

# MILLER'S POINT

## PART OF NORTH FRACTION OF LAKE SECTION 26 TOWNSHIP 17 N. RANGE 14 W.

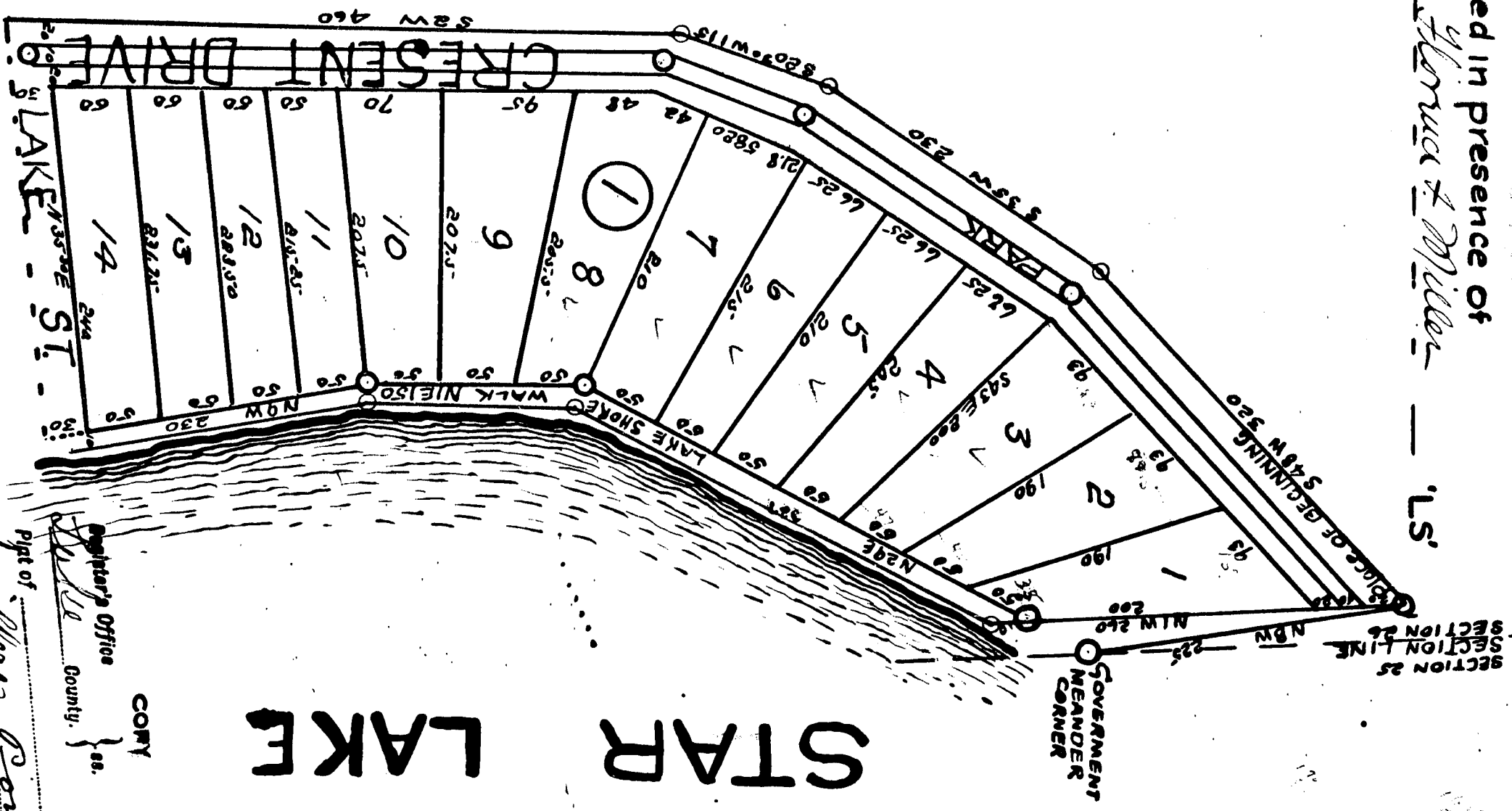
### LAKE CO. MICH

Including 2 SHEETS

SHEET NO 1  
PART OF  
SEC. 26 T17N R. 14W.

