SEC. 34 120N. AKE CO., I PART R.14W. 9 MICH. ELK TOWNSHIP

BLASS SURVEYS INCH = 100 FT.

DEDICATION

Know all men by these presents, that I Miss Elizabeth Matson as proprietor, have caused the land embraced in the annexed plat to be surveyed, laid out and platted, to be known as NAT-AH-KI SHORES, part of sec. 34, T2ON, RI4W, Elk Twp, Lake Co., Michigan, and that the use of the lot owners in said plat is private and dedicated to situated in that part of sec. 34, T2ON, RI4W, Elk Twp., Lake Co., Michigan, lying west of Big Bass Lake.

Plat contains total of 17 lots.

This plat has been examined, and was approved on the // day of

STORE

The Constant of the

momber

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY ROAD COMMISSIONERS:

and sealed in the presence of

STATE OF ANAIGHT AC) 88.

> CLIA SURETH M (1 (1.8.)

On this 2 day of 4. 1959 before me a Notary Public in and for said county, personally came the above named Miss Elizabeth Matson, known to me to be the person who executed the above dedication, and acknowledged the same to be her free act and deed.

110

The state of the s

This plat was approved on Lake County Flat Board.

CERTIFICATE OF

AFFROVAL BY COUNTY BOARDS

day

19/2 B

(L.S.)

Notary Public Co., Indiana.

6 1963

Ę

DESCRIPTION:

The land embraced in the annexed plat of NAT-AH-KI SHORES part of section 34 T2ON, R14W, Elk Township, Lake Co., Michigan; is described as beginning at a point on the west shore of Big Bass Lake, said point being S.O.40'-10"W. along the west line of said sec. 34 1528.77 feet, and S.88.79'-30"E. parallel with the north line of said sec. 34 thence S.28-05'-50"E. 222.49 feet, thence S.64-27'-30"E. 260.25 feet thence S.26-04'-30"E. 204.22 feet, thence S.49-03'-30"W. 128.03 feet thence S.16-08'-30"E. 152.90 feet, thence S.45-54'-10"W. 227.66 feet thence S.06-13'-45"W. 266.05 feet, thence N.77-32'-45"W. 227.66 feet thence M.12-27'-15"E. 582.20 feet, thence M.36-30'-00"W. 212.90 feet, thence M.53-30'-00"W. 500.49 feet thence M.53-30'-00"W. 500.49 feet

SURVEYOR'S CERTIFICATE

I hereby certify that the plat hereon delineated is a cornect one and that permanent metal monuments consisting of bars not less than one-half inch in diameter and 36 inches in length, encased in a concrete cylinder at least 4 inches in diameter and 36 inches in depth have been placed at points marked thus (0) as thereon shown at all angles in the boundaries of the land platted, at all the intersections of drives, and at the intersections of drives with the boundaries of the plat as shown on said plat.

George Blass R.L.S.

COULTY THEASURIN'S CERTIFICATE RELATING YO TAXES:

Office of: c† • county Treesurer, Lake Co., Michigan

I hereby certify that there are no tax liens or titles held by the State on the lards hereby described, and that there are no tax liens or titles held by individuals on said lands, for the five (5) years preceding the 102 day of 192 and that the taxes for said period of five (5) years are paid, as shown by the records of this cffice. This certificate does not apply to taxes, if any, now in the process of collection by township, city or village collecting officers.

Barl Gloson County Treasurer

 \mathcal{O}

CERTIFICATE OF MUNICIPAL APPROVAL:

This plat was approved by the Township Board of at a meating held on the 100 day of the lots is in compliance with requiremate 172 of 1929 as amended. requirements Township of Blk and that the s of Sec. 30,

Dota A. Leavitt
reby certify this copy is a true copy of m
ist forwarded the Remisler of deads Mas Cho SENERAL HIIMS 1960 796 / Str. 960 Twp. Clerk

De interessed in the second in

A.D. 1960 at 2 Grace

Marie of States

212.90 45 1

@lbpDF - www.fastio.com

78907:05

18845:25

77.00 77.0 266.05 8.06° 13° 45° 12

7.02.82.EU

Nas Recorded this

18xL day of

The sales

QL X J

, and o see

5.0940-10 W. 1528.77 SEC. LINE # 53 ° 30'-00"E 28931-55 RIAW. 18212.40" *2800.00· SCALE OF DETAIL 9:30EM C. LINE 00.0 IN-HA-TAN 17040 do E 3'0c. 20. 852 2 DRIVE (PRIVATE) LES COLLEGE EXTEND TO WATERS EDGE 160.42 50° ACHELOR POINT £10.01 30"E LEE CONTROL OF THE PARTY OF THE 3,0,7,10,12 63.06 \$66417'.10"E \$1.00 FE 3 Me N.688.47:10"5 NB5935-35" BASS -3'02.3083t2