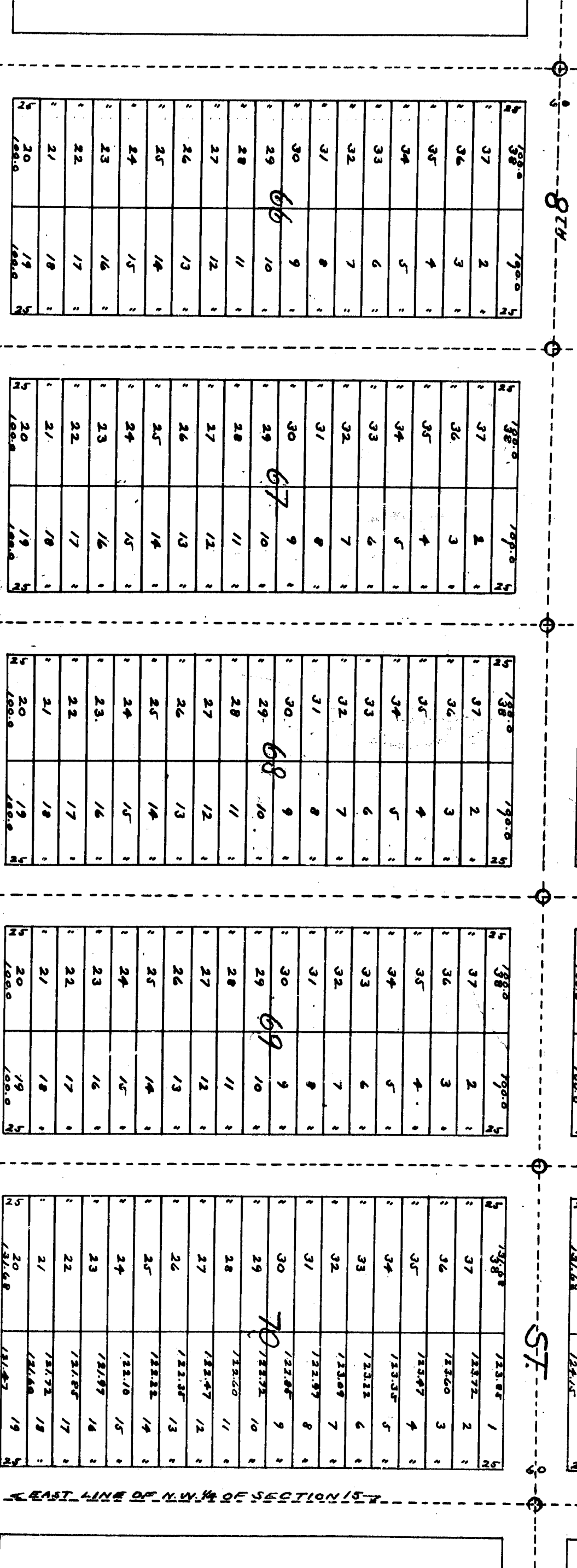
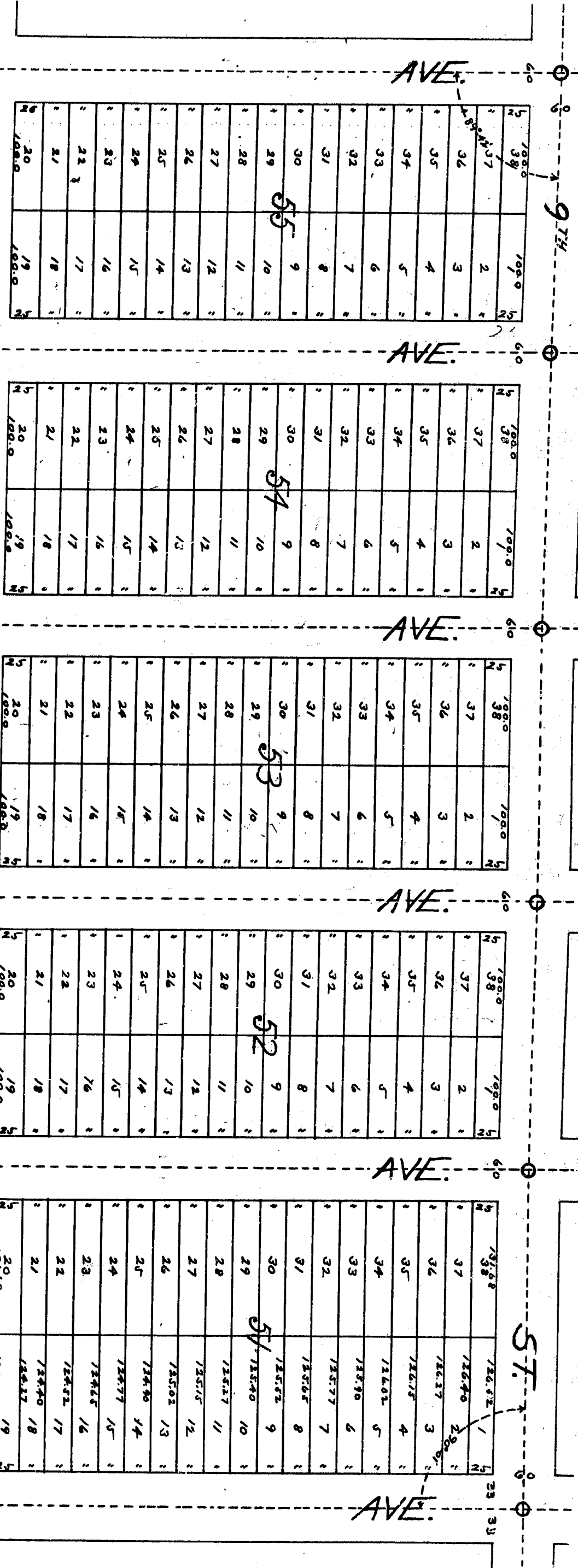
1/2" BLACK OAK SILLING 33.10 FT.
10" IRON PIPE AT W. CORNER

SCALE: 100 FT. = 1 INCH



SILVER LAKE \$ - SHEET NO. 7 -
INCLUDING 13 SHEETS

13688



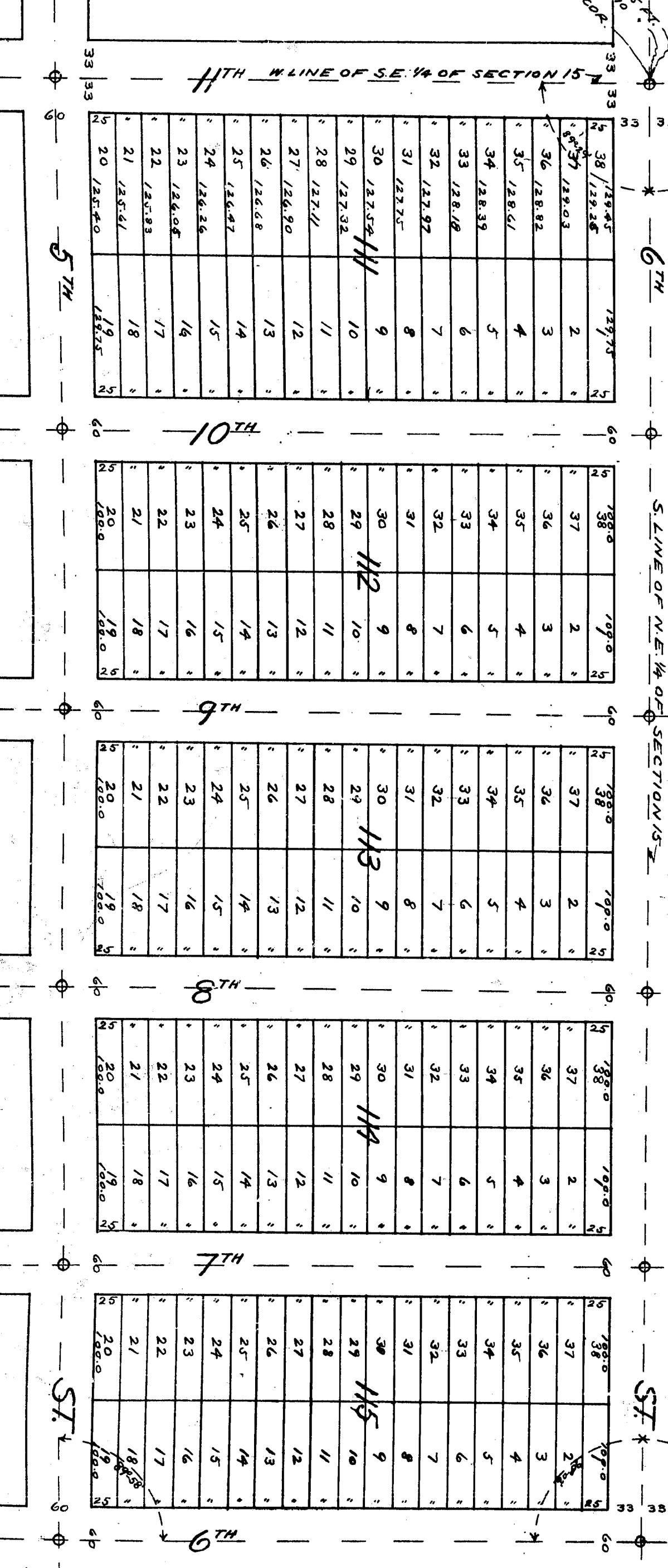
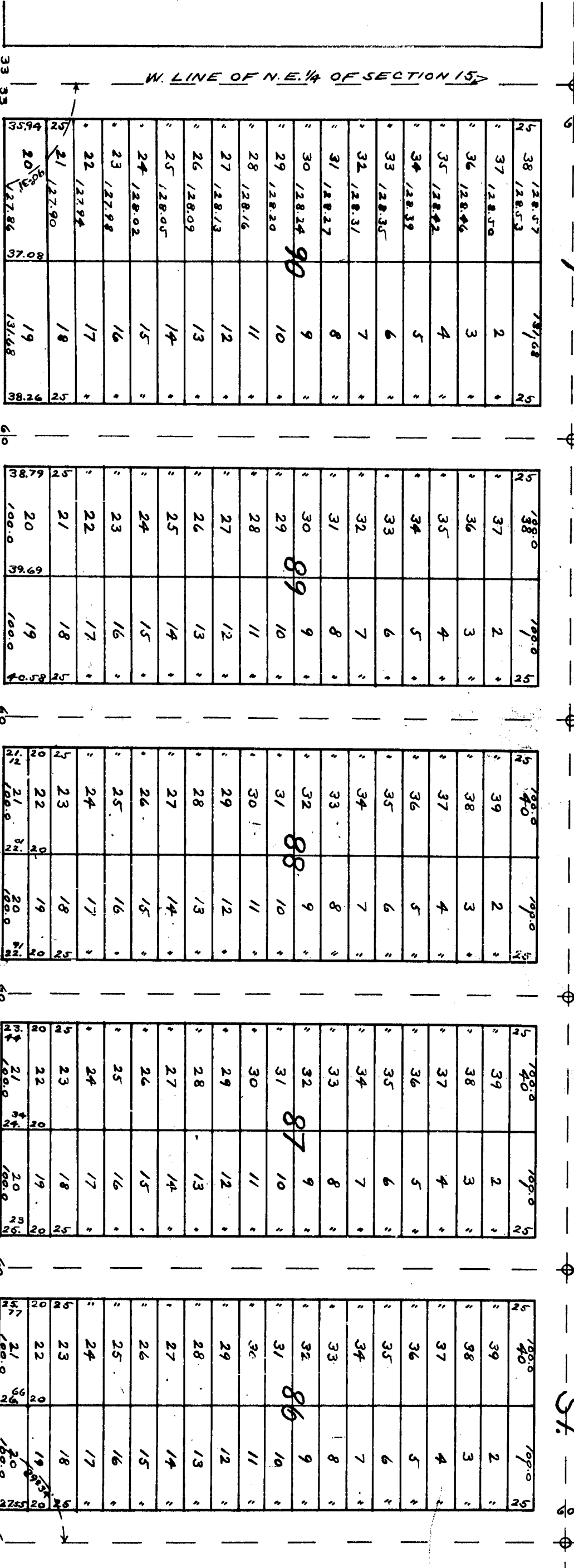
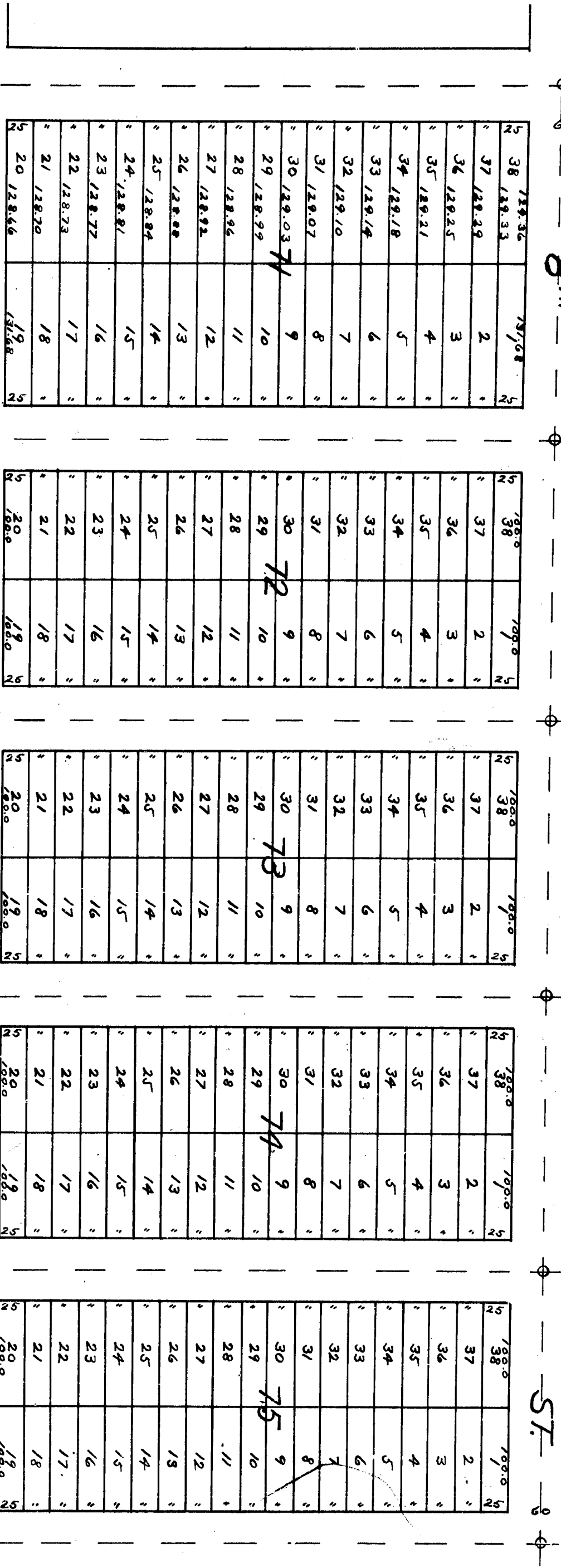
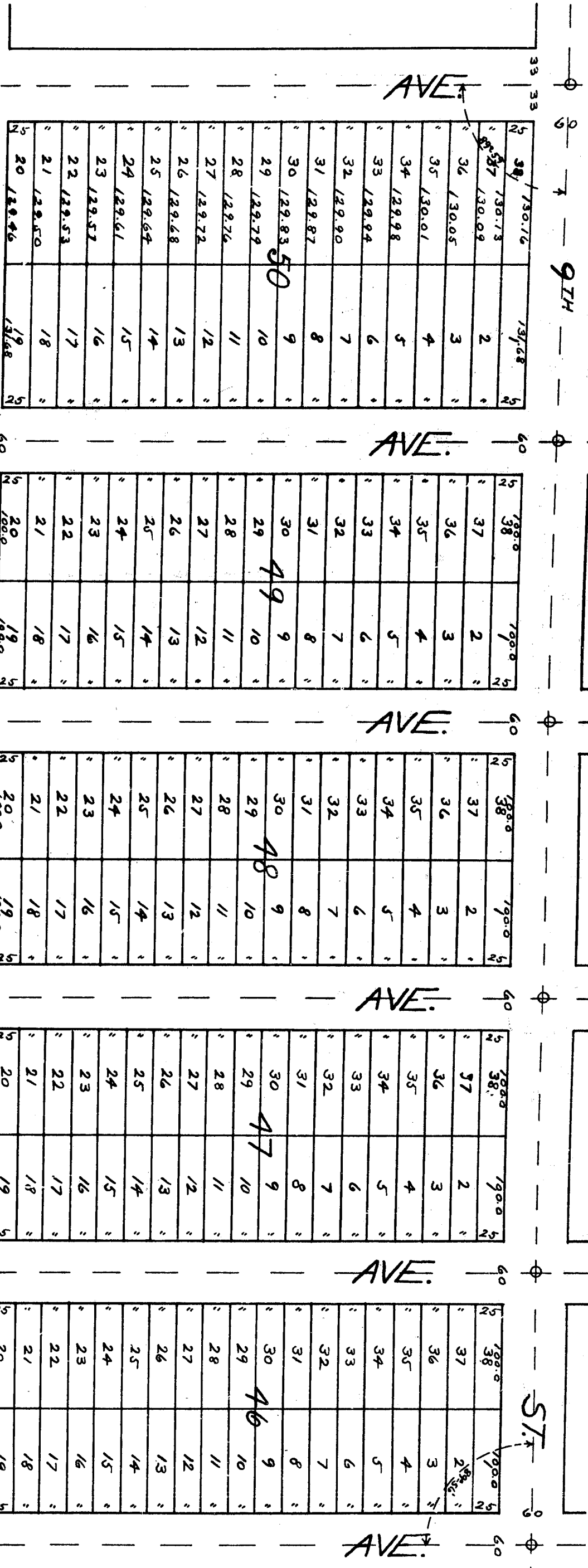
SCALE: 100 FT. = 1 INCH

TO BLACK OAK NUTWOOD 2 1/2" x 5 1/2" IRON PIPE AT W. COR.