KNOW ALL MEN BY THESE PRESENTS  
That we Flora & Miller as Proprietor, have  
caused the land embraced in the annexed plat to be  
SURVEYED, laid out and platted to be known as  
**MILLER'S POINT**, a part of North Fraction,  
north of Lake, Sec. 26 T17N R. 14 W. Lake Co. Mich,  
and that the streets, walks, drives and parks as shown  
on said plat are hereby dedicated to the use of the public

Signed and sealed in presence of  
Edmund Hoff Flora & Miller — 'LS'  
E. E. Patterson



## STAR LAKE

STATE OF MICHIGAN } SS  
County of LAKE }  
On this 14th day of April, 1921,  
before me a Notary Public in and for said County  
personally came the above named Flora & Miller  
known to me to be the person who executed the  
above dedication, and acknowledged the same  
to be their free act and deed  
Edmund Hoff — Notary Public  
My commission expires July 20, 1925

Surveyors Certificate  
I hereby certify that the plat hereon delineated is a  
correct one, and that permanent monuments,  
consisting of one inch iron pipe twenty inch's long  
have been planted at points marked thus O as  
there on shown at all angles in the boundaries  
of the land platted, and at all intersections of  
streets, walks, PARKS and drives.  
Edmund Hoff Registered Surveyor.

County Treasurer's Certificate  
Relating to taxes  
Sec: 3957 C.L. 1897  
Office of County Treasurer, Lake Co.

I hereby certify, That there are no tax liens or titles  
held by the State on the lands described below, and  
that there are no tax liens or titles held by individuals  
on said lands for the five years preceding the  
day of April, 1921, and that the taxes for period  
year paid, as shown by the records of this office.

E. E. Patterson County Treasurer  
Certificate of Municipal Approval

This plat was approved by the Township Board of the  
Township of Lake at a meeting held  
the second day of April 1921  
Edmund Hoff Clerk

Certificate of approval by County Board  
This plat was approved on the 7th day of April, 1921,  
by Ray Jewett Judge of Probate.  
D. A. Bennett County Clerk.  
E. E. Patterson County Treasurer.

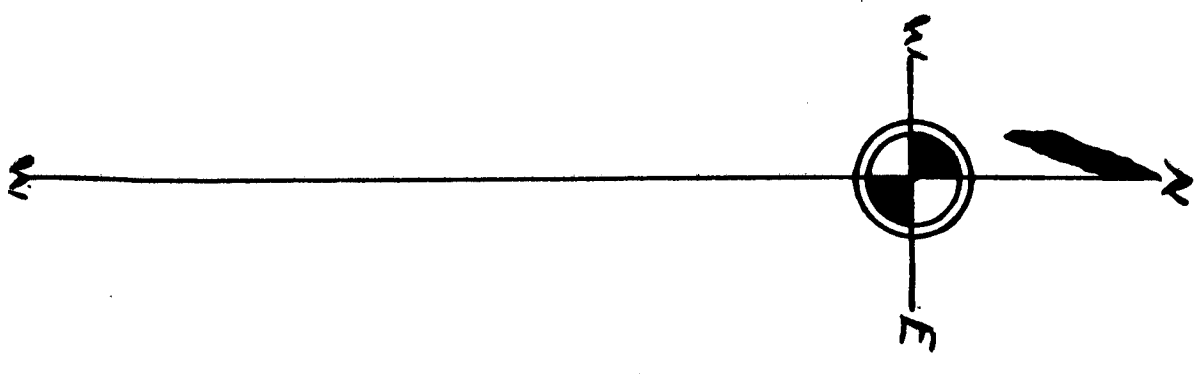
Description:  
The land embraced in the annexed plat of MILLER'S  
Point, is described as follows,

Beginning at an iron post located 225ft. N8W. from  
the Government meander corner on the north shore of Star  
Lake on the Section line common to sections 25 and 26,  
T17N. R. 14W. thence S48W 320ft, thence S35W 230ft  
thence S20°30'W 115ft, thence S2W 460ft, thence S2W  
80ft thence South 180ft thence S10E 195ft thence  
S12E 100ft thence S5W 165ft thence S52W 170ft thence  
S44W 235ft, thence S31W 190ft thence S65E 293ft  
thence along shore of Lake N23°50' E 30ft thence N31E  
100ft thence N44E 250ft thence N27E 200ft thence  
N14E 130ft thence N2°30' E 200ft thence N9°30' E 100ft,  
thence N15°30'W 200ft thence N9W 80ft thence N9W  
230ft thence N1E 150ft, thence N29E 527ft thence  
N1W 260ft to place of beginning

I HEREBY CERTIFY THAT THIS COPY IS  
A TRUE COPY OF THE MAP OR PLAT  
FORWARDED TO THE REGISTER OF DEEDS  
COMPARED April 14-1921  
E. E. Patterson  
DEPUTY AUDITOR GENERAL

FILED IN AUDITOR GENERAL'S DEPT.  
April 20-1921  
E. E. Patterson  
DEPUTY AUDITOR GENERAL

Scale  
1" = 100 ft  
all dimensions are in  
feet and decimals thereof



# MILLER'S POINT

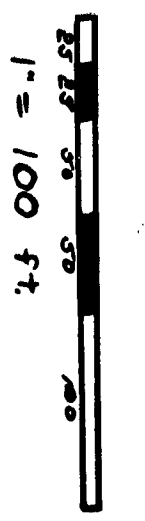
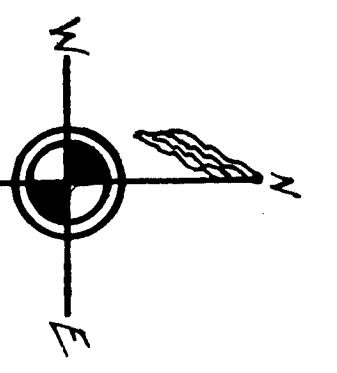
PART OF NORTH FRACTION NORTH OF LAKE

SECTION 26 TOWNSHIP 17N, RANGE 14W.