SCALE: 100 FT. = 1 INCH

SILVER LAKE S. SHEET NO. 8 - 1
INCLUDING 13 SHEETS

13688

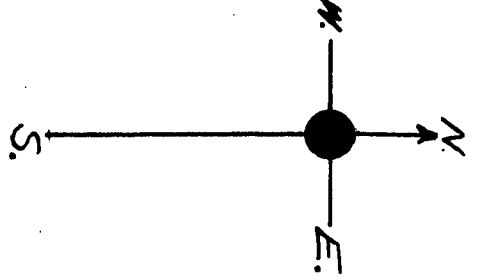
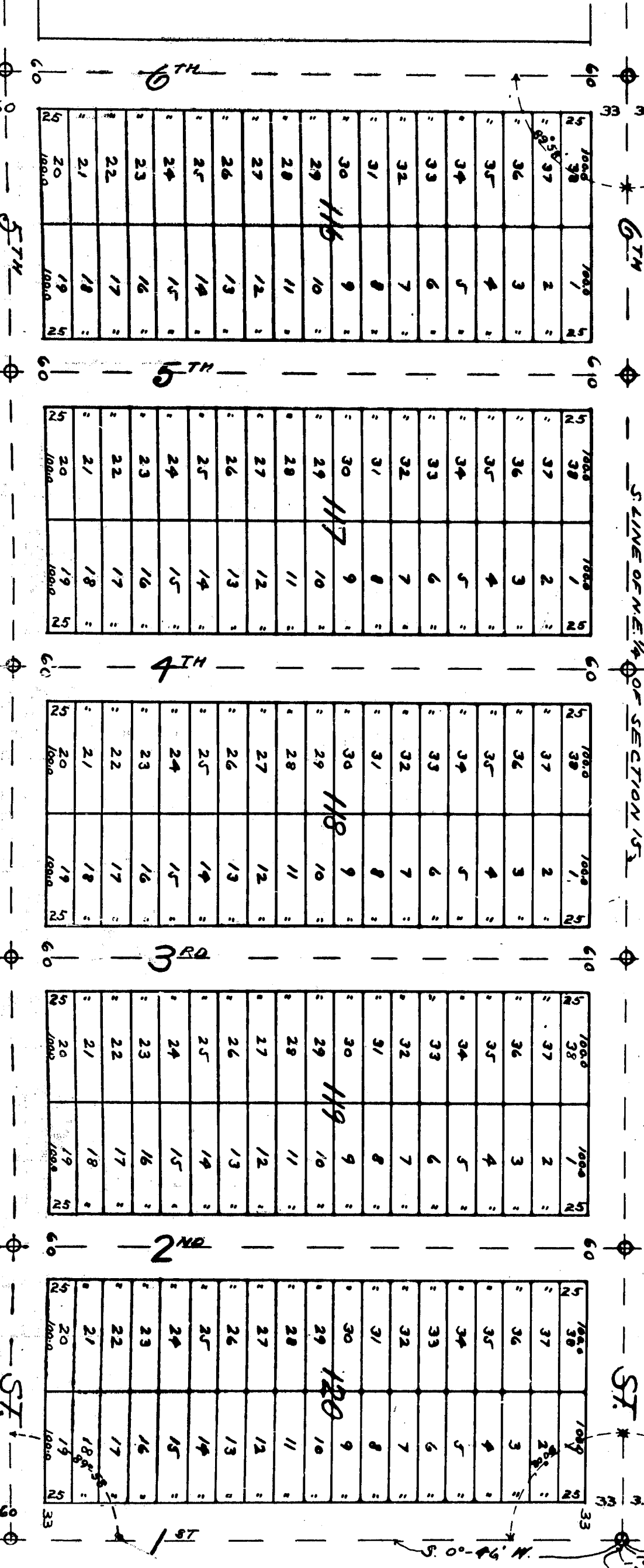
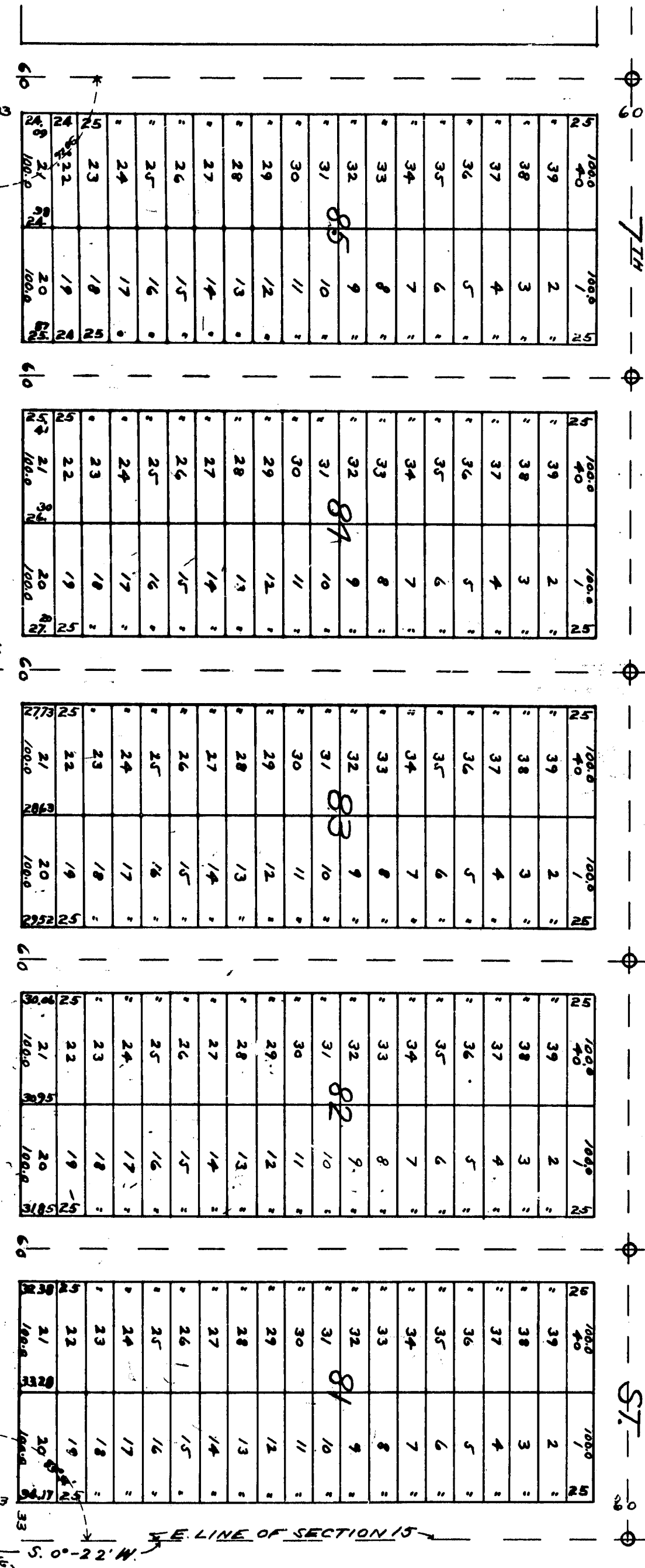
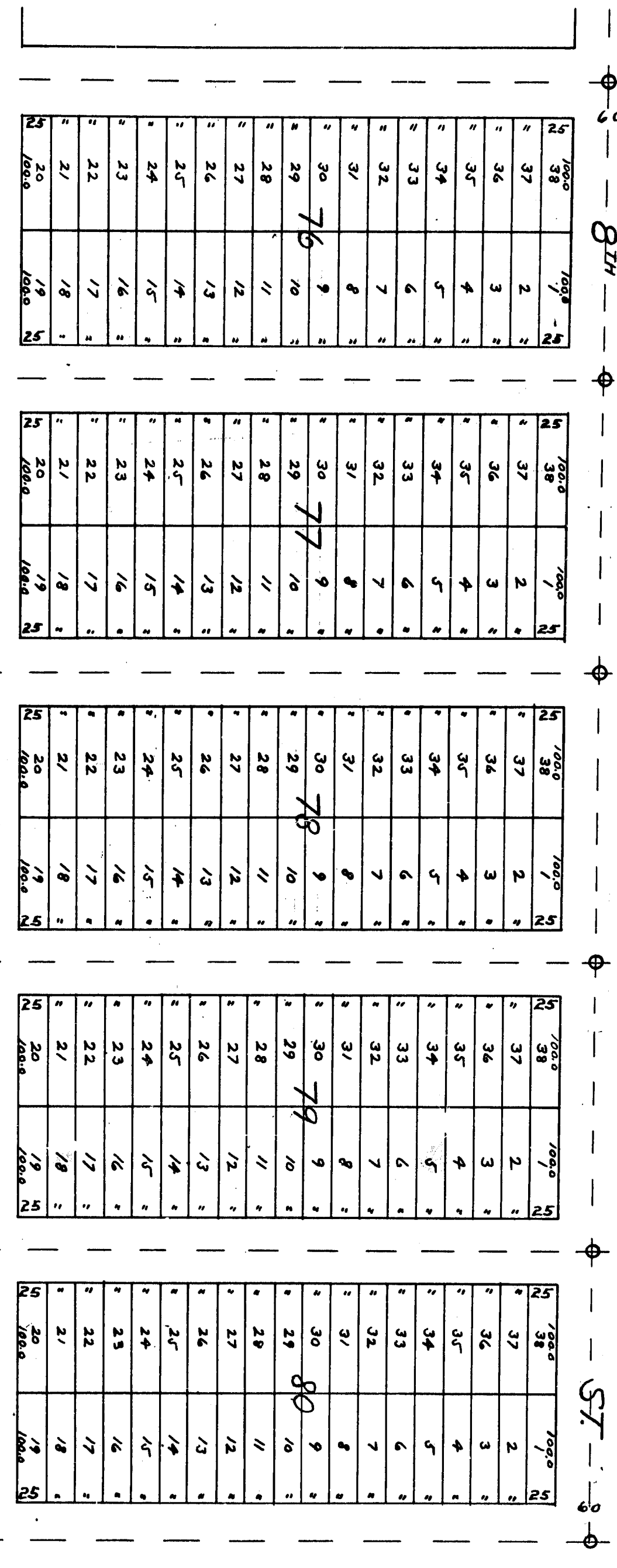
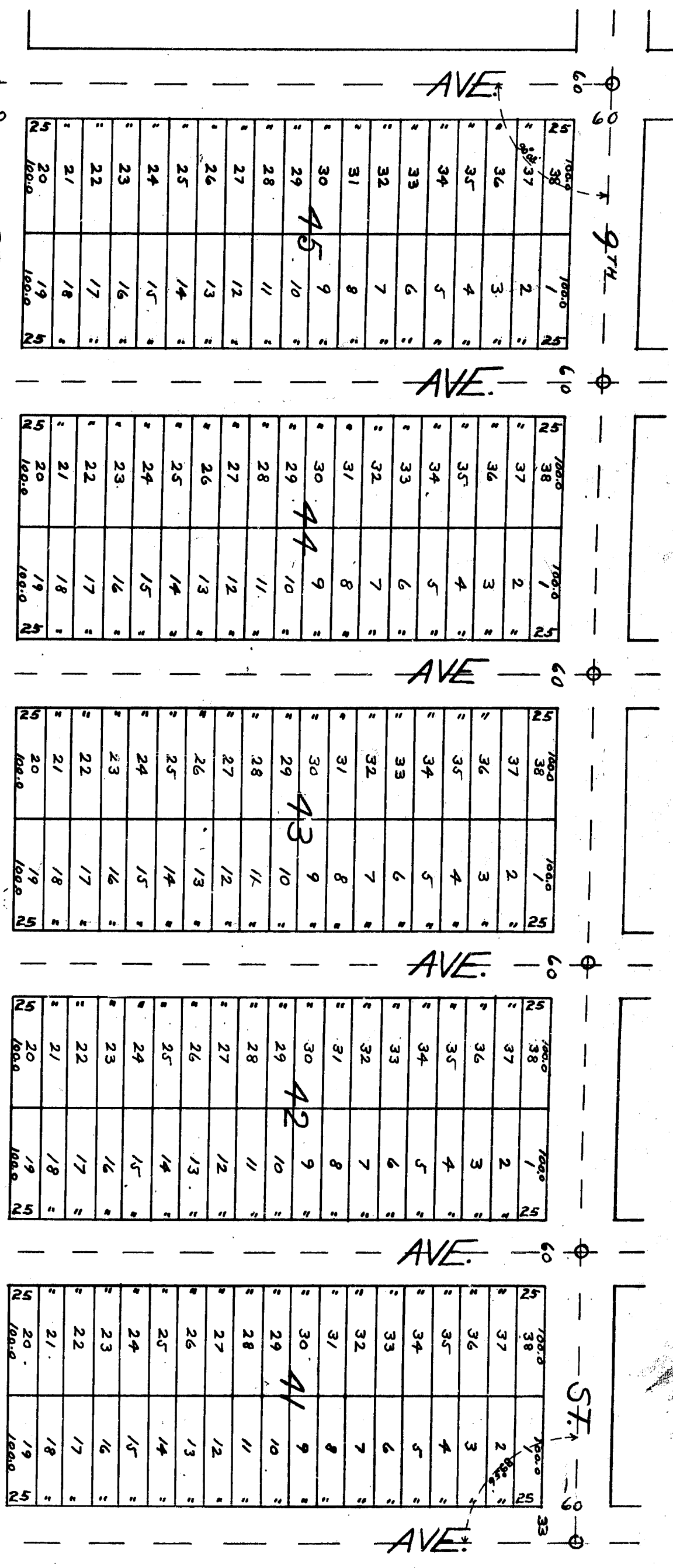


BLACK OAK ST. 1/2" DIA. AT 23.25' W. COR.
IRON PIPE AT 1/4 COR.

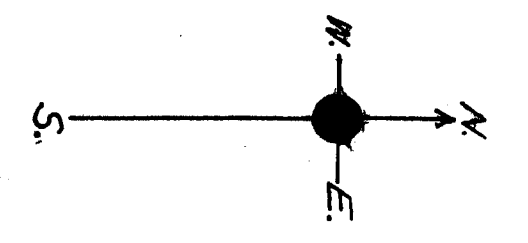
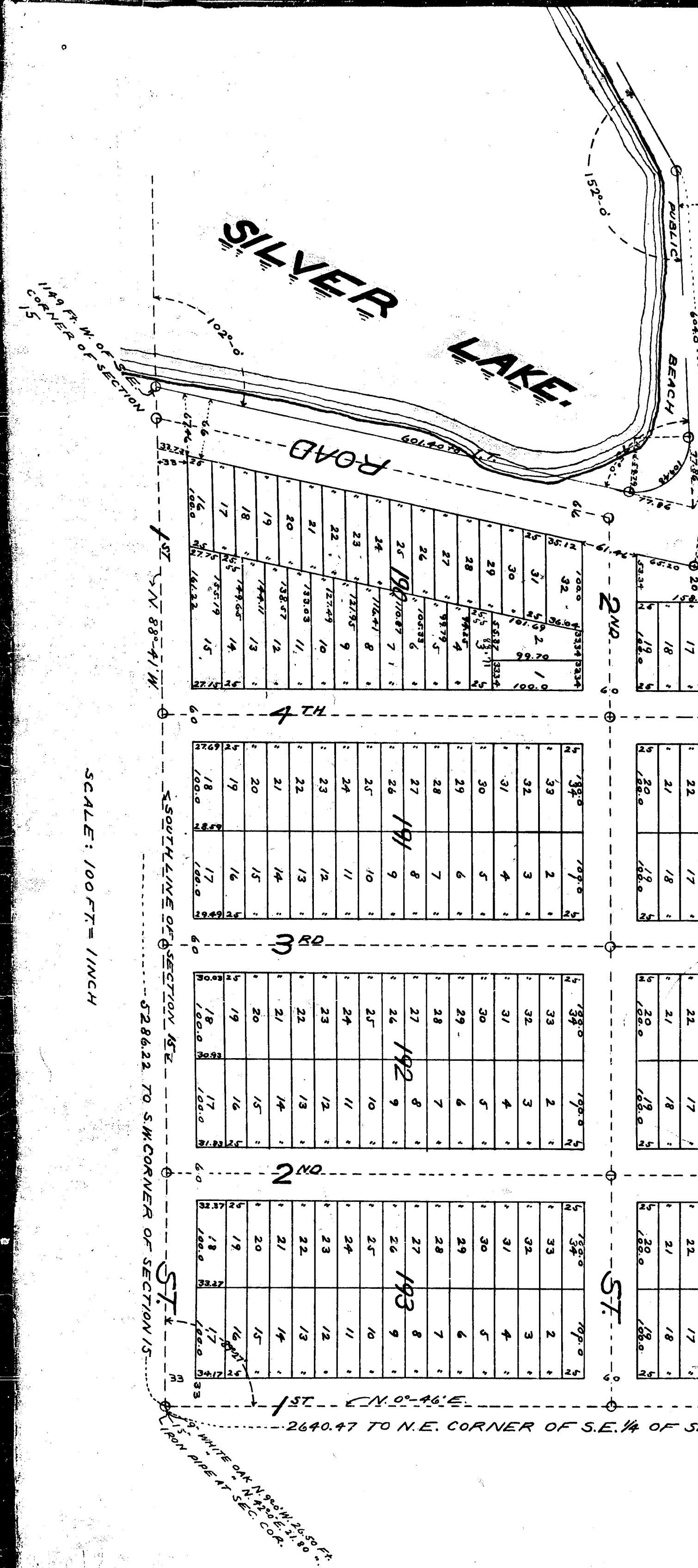
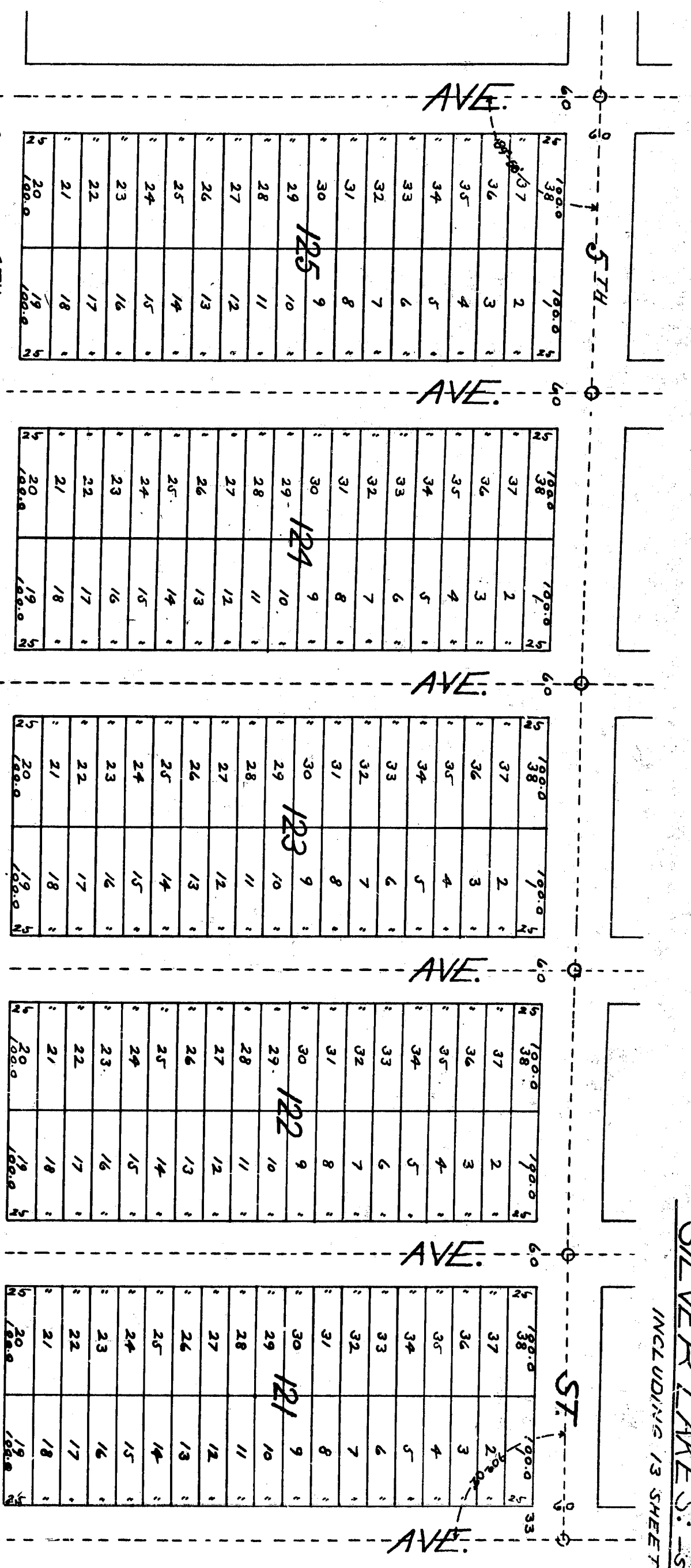
SCALE: 100 FT. = 1 INCH

SILVER LAKE S. - SHEET NO. 9 -
INCLUDING 13 SHEETS

13688



LINE OF SECTION 15
 S. 0°-22' N
 1/2" BLACK OAK S. 53°-55' E. 58.10 FT.
 1/2" WHITE S. 53°-55' W. 38.00 FT.
 LIAISON PILE AT 1/4" COR.