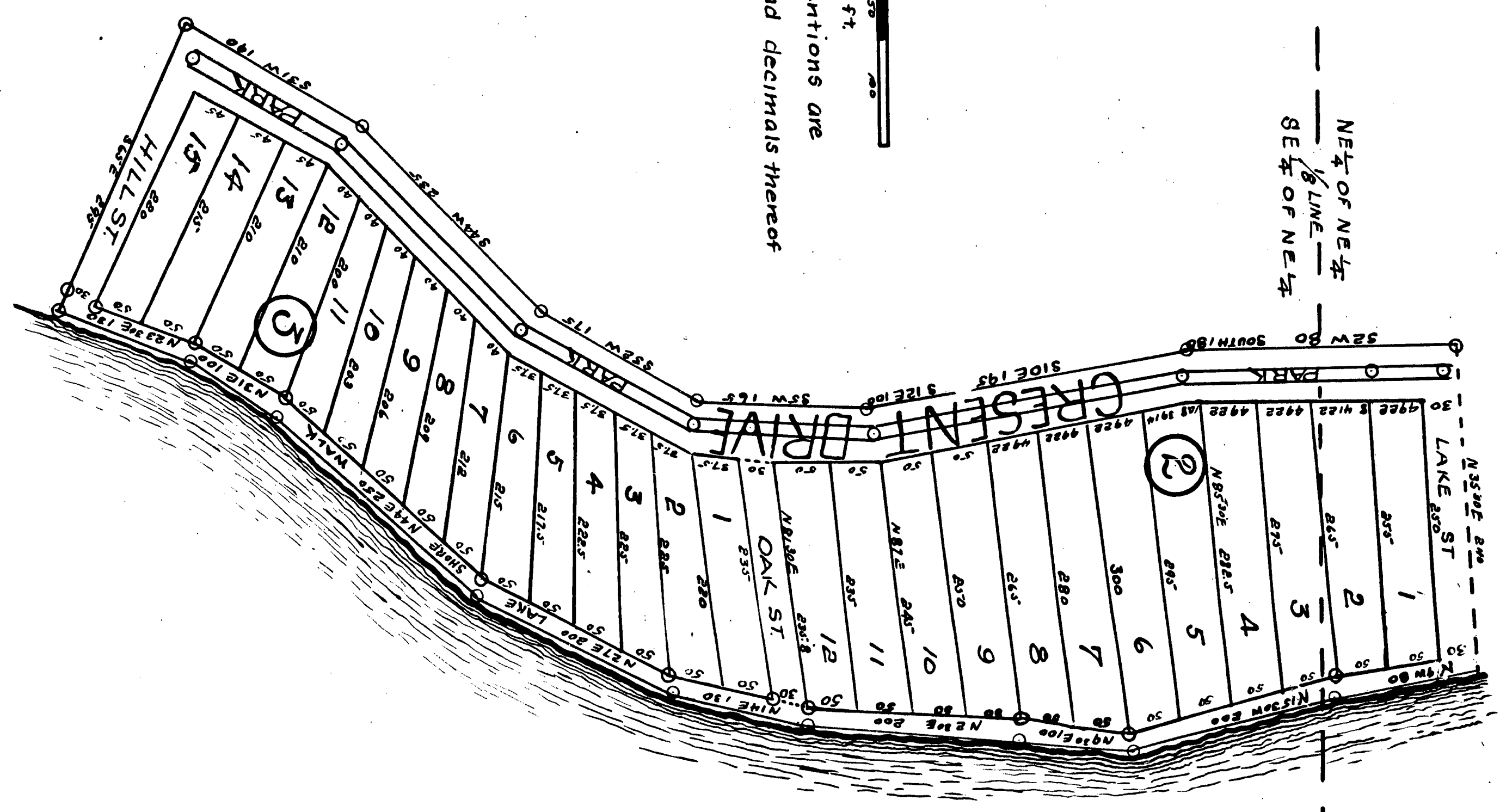
## LAKE CO, MICH.

INCLUDING 2 SHEETS.

SHEET NO 2  
PART OF NE 1/4 OF NE 1/4  
AND PART OF SE 1/4 OF NE 1/4  
SECTION 26 T17N, R14W.