SCALE: 100 FT = 1 INCH

1/4 SECTION
 140 FT. W. OF SECTION
 CORNER OF SECTION

SOUTH LINE OF SECTION 15 E
 5286.22 TO SW CORNER OF SECTION 15

1ST CORNER OF SECTION 15
 2640.47 TO N.E. CORNER OF S.E. 1/4 OF SECTION 15

1ST CORNER OF SECTION 15
 5286.22 TO SW CORNER OF SECTION 15

1ST CORNER OF SECTION 15
 5286.22 TO SW CORNER OF SECTION 15

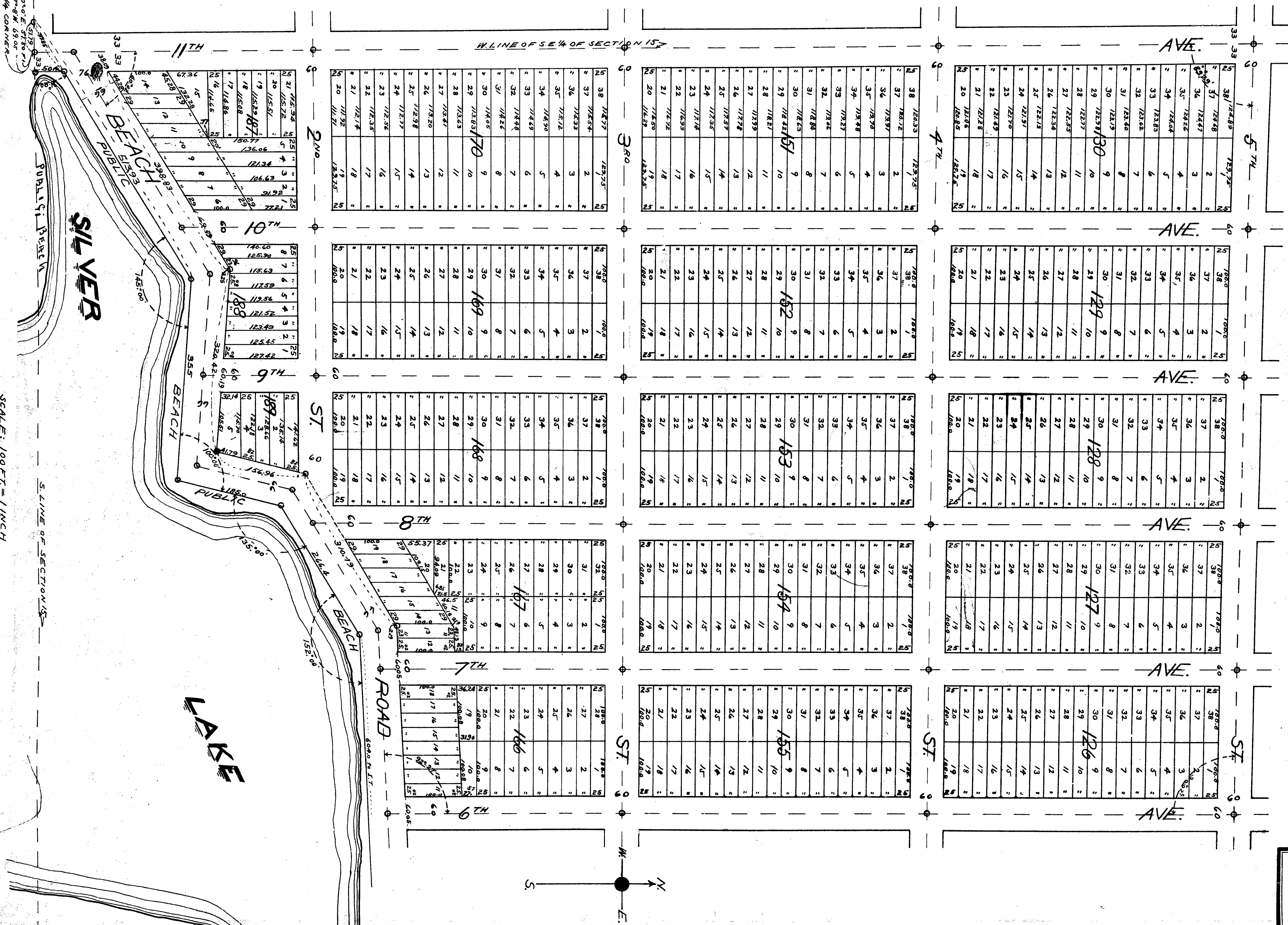
1ST CORNER OF SECTION 15
 5286.22 TO SW CORNER OF SECTION 15

1ST CORNER OF SECTION 15
 5286.22 TO SW CORNER OF SECTION 15

1ST CORNER OF SECTION 15
 5286.22 TO SW CORNER OF SECTION 15

1ST CORNER OF SECTION 15
 5286.22 TO SW CORNER OF SECTION 15

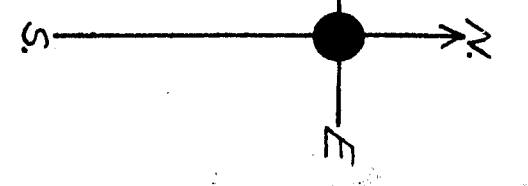
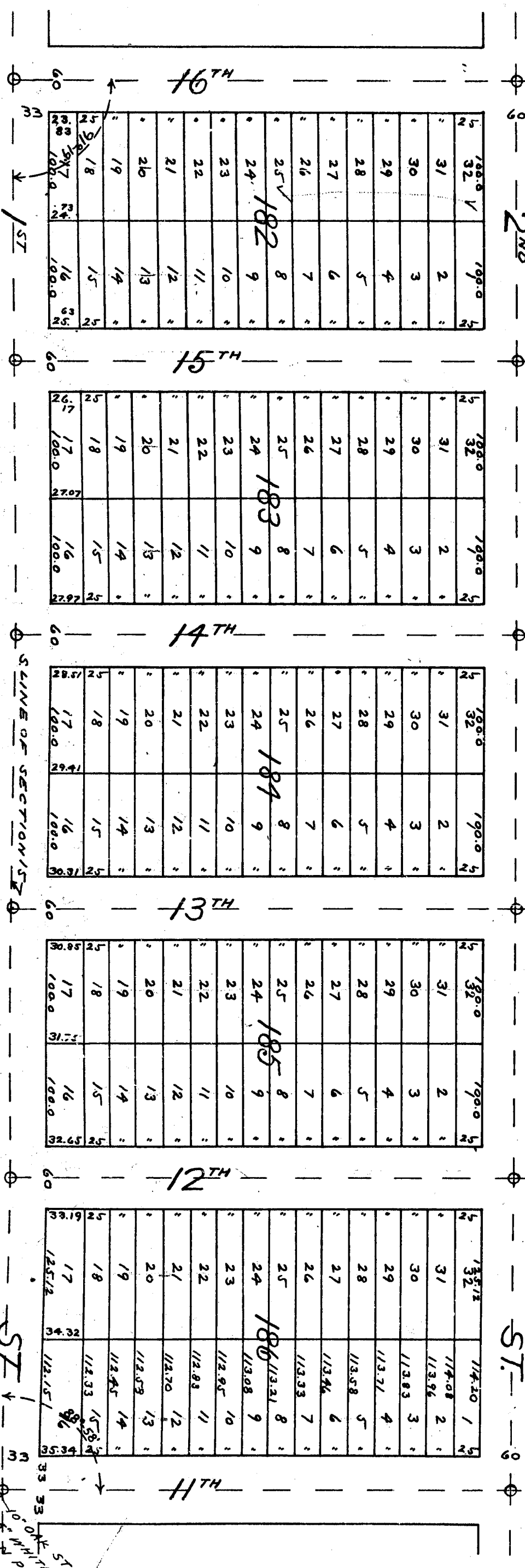
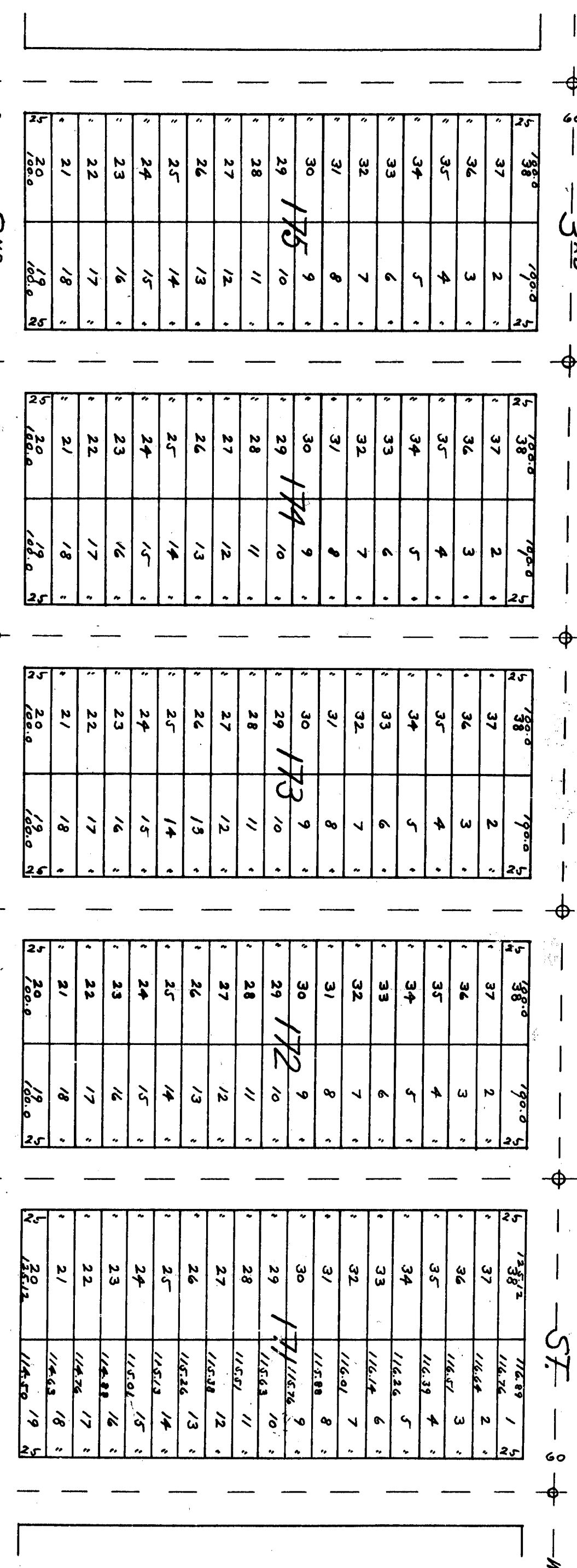
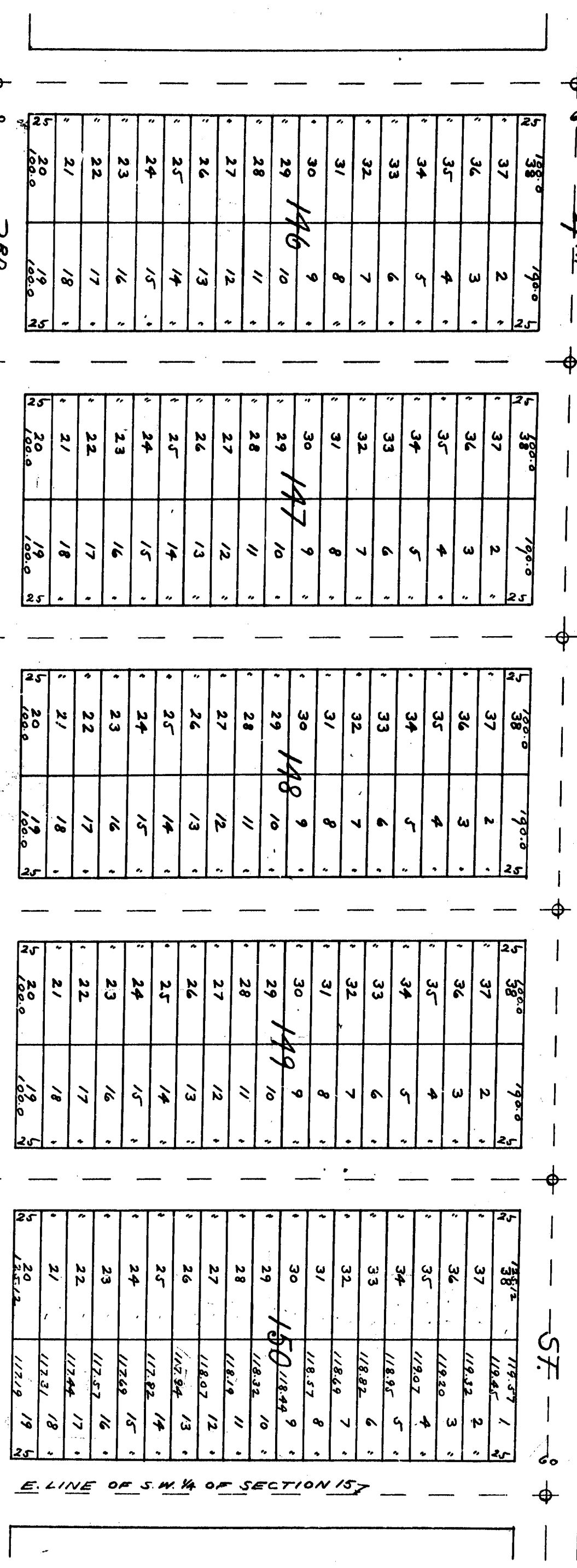
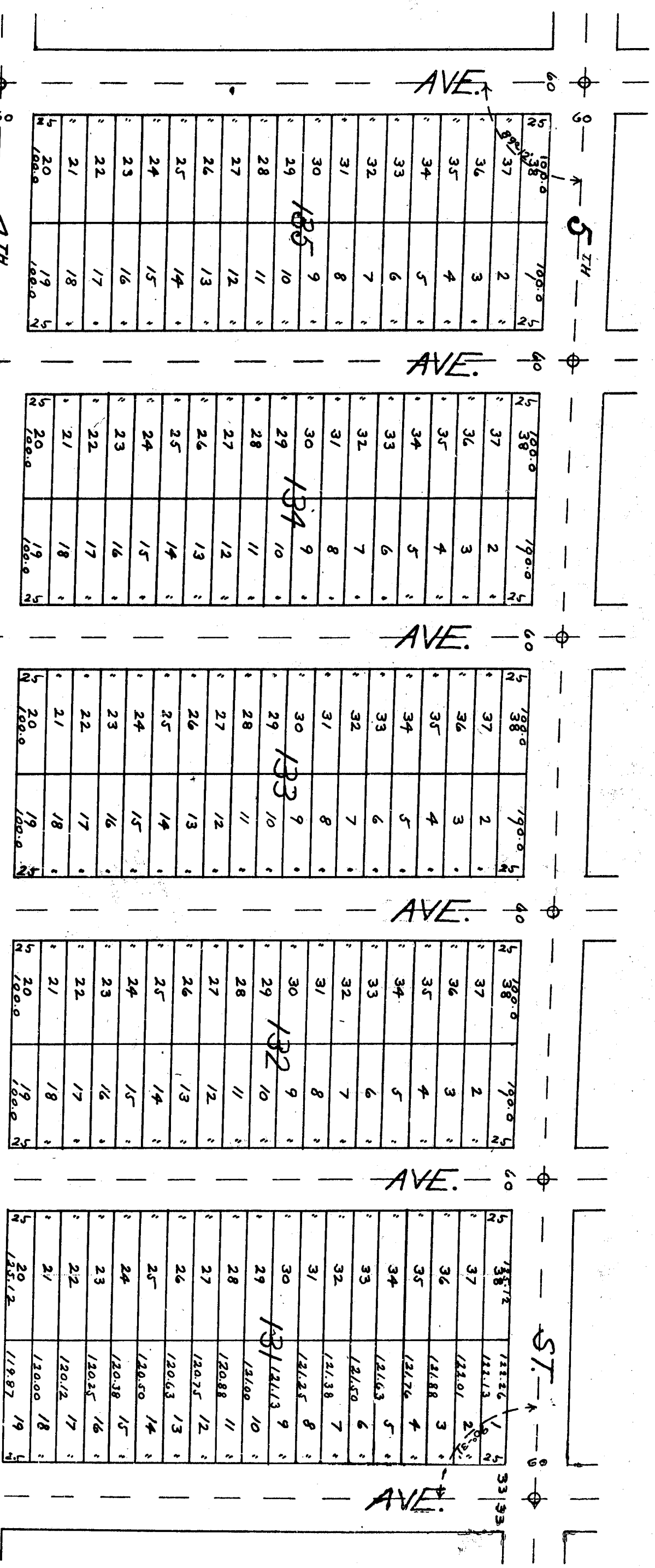
1ST CORNER OF SECTION 15
 5286.22 TO SW CORNER OF SECTION 15