All dimensions are  
in feet and decimals thereof



### STAR LAKE

# MILLER'S POINT

Examined and Approved  
 Clerk  
 Deputy Auditor General

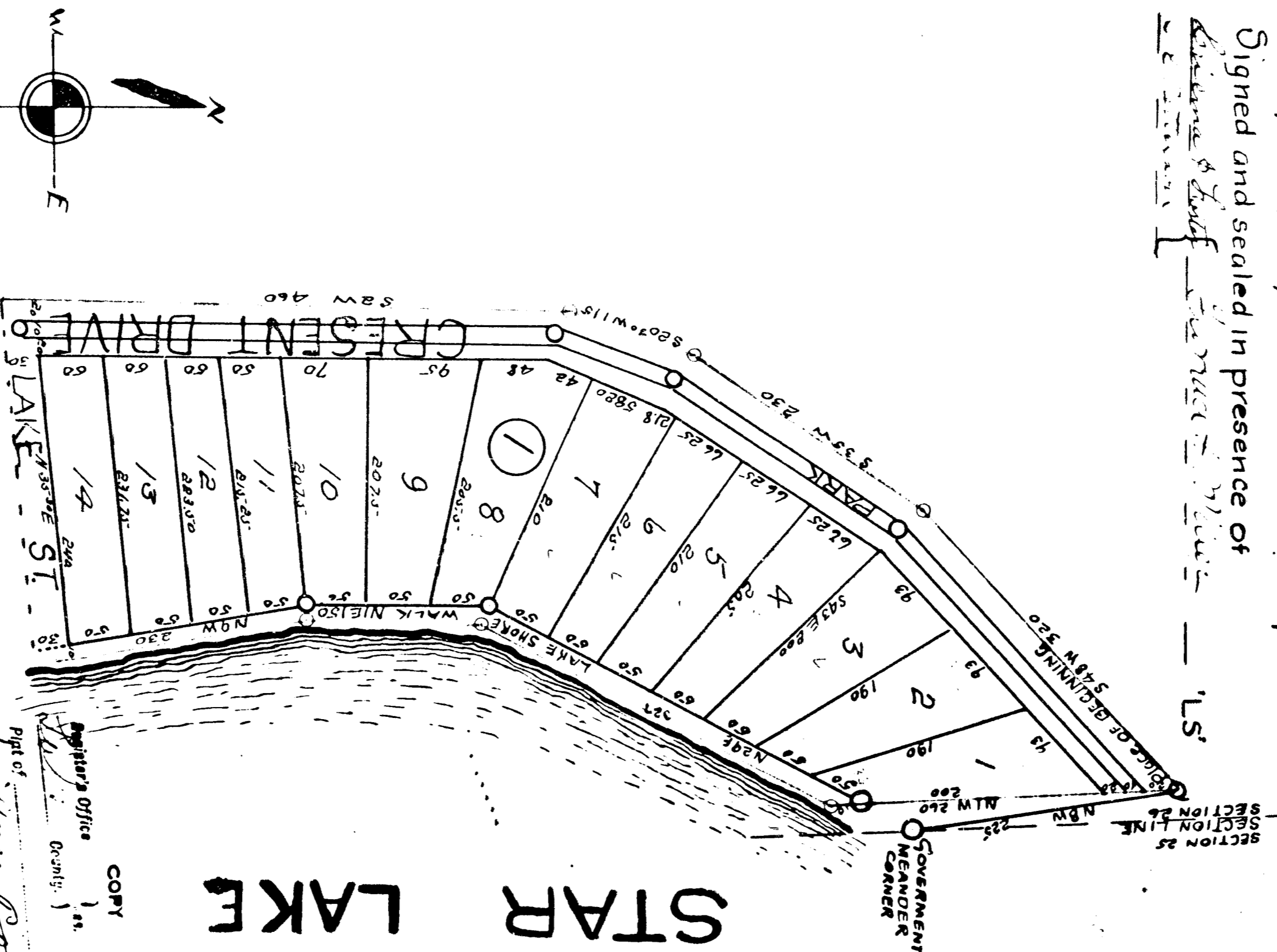
PART OF NORTH FRACTION ; NORTH OF LAKE  
 SECTION 26 TOWNSHIP 17N. RANGE 14W.

LAKE CO. MICH  
 Including 2 SHEETS

SHEET NO 1  
 PART OF  
 SEC. 26 T17N. R14W.

KNOW ALL MEN BY THESE PRESENTS  
 That we \_\_\_\_\_ as Proprietor, have  
 caused the land embraced in the annexed plat to be  
 surveyed, laid out and platted to be known as  
 MILLER'S POINT a part of North Fraction,  
 north of Lake, Sec. 26 T17N R14 W Lake Co. Mich,  
 and that the streets, walks, drives and parks as shown  
 on said plat are hereby dedicated to the use of the public

Signed and sealed in presence of  
 \_\_\_\_\_ LS'



STAR LAKE

Register's Office  
 pt. of  
 Miller Point  
 dated 21st 2 0 1924  
 A. G. Johnson  
 ORIGINAL ON FILE