10" OAK STUMP N. 0.0° E. 37.80' - 1)
5" WHITE OAK S. 37.8° W. 69.05'
FROM PIPE AT SW CORNER

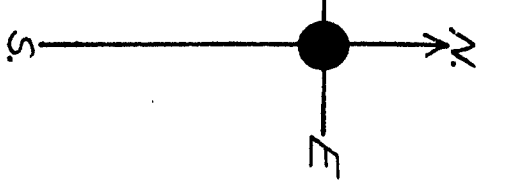
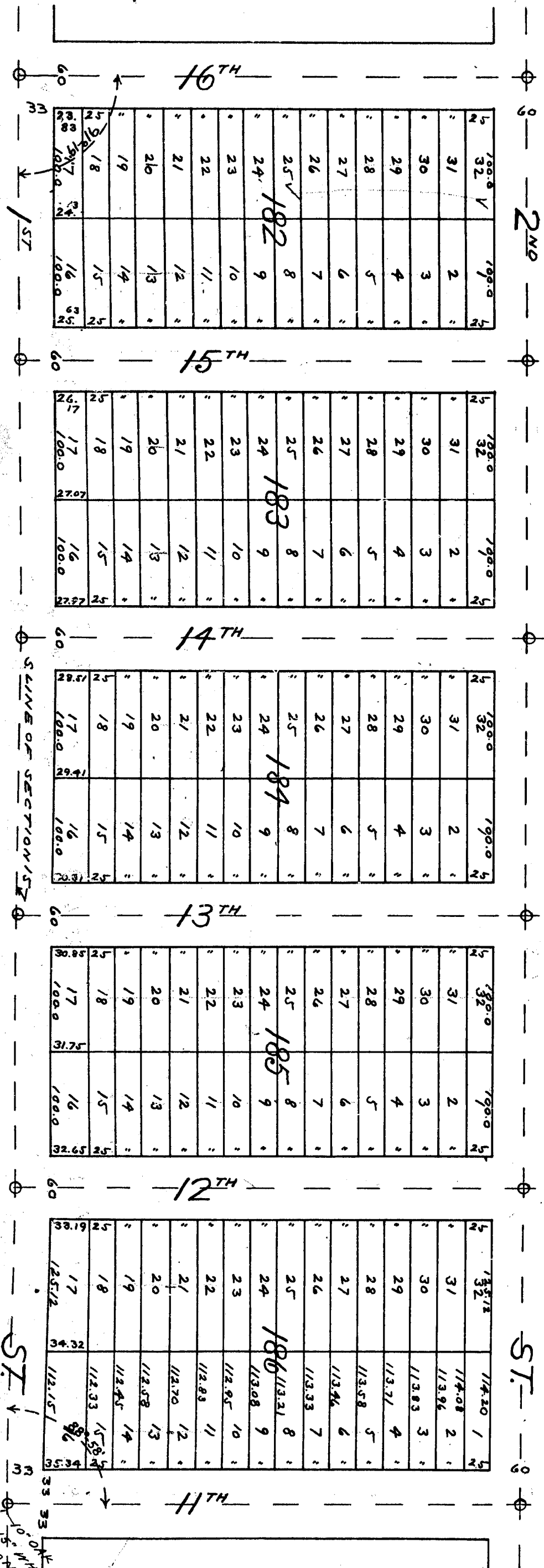
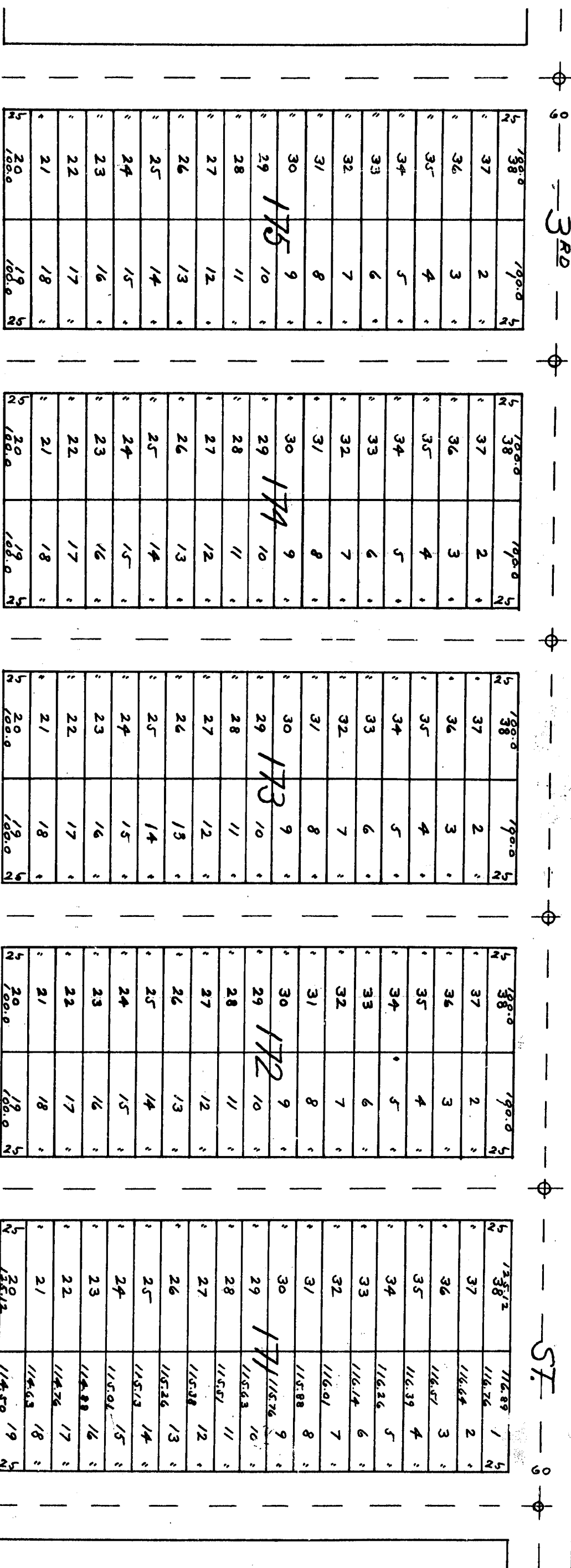
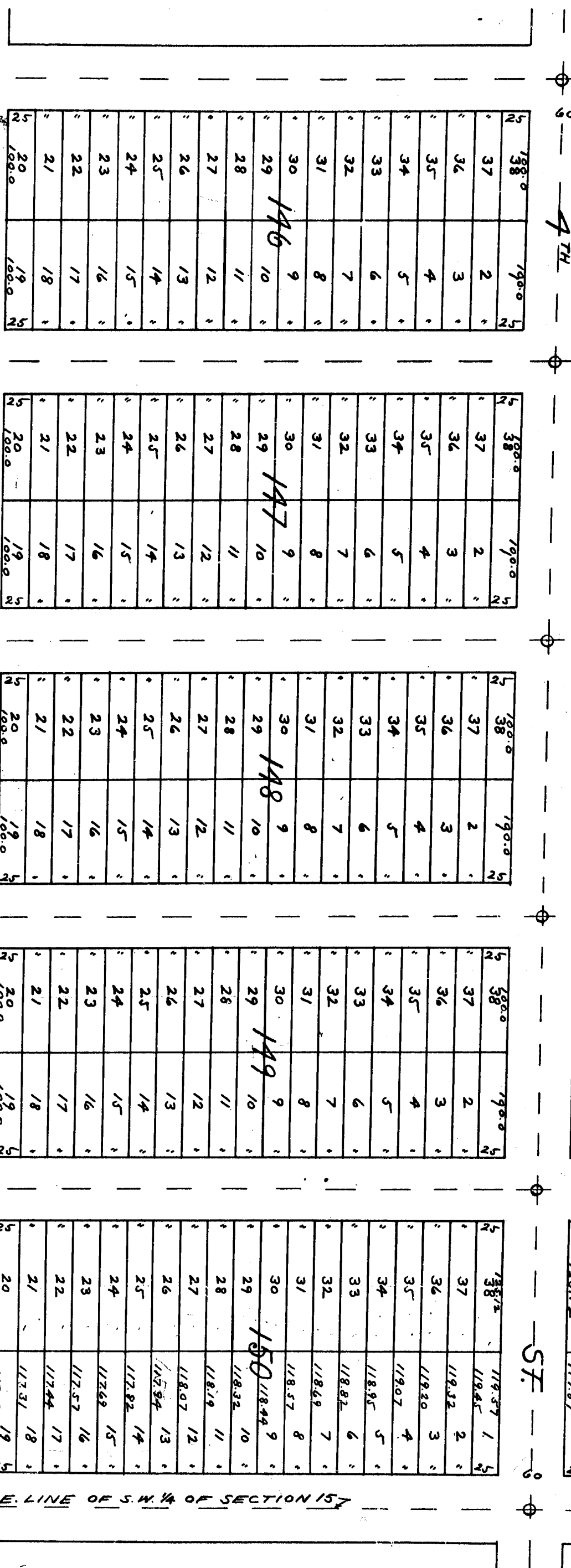
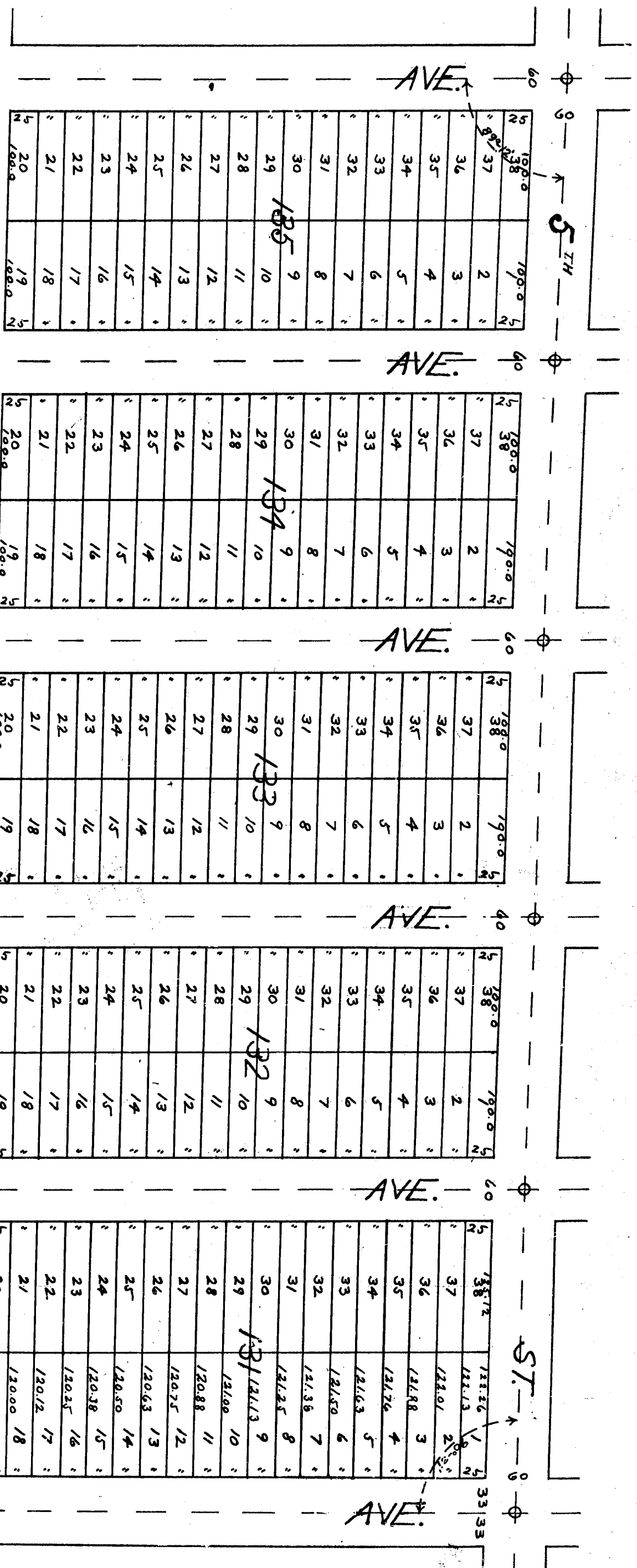
SCALE: 100 FT. = 1 INCH





SCALE: 100 FT. = 1 INCH

STAIR MOUSE SIGN
WHITE OR S.T.P. 9 W 905
IRON PIPE AT 1/4 COR.



SCALE: 100 FT. = 1 INCH

1/4" OAK STUMP NO. 5150 ST. 1/4" WHITE OAK ST. 5151 & 5152 1/4" PINE 5153

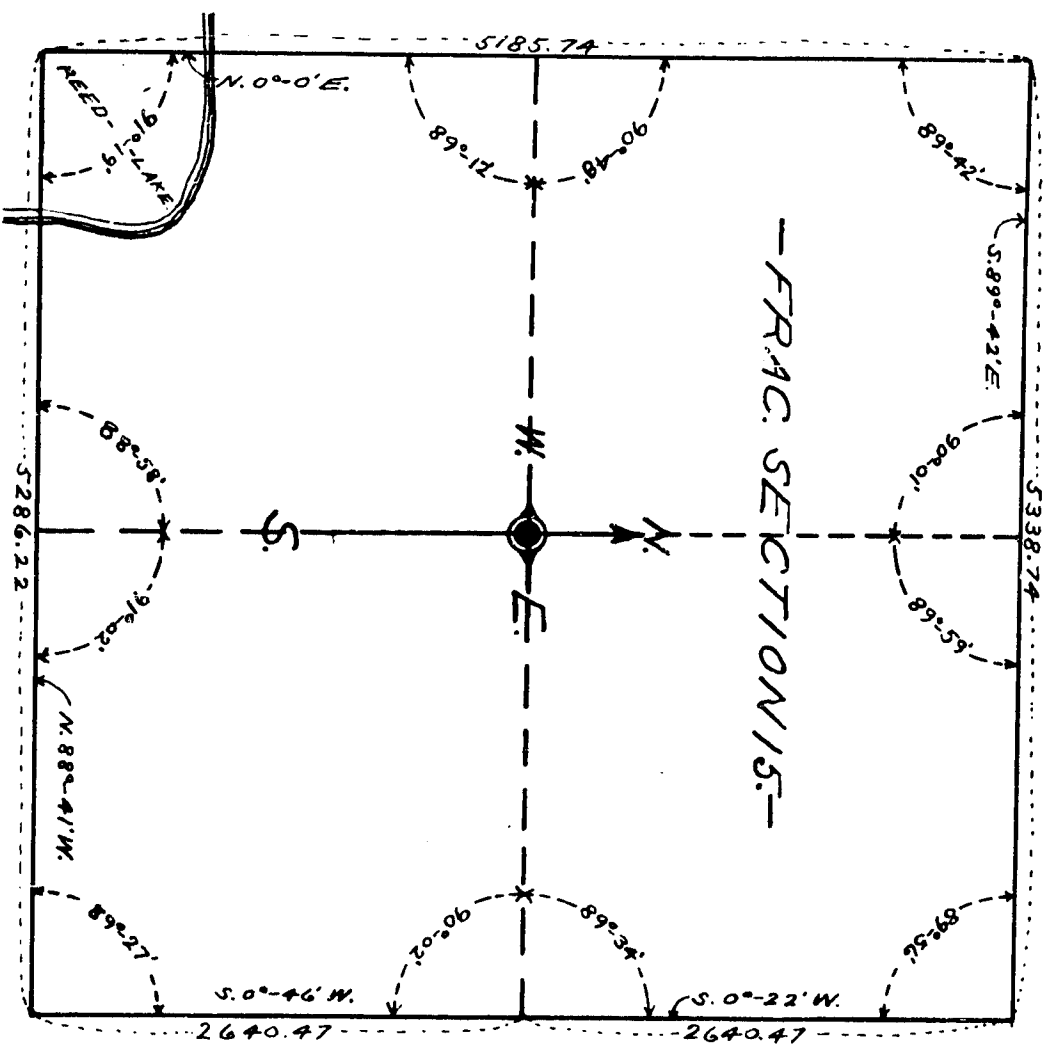
Jan 14-1916
Geo. W. Hawley

SHEET NO. 1
INCLUDING 13 SHEETS

13688

SILVER LAKES

SUBDIV. OF FRAC. SEC. 15, T. 17. N. R. 14. W. LAKE COUNTY, MICHIGAN.



NOTE:
ALL PLAT'S DRAWN TO SCALE OF: 100 FT. = 1 INCH
ALL DIMENSIONS GIVEN IN FOOT AND DECIMALS
OF A FOOT.

KNOW ALL MEN BY THESE PRESENTS, that we SILVER LAKES IMPROVEMENT ASSOCIATION a MICHIGAN CORPORATION by ANDREW A. SCOWLEY - PRESIDENT and CHAS. C. JOHNSON - SECRETARY, as proprietor, have caused the land embraced in the annexed plat to be surveyed, laid out and platted to be known as the SILVER LAKES and that the streets shown on said plat are hereby dedicated to the use of the public.

SILVER LAKES IMPROVEMENT ASSOCIATION

Signed and sealed in the presence of:
Andrew A. Scowley, President
Chas. C. Johnson, Secretary

STATE OF ILLINOIS } S.S.
COUNTY OF COOK

On this 10th day of January A.D. 1916 before me, a Notary Public in and for said county appeared ANDREW A. SCOWLEY and CHAS. C. JOHNSON to me personally known, who being each by me duly sworn did say that they are the PRESIDENT and SECRETARY respectively of the SILVER LAKES IMPROVEMENT ASSOCIATION a MICHIGAN CORPORATION and that the said plat, together with the annexed plat, is the correct and true plat of the land shown on said plat and that the said ANDREW A. SCOWLEY and CHAS. C. JOHNSON directors and the said ANDREW A. SCOWLEY and CHAS. C. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires October 15 - 1917
Joseph C. Ficklein
Notary Public in and for Lake County

The land embraced in the annexed plat of SILVER LAKES is described as follows: A SUBDIVISION OF FRACTIONAL SECTION 15, TOWNSHIP NORTH, RANGE 14 WEST - LAKE TOWNSHIP - LAKE COUNTY - STATE OF MICHIGAN

I hereby certify that the plat herewith delineated is a correct one and that permanent monuments consisting of ONE INCH IRON PIPES FIFTEEN INCHES LONG, have been placed at points marked thus: O as thereon shown at all angles in the boundaries of the land platted and at all intersections of streets

Geo. W. Hawley
SURVEYOR

THIS PLAT WAS APPROVED BY THE TOWNSHIP BOARD OF THE TOWNSHIP OF LAKE AT A MEETING HELD JANUARY 11th 1916
Geo. J. Albrecht
CLERK

THIS PLAT WAS APPROVED ON THE 12th DAY OF JANUARY A.D. 1916
Geo. W. Hawley
JUDGE OF PROBATE
Wesley Barrett
COUNTY CLERK
August S. Russell
COUNTY TREASURER

OFFICE OF COUNTY TREASURER OF LAKE COUNTY:

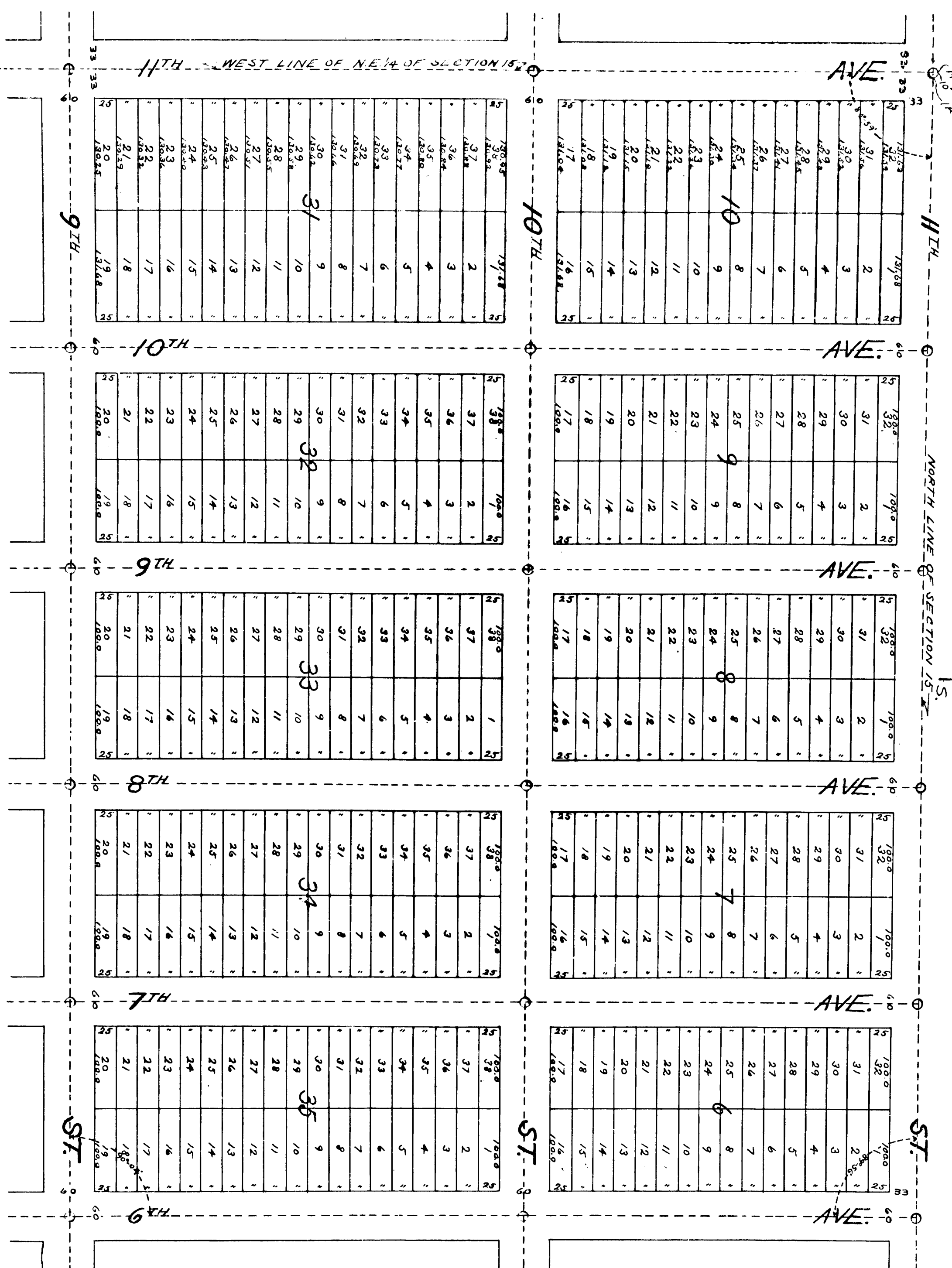
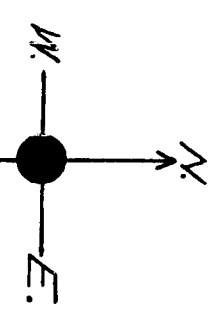
I HEREBY CERTIFY THAT THERE ARE NO TAX LIENS OR TITLES HELD BY THE STATE ON THE LANDS DESCRIBED BELOW AND THAT THERE ARE NO TAX LIENS OR TITLES HELD BY INDIVIDUALS ON SAID LANDS FOR THE FIVE YEARS PRECEDING THE DATE OF THIS PLAT AND THAT THE TAXES FOR SAID PERIOD OF FIVE YEARS ARE PAID AS SHOWN BY THE RECORDS OF THIS OFFICE.

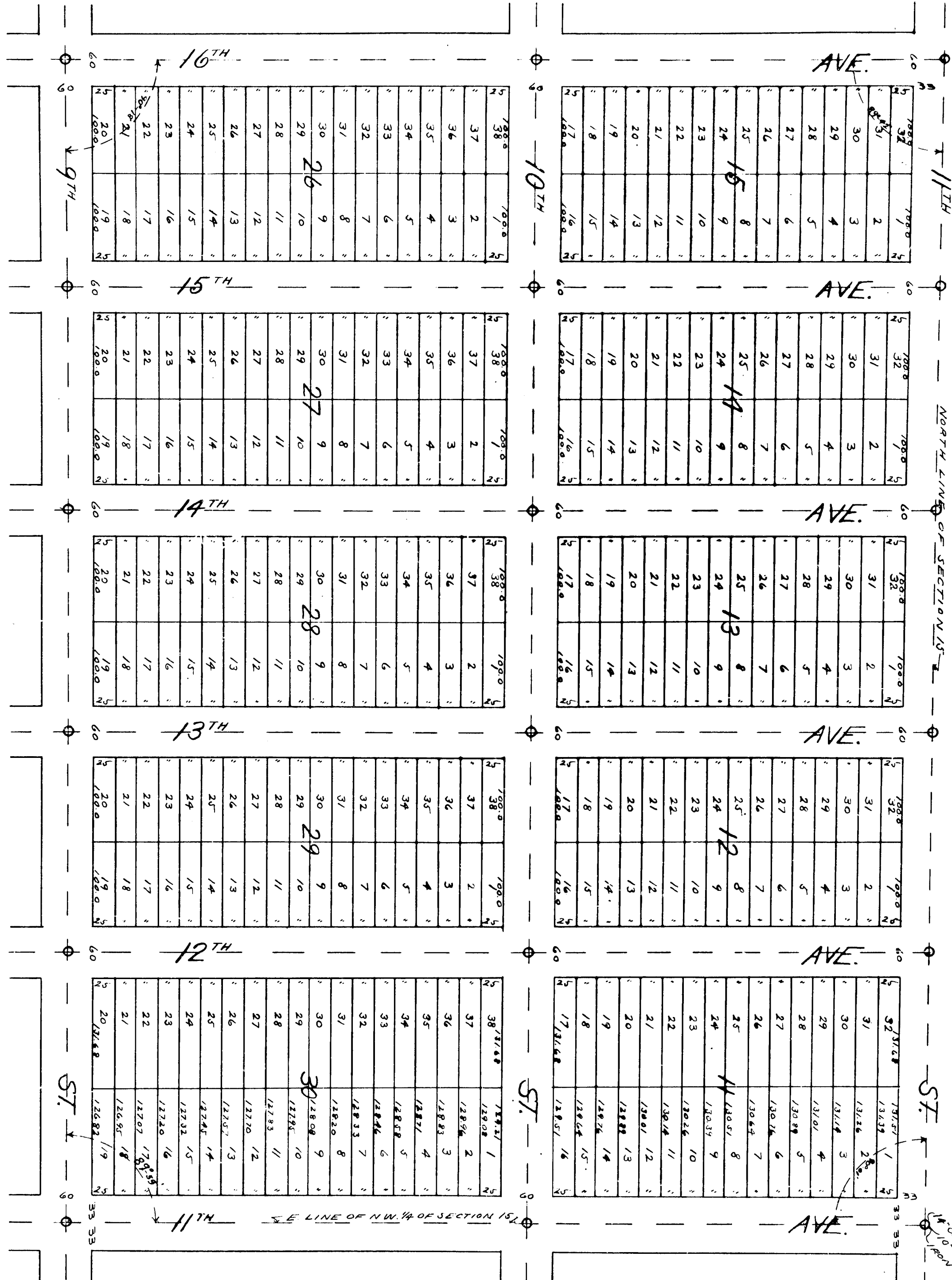
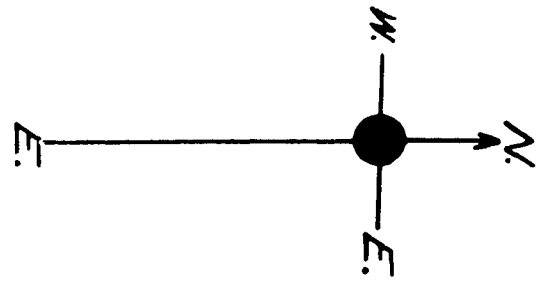
FRACTIONAL SECTION 15 TOWNSHIP 17 NORTH, RANGE 14 WEST LAKE TOWNSHIP - LAKE COUNTY - STATE OF MICHIGAN.
Sold July 12 - 1916
August S. Russell
COUNTY TREASURER

Wesley Barrett
Geo. W. Hawley
August S. Russell
Wesley Barrett

FILED IN REGISTER GENERAL'S OFFICE
JAN 20 - 1916
Geo. W. Hawley

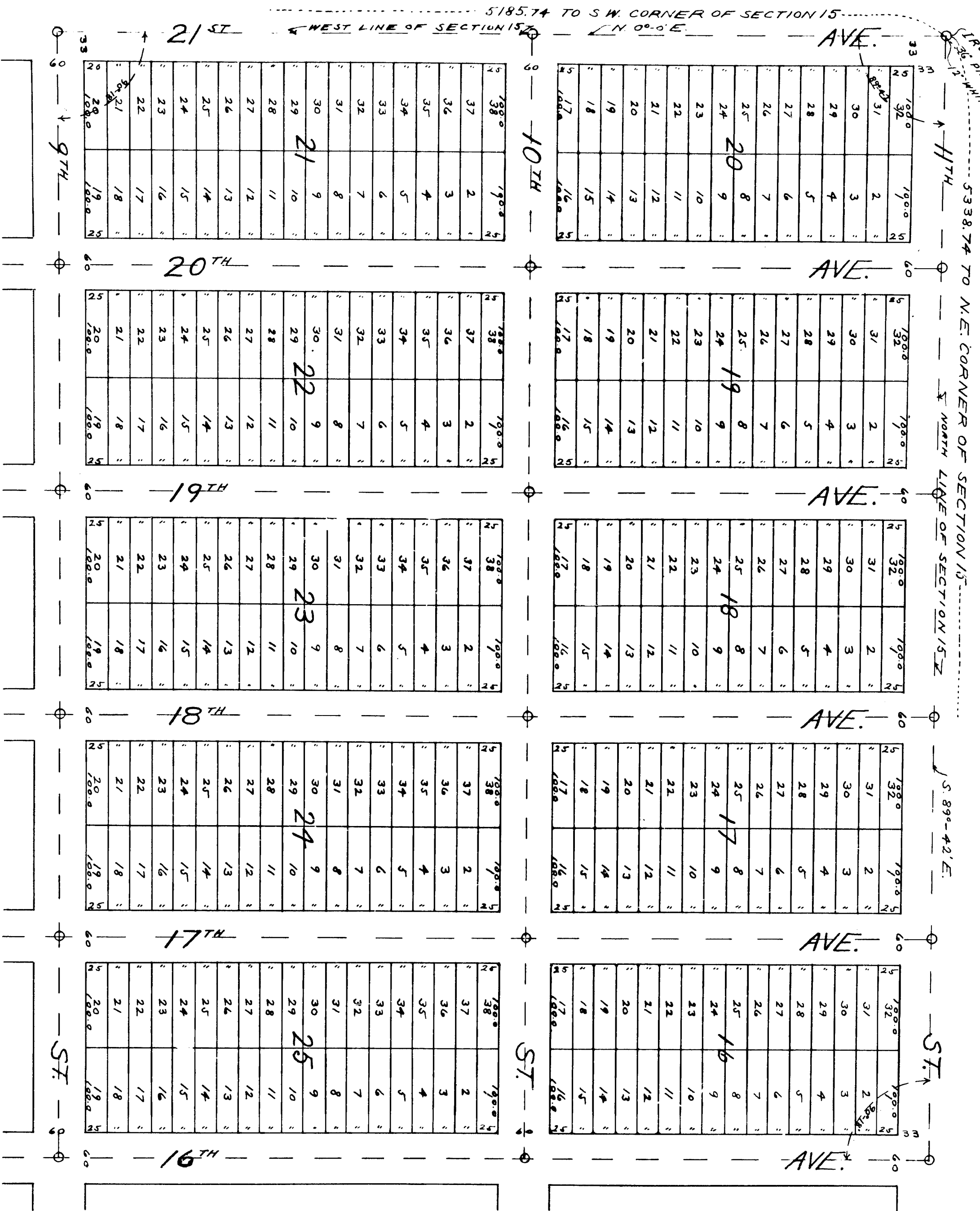
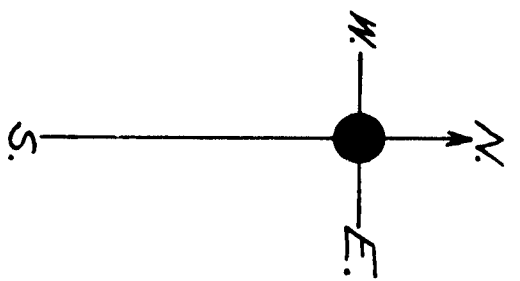
10' OAK STUMP N 90° 0' E 28.20 FT.
10' OAK S 15° 40' E 17.80 FT. AT NW CORNER



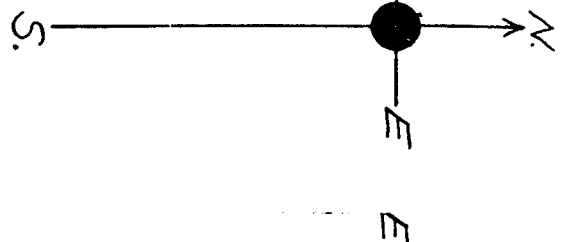
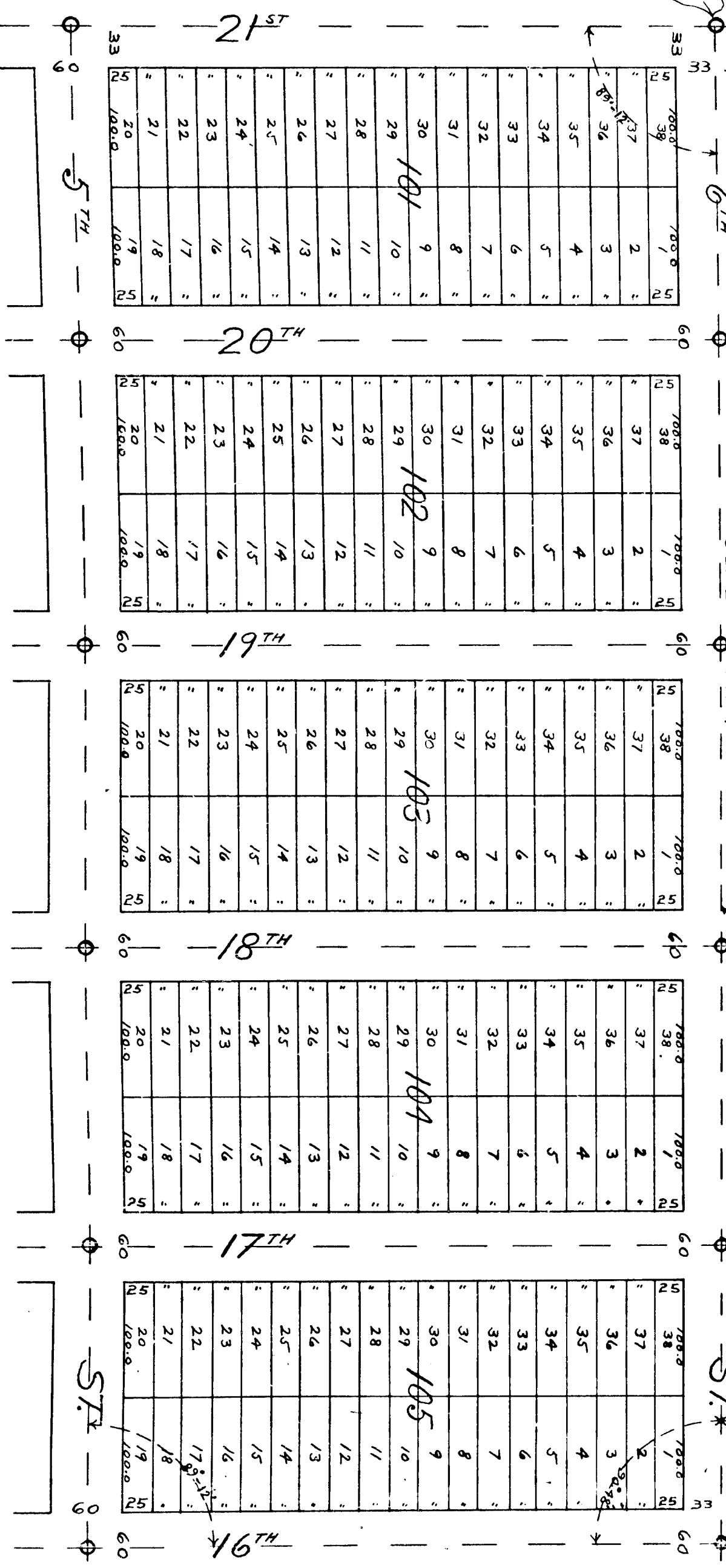
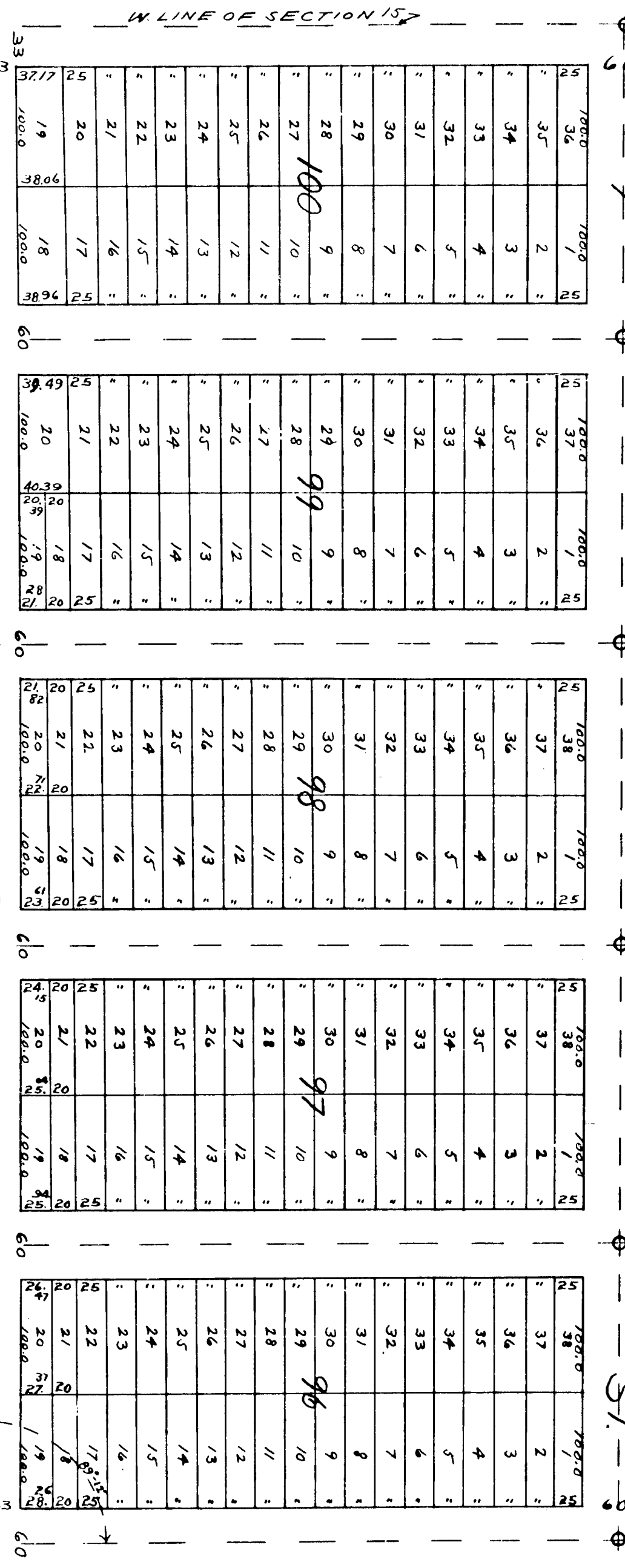
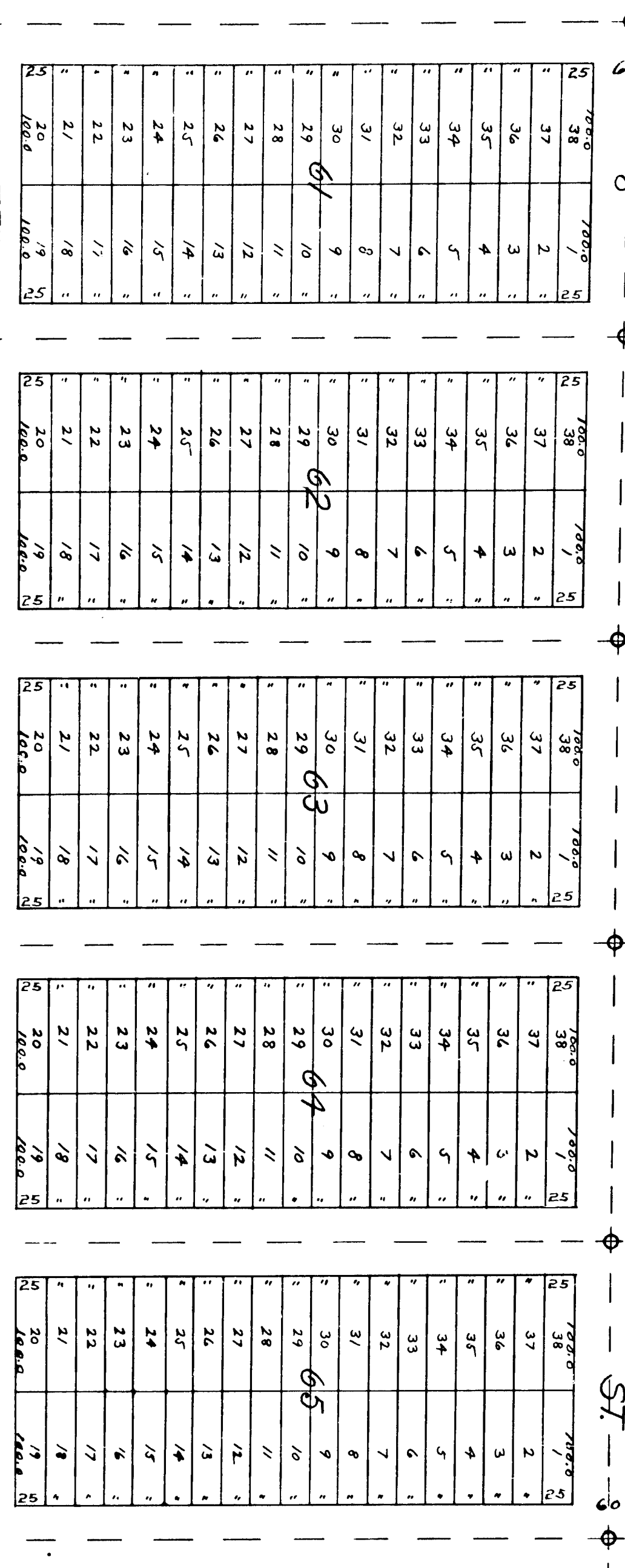
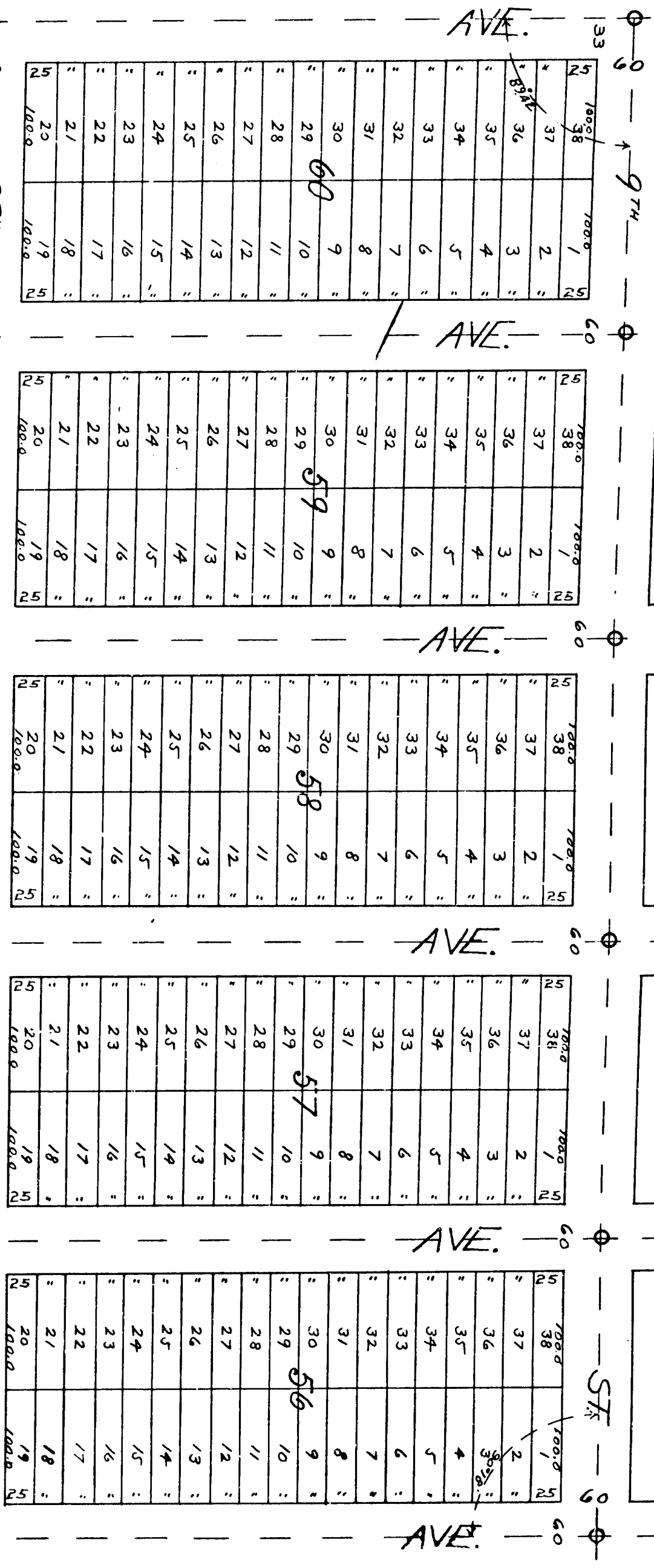