Scale  
 1" = 100 ft

all dimensions are in  
 feet and decimals thereof

FILED IN AUDITOR GENERAL'S DEPT.  
 DEPUTY AUDITOR GENERAL

STATE OF MICHIGAN } SS  
 County of LAKE

On this 21st day of \_\_\_\_\_ 1924  
 before me a Notary Public in and for said County  
 personally came the above named \_\_\_\_\_  
 known to me to be the person who executed the  
 above dedication, and acknowledged the same  
 to be a free act and deed

My commission expires \_\_\_\_\_ Notary Public

Surveyors Certificate

I hereby certify that the plat hereon delineated is a  
 correct one, and that permanent monuments,  
 consisting of one inch iron pipe twenty inches long  
 have been planted at points marked thus O as  
 there on shown at all angles in the boundaries of  
 the land platted, and at all intersections of  
 streets, walks, PARKS and drives.

\_\_\_\_\_  
 Registered Surveyor

County Treasurer's Certificate  
 Relating to taxes  
 Sec: 3957 C.L. 1897  
 Office of County Treasurer, Lake Co.

I hereby certify, That there are no tax liens or titles  
 held by the State on the lands described below, and  
 that there are no tax liens or titles held by individuals  
 on said lands, for the five years preceding the  
 day of \_\_\_\_\_ 1924, and that the taxes for period  
 are paid, as shown by the records of this office.

\_\_\_\_\_  
 County Treasurer

Certificate of Municipal Approval  
 This plat was approved by the Township Board of the  
 Township of Lake at a meeting held

\_\_\_\_\_  
 Clerk

Certificate of approval by County Board  
 This plat was approved on the 21st day of \_\_\_\_\_ 1924,

\_\_\_\_\_  
 Judge of Probate.  
 \_\_\_\_\_  
 County Clerk.  
 \_\_\_\_\_  
 County Treasurer.

Description:-

The land embraced in the annexed plat of MILLER'S  
 Point, is described as follows,

Beginning at an iron post located 225ft, N87W from  
 the Government meander corner on the north shore of Star  
 Lake on the Section line Common to sections 25 and 26,  
 T17N, R14W. Thence S48W 520ft, thence S35W 230ft  
 thence S20.30W 115ft, thence S2W 460ft, thence S2W  
 80ft, thence South 180ft, thence S10E 195ft, thence  
 S12E 100ft, thence S5W 165ft, thence S32W 175ft, thence  
 S44W 235ft, thence S31W 190ft, thence S65E 295ft  
 thence along shore of Lake N23.50E 150ft, thence N31E  
 100ft, thence N44E 250ft, thence N27E 200ft, thence  
 N14E 130ft, thence N2.30E 200ft, thence N9.30E 100ft,  
 thence N15.30W 200ft, thence N9W 80ft, thence N9W  
 230ft, thence N17E 150ft, thence N29E 527ft, thence  
 N17W 260ft to place of beginning.

# MILLER'S POINT

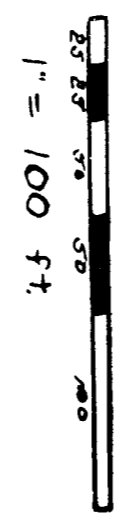
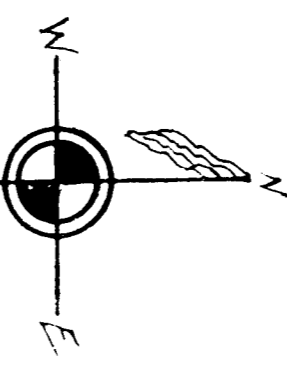
PART OF NORTH FRACTION NORTH OF LAKE

SECTION 26 TOWNSHIP 17N, RANGE 14W.