SCALE: 100 FT = 1 INCH

*WORK SURVEY BY 1882 E. 28.20 FT
 TO CORNER S. 1/4 S. 1/4 SE 1/4 COR.



SCALE: 100 FT = 1 INCH



SCALE: 100 FT. = 1 INCH

LINE OF SECTION 15
SILVER LAKE AT 1/4 CORNER

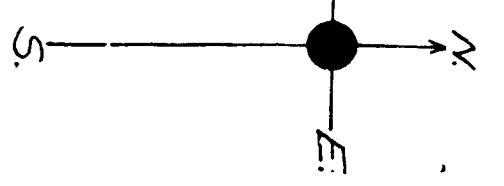
9TH AVE.		10TH AVE.		11TH AVE.		12TH AVE.		13TH AVE.	
1/2	3/4	1/2	3/4	1/2	3/4	1/2	3/4	1/2	3/4
37	2	37	2	37	2	37	2	37	2
36	3	36	3	36	3	36	3	36	3
35	4	35	4	35	4	35	4	35	4
34	5	34	5	34	5	34	5	34	5
33	6	33	6	33	6	33	6	33	6
32	7	32	7	32	7	32	7	32	7
31	8	31	8	31	8	31	8	31	8
30	9	30	9	30	9	30	9	30	9
29	10	29	10	29	10	29	10	29	10
28	11	28	11	28	11	28	11	28	11
27	12	27	12	27	12	27	12	27	12
26	13	26	13	26	13	26	13	26	13
25	14	25	14	25	14	25	14	25	14
24	15	24	15	24	15	24	15	24	15
23	16	23	16	23	16	23	16	23	16
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20	19	20	19	20	19	20	19	20	19
19	20	19	20	19	20	19	20	19	20

7TH		8TH		9TH		10TH		11TH	
1/2	3/4	1/2	3/4	1/2	3/4	1/2	3/4	1/2	3/4
37	2	37	2	37	2	37	2	37	2
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19	20	19	20	19	20	19	20	19	20

5TH		6TH		7TH		8TH		9TH	
1/2	3/4	1/2	3/4	1/2	3/4	1/2	3/4	1/2	3/4
37	2	37	2	37	2	37	2	37	2
36	3	36	3	36	3	36	3	36	3
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32	7	32	7	32	7	32	7	32	7
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30	9	30	9	30	9	30	9	30	9
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20	19	20	19	20	19	20	19	20	19
19	20	19	20	19	20	19	20	19	20

3TH		4TH		5TH		6TH		7TH	
1/2	3/4	1/2	3/4	1/2	3/4	1/2	3/4	1/2	3/4
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22	17	22	17	22	17	22	17	22	17
21	18	21	18	21	18	21	18	21	18
20	19	20	19	20	19	20	19	20	19
19	20	19	20	19	20	19	20	19	20

SCALE: 100 FT. = 1 INCH



BLACK BOX NUMBERED 23-55 ST
TO BE PLACED AT S. CORNER

11TH & LINE OF S.W. 1/4 OF SECTION 15

SOUTH LINE OF N.W. 1/4 OF SECTION 15

16TH
5TH

15TH
6TH

14TH
7TH

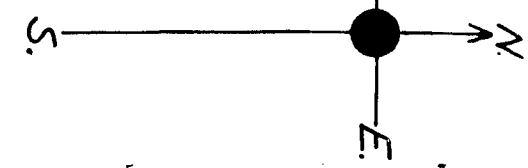
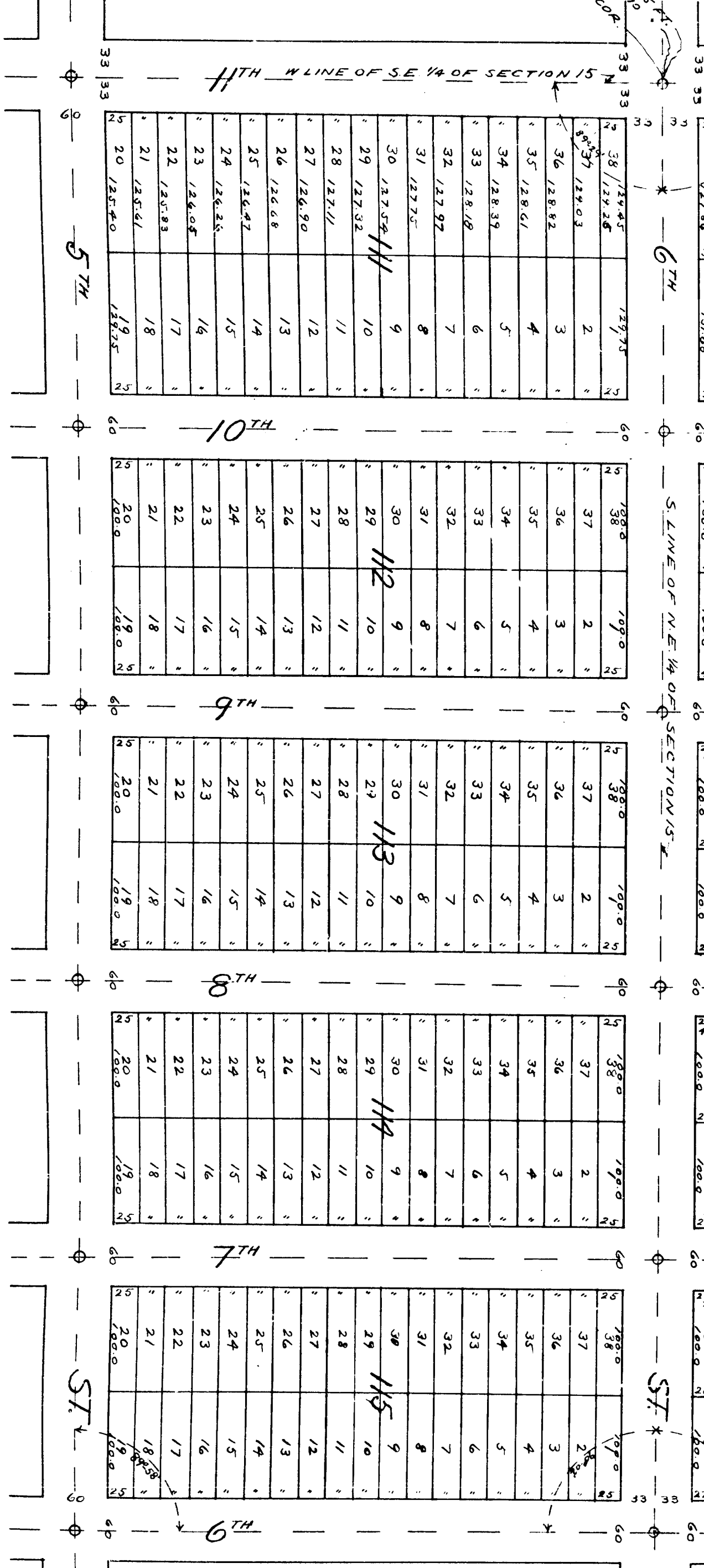
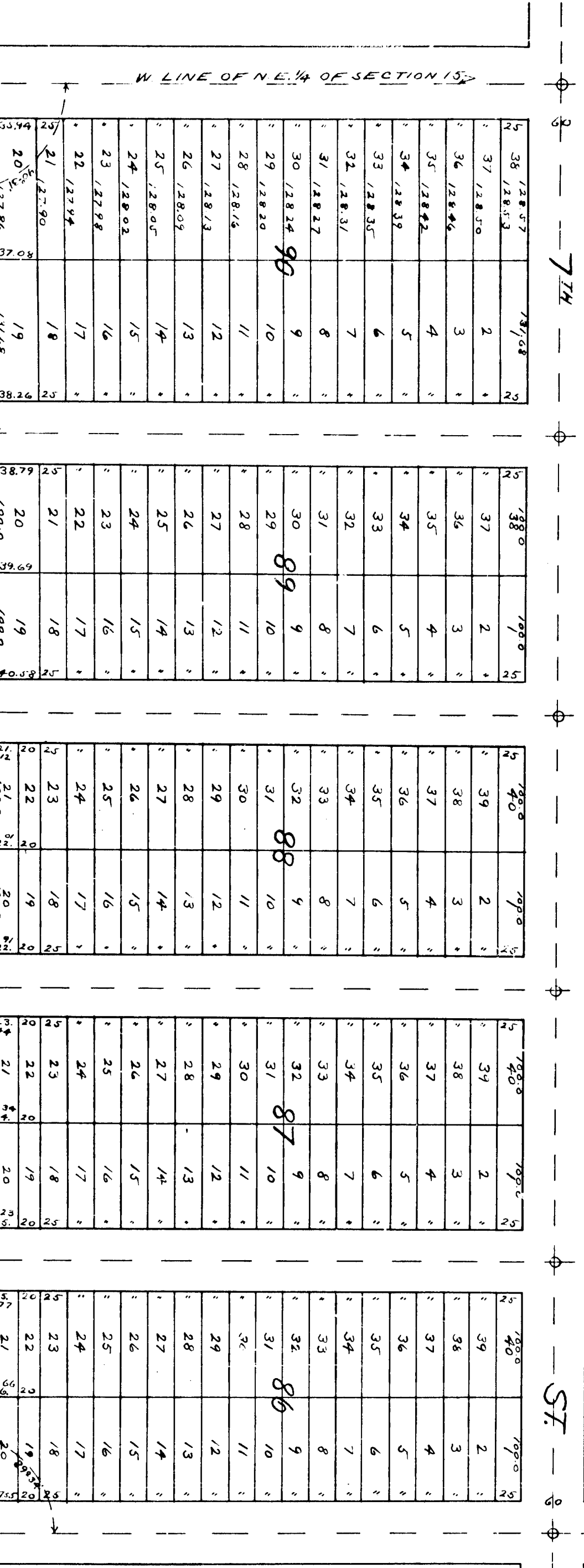
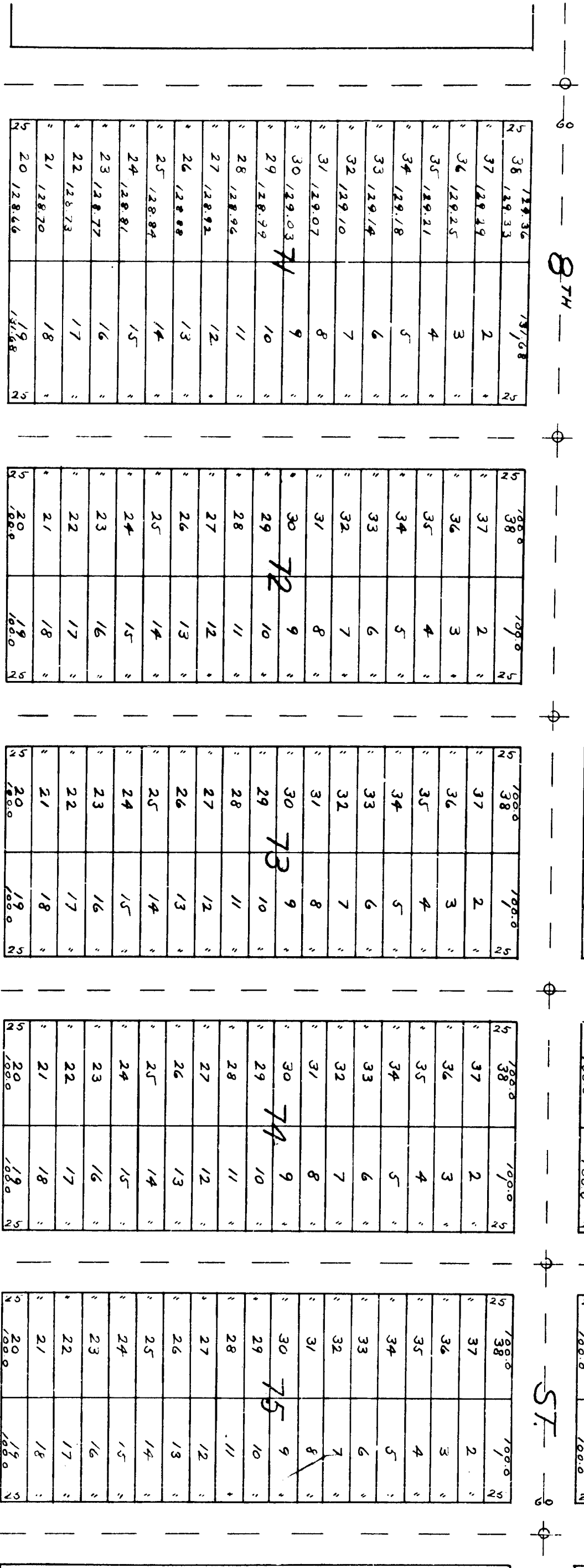
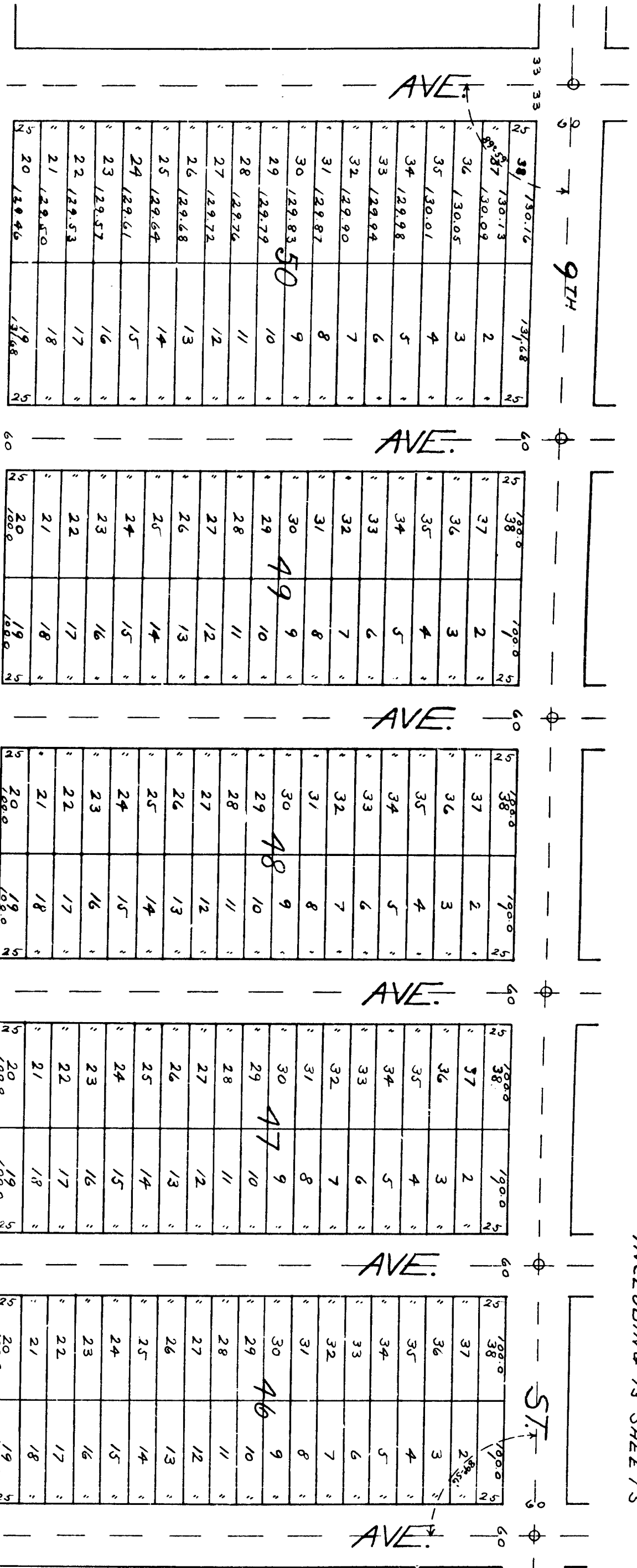
13TH
8TH

12TH
9TH

SCALE: 100 FT = 1 INCH

SILVER LAKE S. - SHEET NO. 8 -
INCLUDING 13 SHEETS

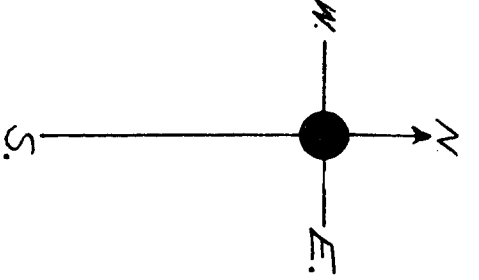
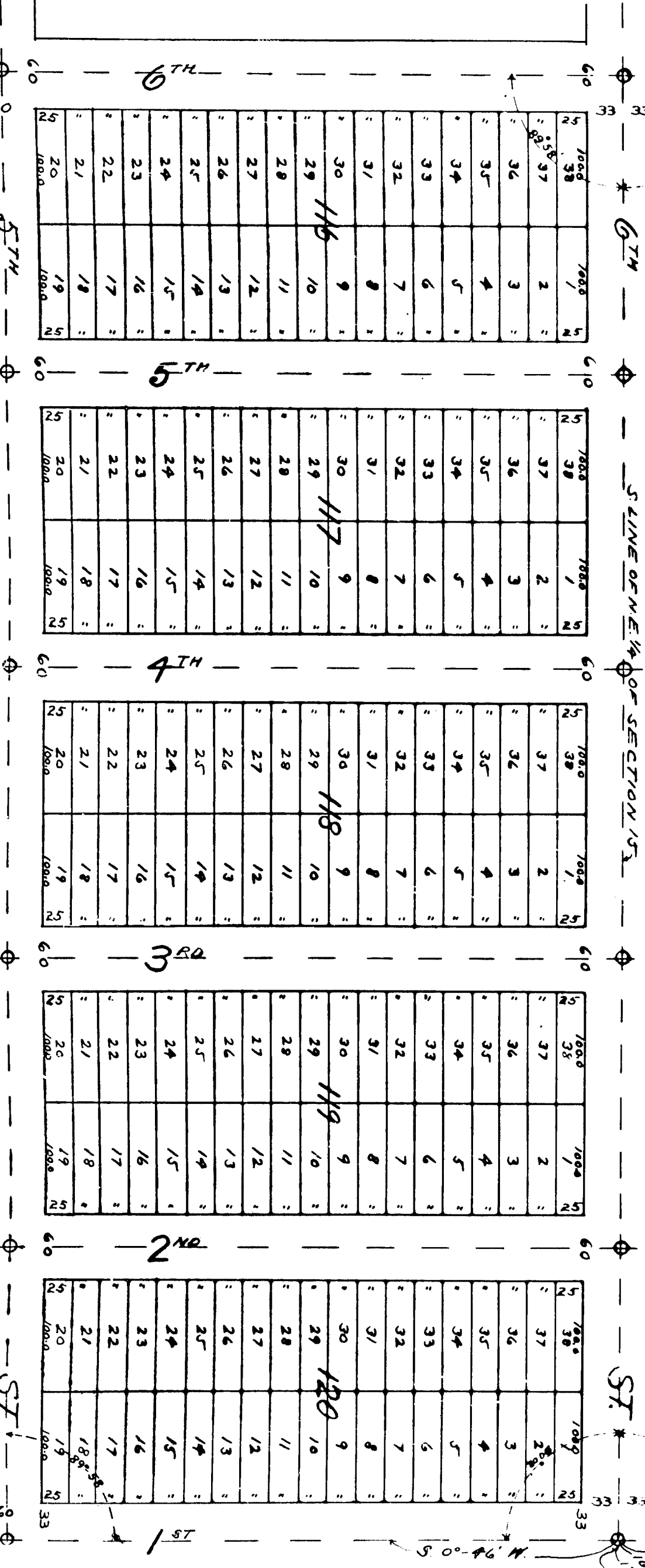
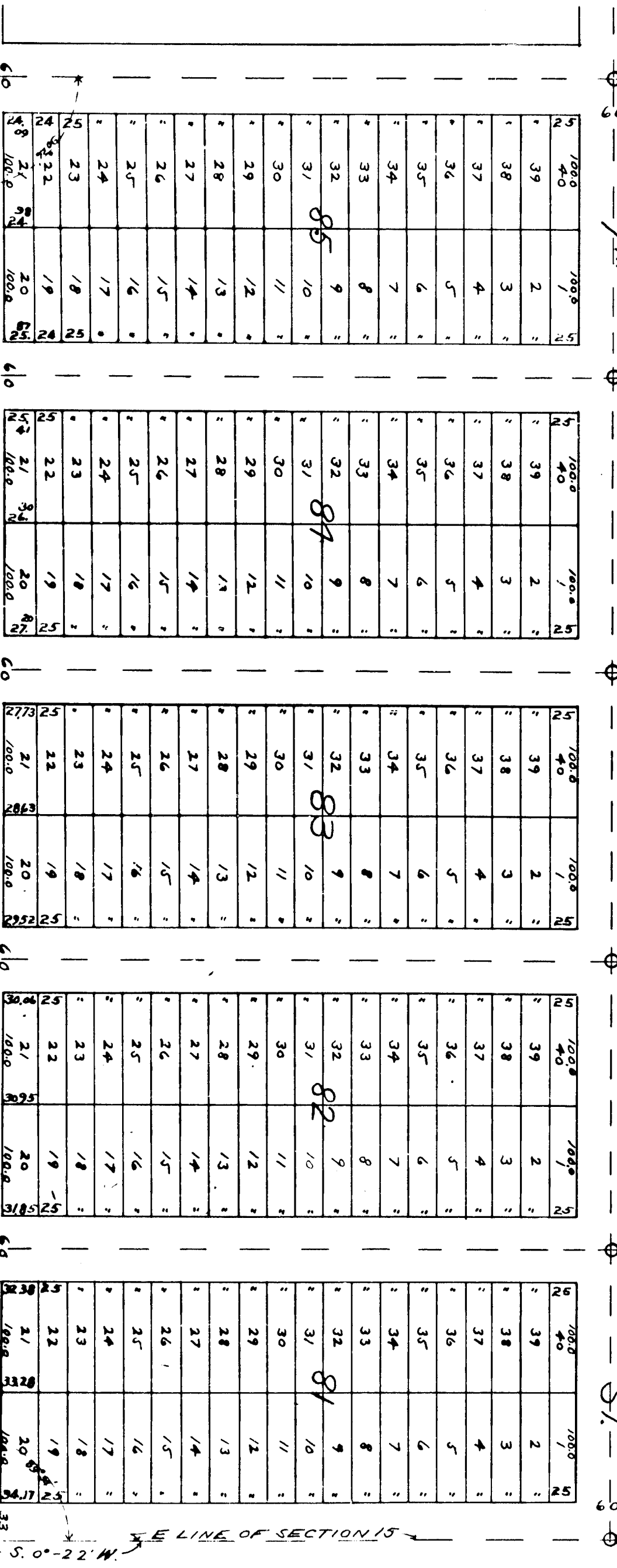
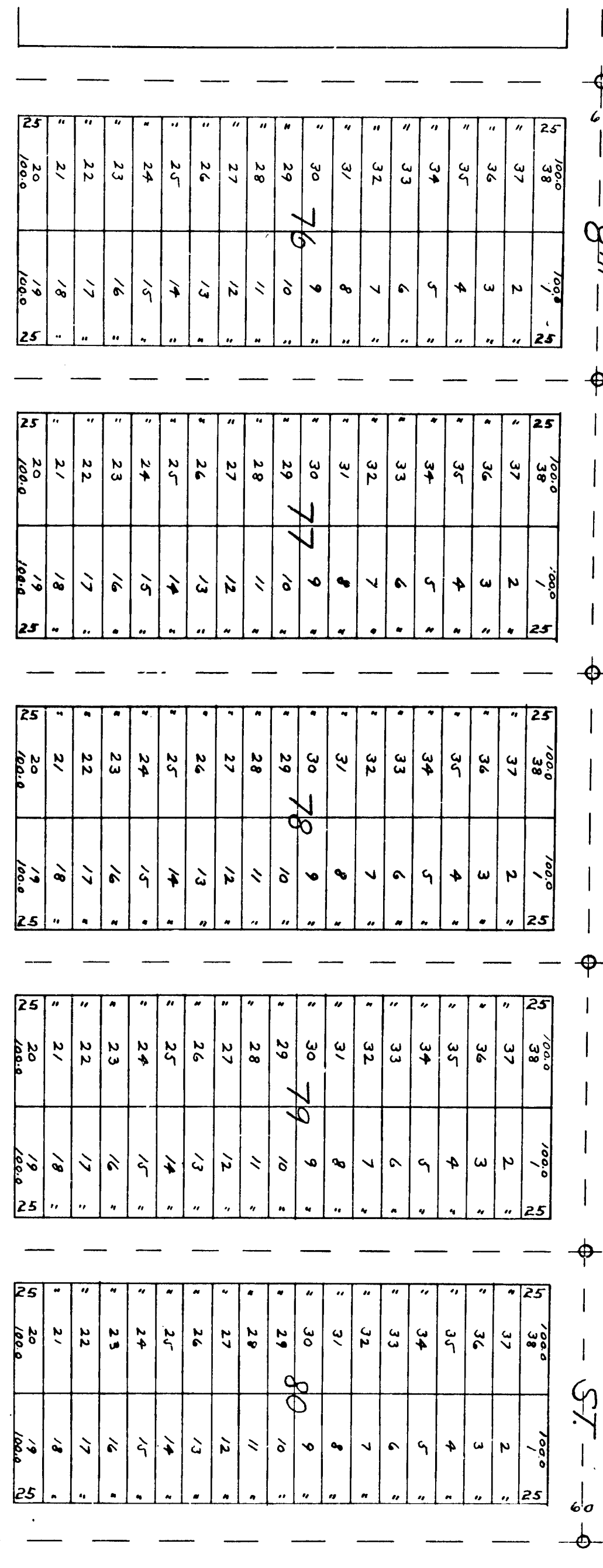
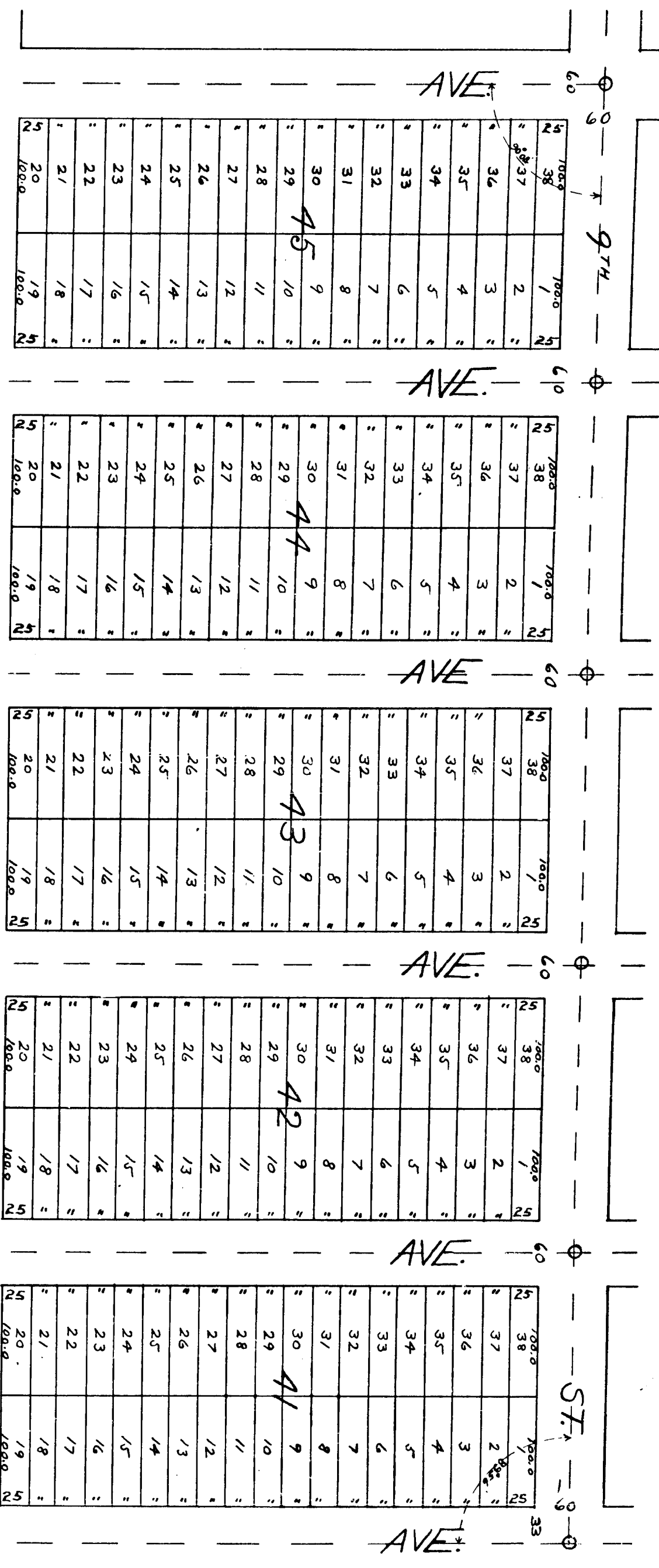
13688



SCALE: 100 FT. = 1 INCH

SILVER LAKE S. - SHEET NO. 9 -
INCLUDING 13 SHEETS

13688



THE LINE OF SECTION 15
 IS 5.0°-22' W.
 THE BLACK OAK S. 58°-55' E. 58.10 FT.
 IS 1/2 INCH WIDE AT 1/4 COR.

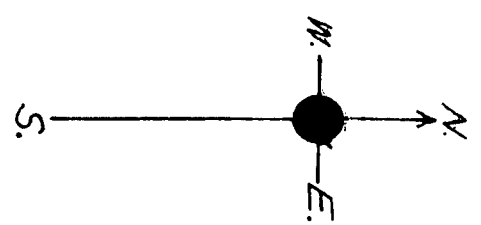
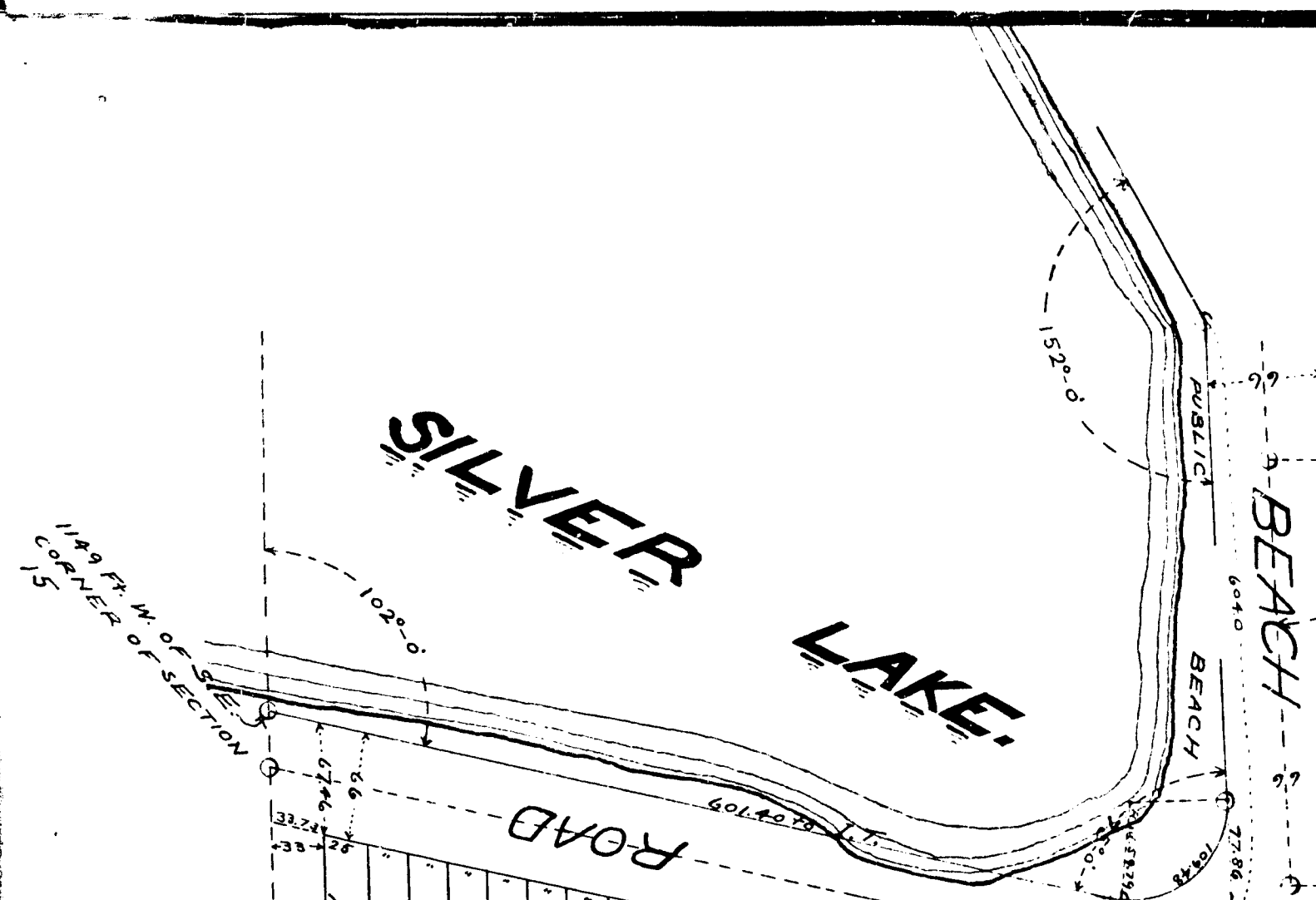
5.0°-46' W.