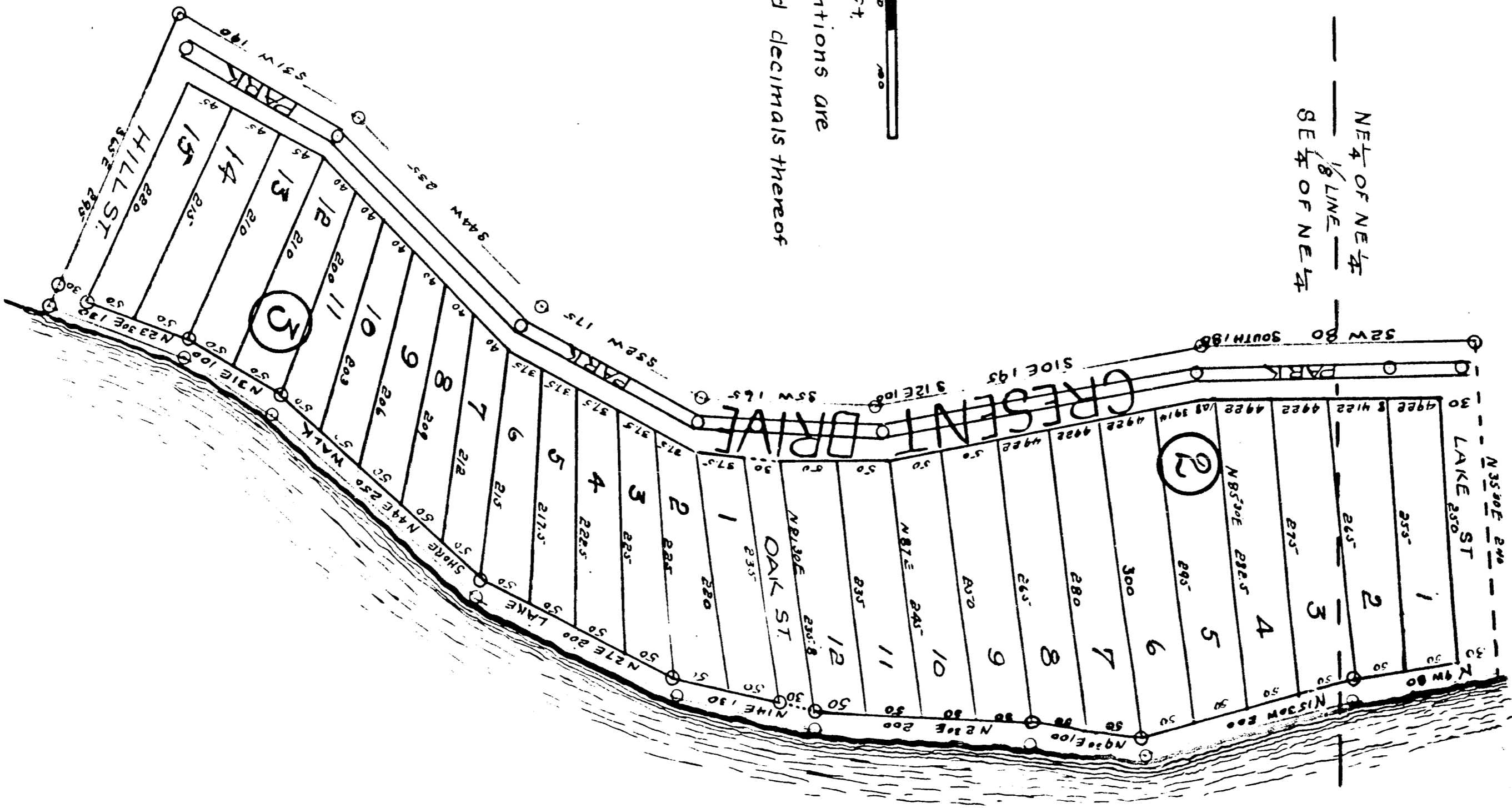
LAKE CO, MICH.

INCLUDING 2 SHEETS.

SHEET NO 2  
PART OF NE 1/4 OF NE 1/4  
AND  
PART OF SE 1/4 OF NE 1/4  
SECTION 26 T17N, R14W.



1" = 100 ft.  
All dimensions are  
in feet and decimals thereof



STAR LAKE

1000