125	124	123	122	121
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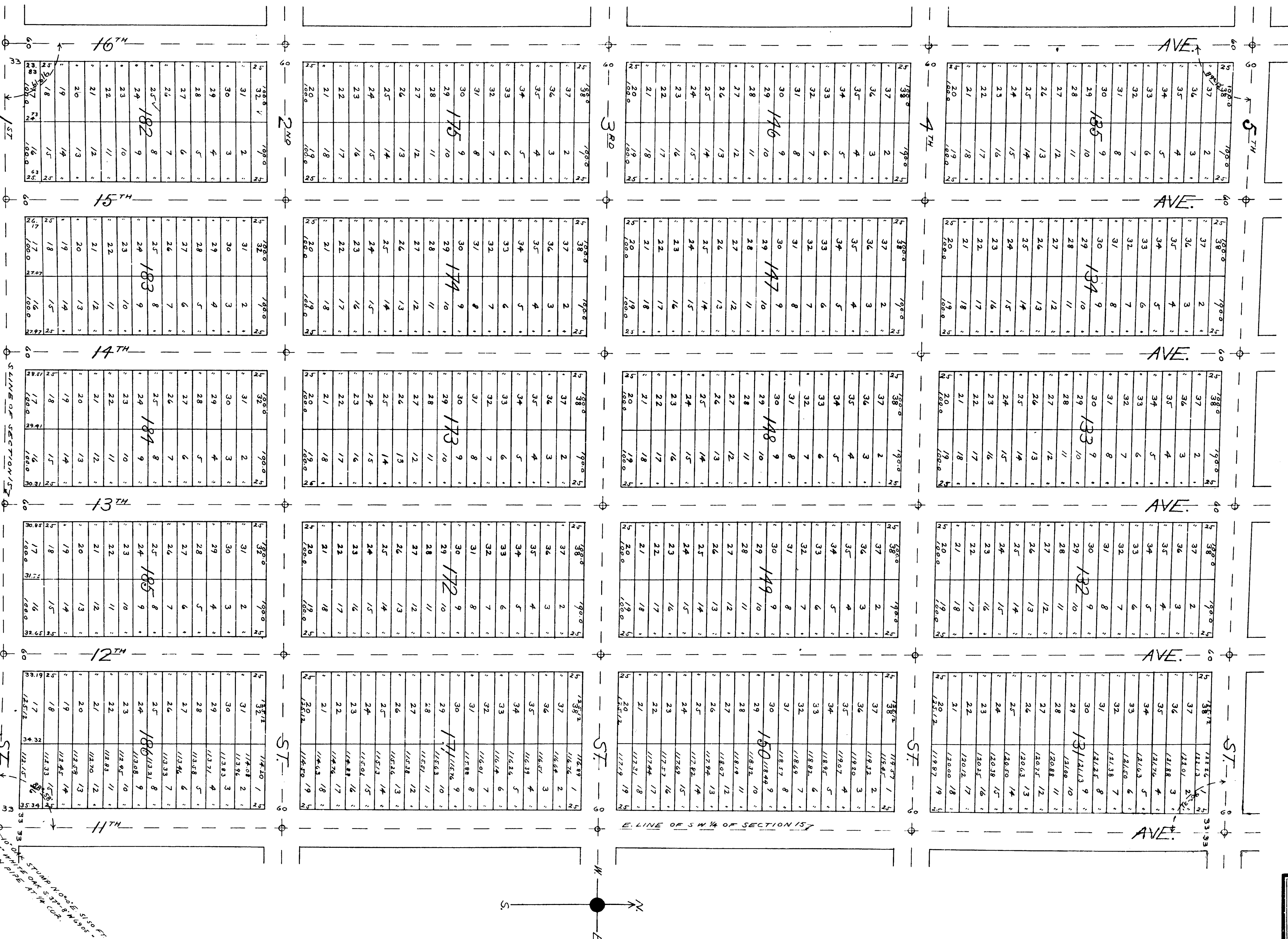
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165	164	163	162	161
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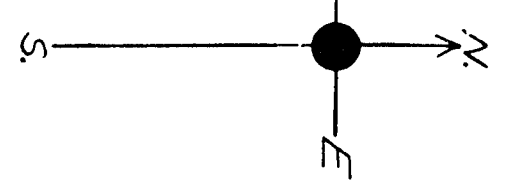
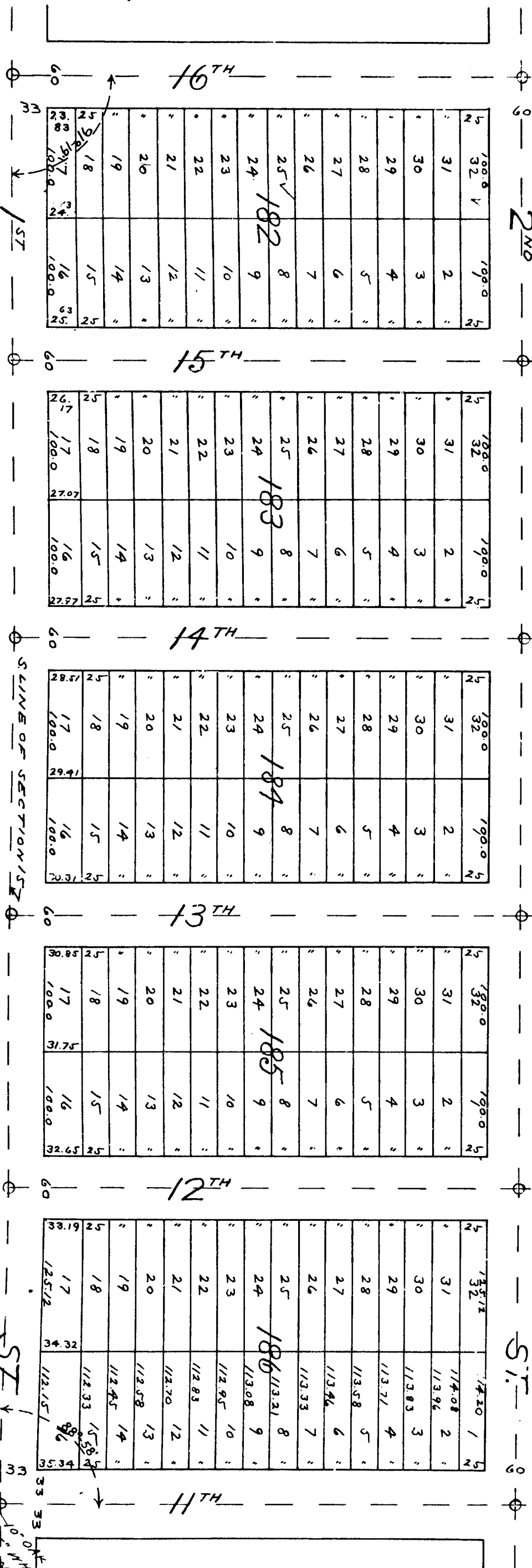
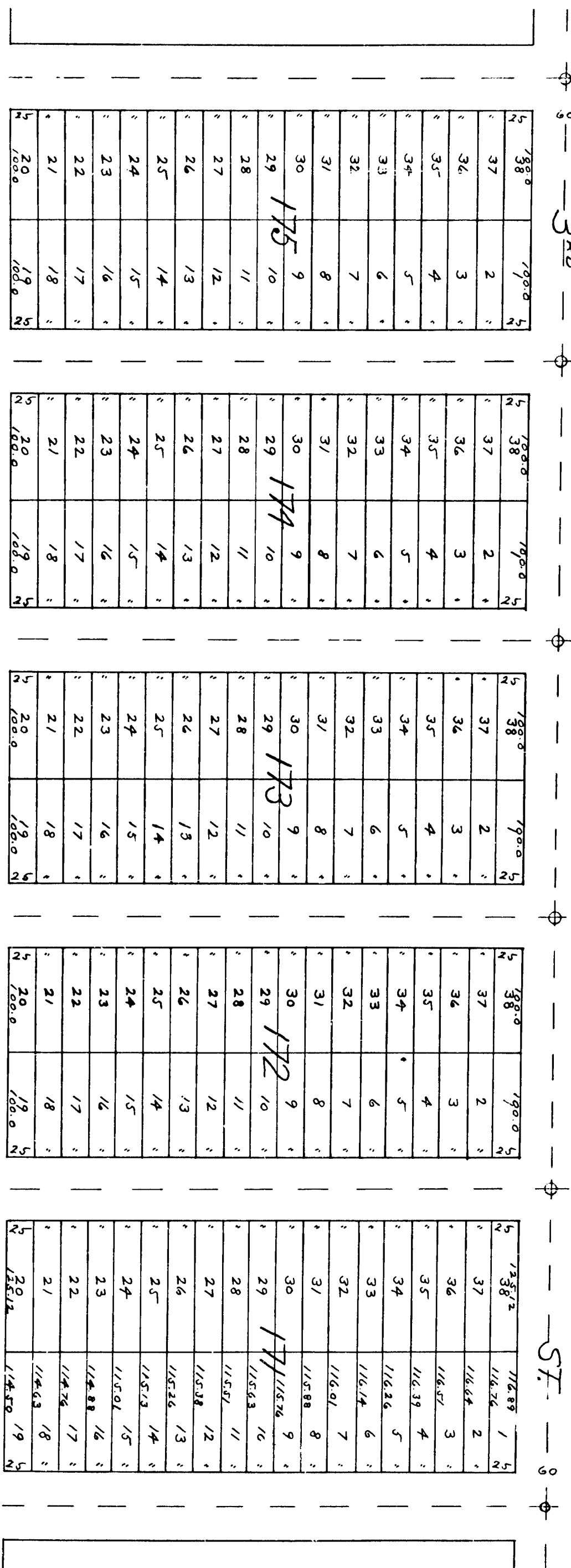
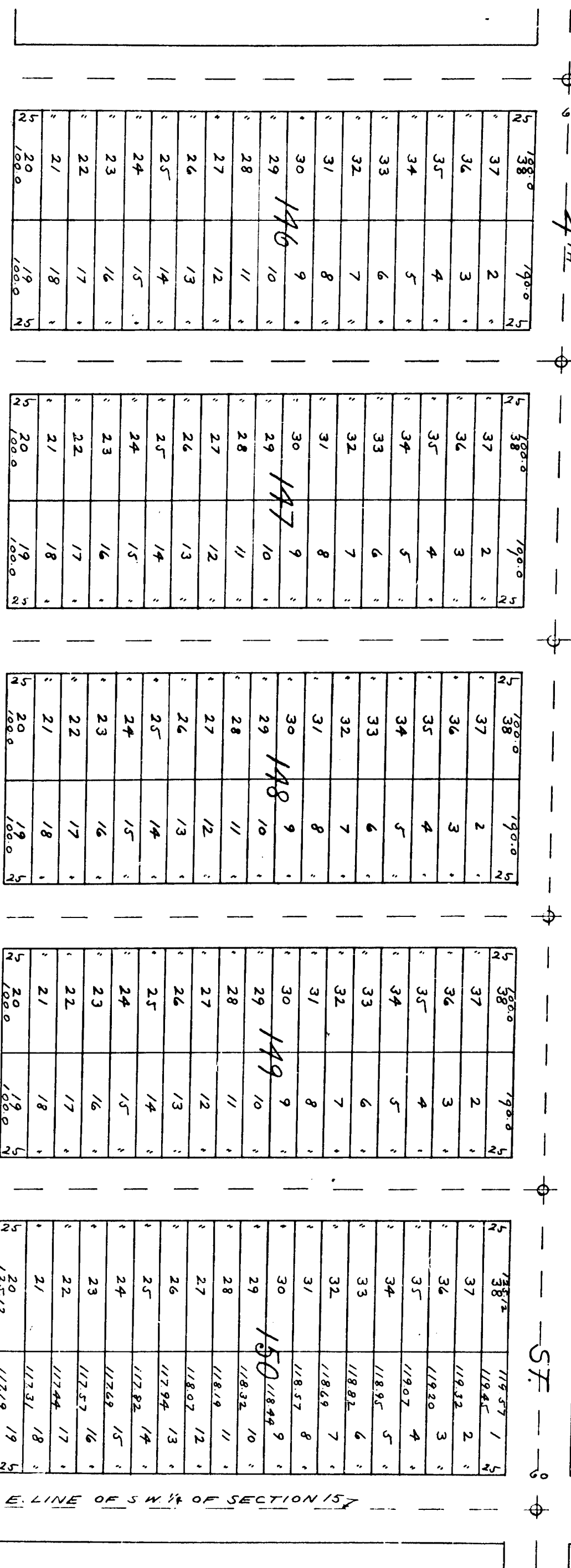
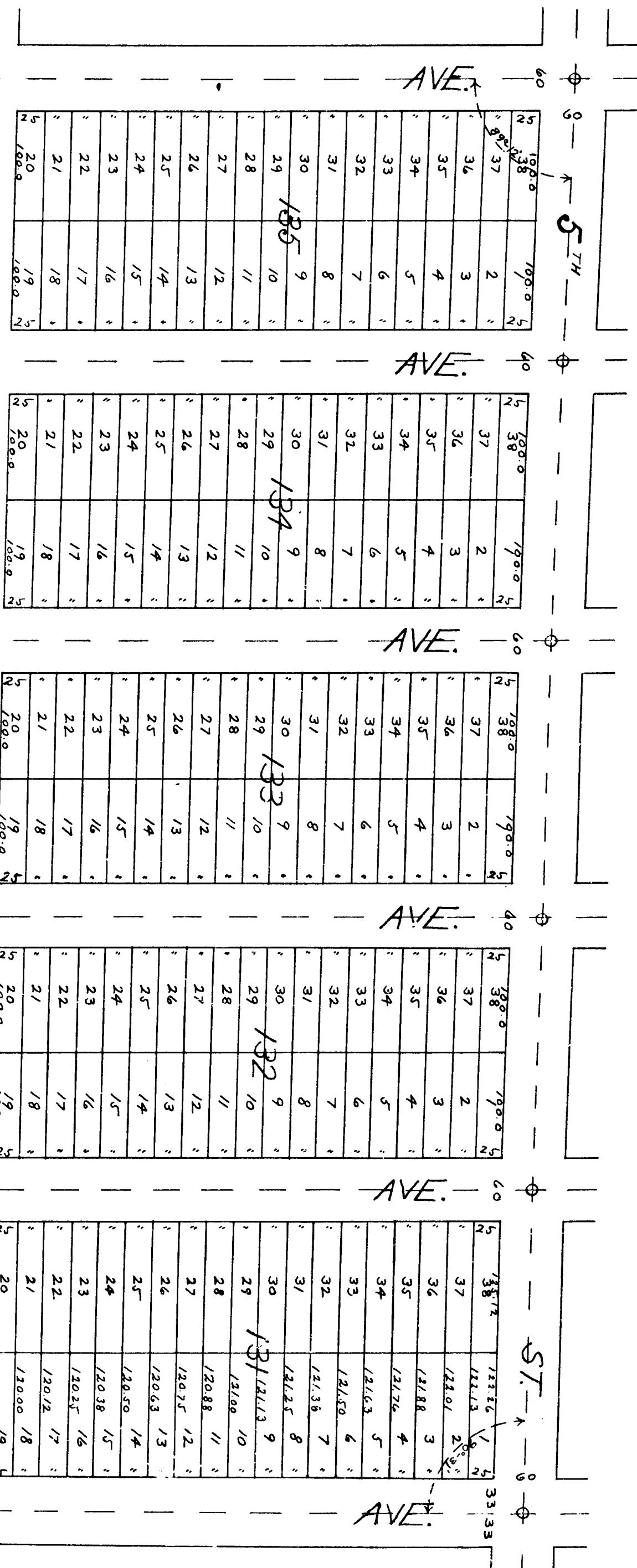


SCALE: 100 FT. = 1 INCH



SCALE: 100 FT. = 1 INCH

3\"



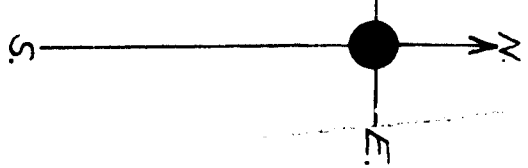
SCALE: 100 FT = 1 INCH

ST. 15' WIDE TO OAK 5' 3" WIDE IN 1905.
IRON PIPE AT 14 COR.

3/24/1914
J. M. ...



SCALE: 100 FT. = 1 INCH



5185.74 TO N.W. CORNER OF SECTION 15
688.87
60 FT. N 30° 0' W 19.40 FT.
36 PINE STUMP N 33.2° E 19.67 FT.

REED LAKE
PUBLIC BEACH
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STATE OF MICHIGAN

IN THE CIRCUIT COURT FOR THE COUNTY OF LAKE

Lake
13688

IN THE MATTER OF THE PETITION OF
RUSSELL J. BANGLE and ERMA BANGLE,
Husband and Wife, and EDWIN J. SZOTKO
and JOAN SZOTKO, Husband and Wife,
FOR THE VACATION OF A PART OF THE PLAT
OF SILVER LAKES, LAKE TOWNSHIP, LAKE
COUNTY, MICHIGAN,

Plaintiffs

CONSENT JUDGMENT

vs

File No. 495

ALLISON GREEN, Treasurer of the State
of Michigan; GARY GIDLEY, Supervisor of
Lake Township; LAKE COUNTY BOARD OF
ROAD COMMISSIONERS; and WESTERN MICHIGAN
ELECTRIC COOPERATIVE,

Defendants

At a session of said Court held in the Courthouse in the
Village of Baldwin, this 12th day of July, 1972;

Present: HONORABLE CHARLES A. WICKENS, Circuit Judge.

In this cause, the parties having been represented by their
respective attorneys, and a written stipulation between counsel for
the respective parties having been filed herein, consenting that a
Judgment be entered in favor of the plaintiffs for the vacation of
a certain portion of the recorded Plat of Silver Lakes, and the
Court being fully advised in the premises;

THEREFORE, IT IS ORDERED AND ADJUDGED that the following
described portion of "Beach Road" as designated on the Plat of
Silver Lakes, Township 17 North, Range 14 West, Lake Township,
Lake County, State of Michigan, be and is hereby vacated:

13688

Beginning at the Southwest corner of Lot 19, Block 167, Silver Lakes Plat, Township 17 North, Range 14 West, Lake Township, Lake County, State of Michigan, thence South 24 feet, thence East approximately 75 feet to a point directly South of the Southeast corner of Lot 17, Block 167, Silver Lakes Plat, thence North approximately 58 feet to the Southeast corner of Lot 17, Block 167, Silver Lakes Plat, thence Southwest along the southern boundary of Lots 17, 18 and 19, Block 167, Silver Lakes Plat, to point of beginning;

and

Beginning at the Southwest corner of Lot 18, Block 166, Silver Lakes Plat, Township 17 North, Range 14 West, Lake Township, Lake County, State of Michigan, thence South 47 feet, thence East parallel to the southern boundary of Lots 16, 17 and 18, Block 166, Silver Lakes Plat, to a point directly South of the Southeast corner of Lot 16, Block 166, Silver Lakes Plat, thence North approximately 47 feet to the Southeast corner of Lot 16, Block 166, Silver Lakes Plat, thence West along the southern boundary of Lots 16, 17 and 18, Block 166, Silver Lakes Plat, to point of beginning.

Charles A. Wickens
Charles A. Wickens, Circuit Judge

ATTEST
TRUE COPY

Audrey Bullett