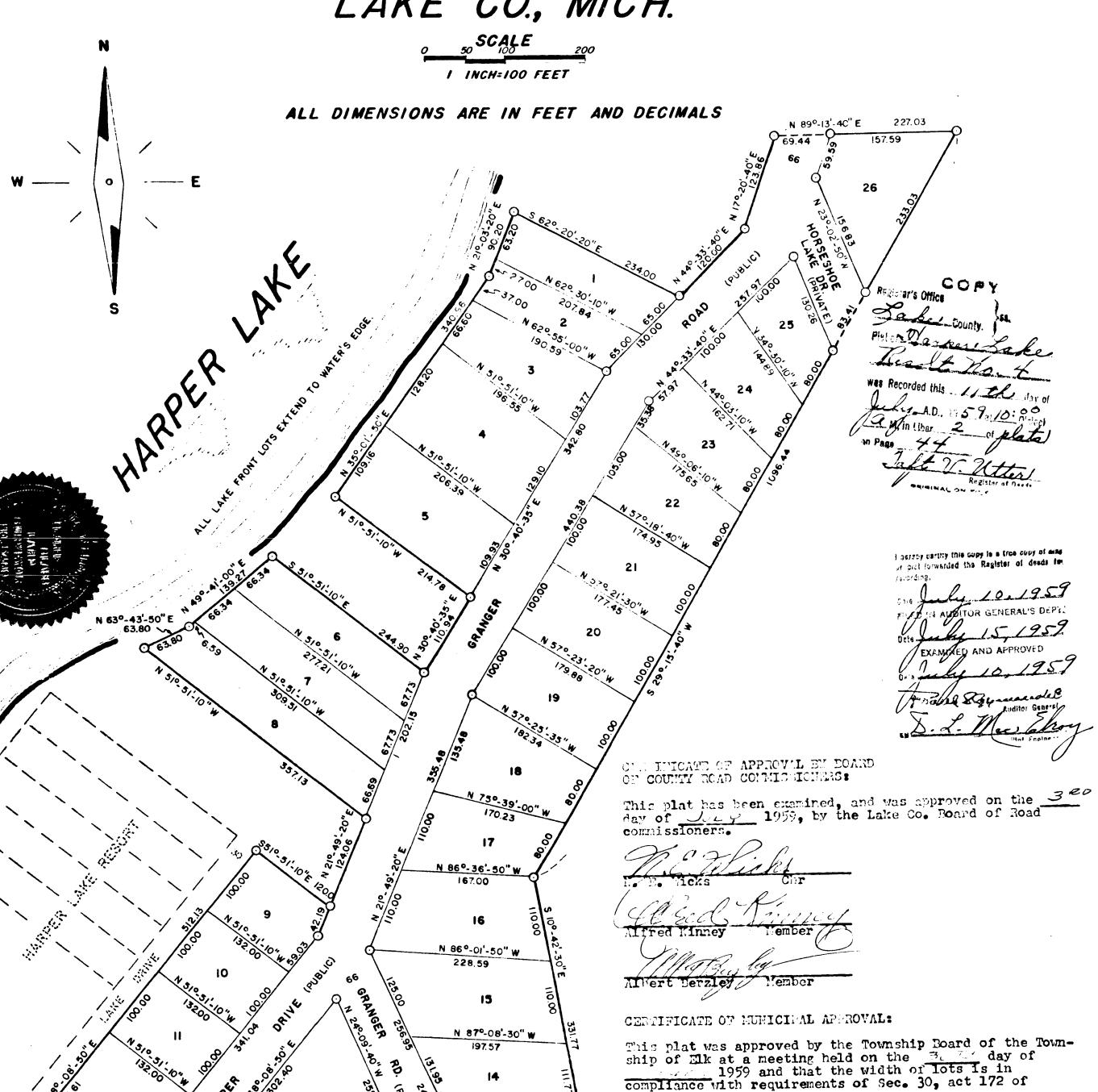
HARPER LAKE RESORT NO. 4

PART OF GOV'T LOT 3 SEC. 15 TON RIAW ELK TWP.

LAKE CO., MICH.



`\$ 89°-45'-10" W 188.30

(E. I/8 POST ON E-W I/4 LINE)

--- S 00-14'-50"E 66.00

13

342.23

292.90

1929 as amended.

E. 1/4 COR.

SEC. 15 T20N R14W

Dota A. Leavitt

Twp. Clerk

BLASS SURVEYS

BALDWIN, MICH.

I now all men by these presents, that I Zeta L. Granger, a widow, as proprietr, has caused the land embraced in the annexed plat to be surveyed, laid out and blaticd, to be known as "HARPER LADER SORT # 4", Part of Gov't lot 3, Sec. 15 201 RIW, The Two., Lake Co., Mich., and that the roads and drives as shown on said plat are hereby dedicated to the use of the public, except that drive shown as Horseshow Lake Drive, which is private, and is hereby dedicated to the owners of properties in that part of said government lot 3, lying cast of the annexed plat of Harper Lake Resort # 4.

Plat contains total of 26 lots.

Signed and scaled in the presence of;

GTA - CW LICHIGAH,)ss County of Lake)ss

on this 300 day of 1959, before me, a Notary Public in and for said county, personally came the above named Zeta L. Granger, a widow known to me to be the person who executed the above dedication, and acknowledged the same to be her free act and deed.

George Blass Notary Public My commission expires 17-11-62 Lake Co., Mich.

DESCRIPTION:

The land embraced in the annexed plat of "HARPER LAKE RESORT #4", Part of Gov't. lot 3, Sec. 15, T20H R14W, Elk Twp., Lake Co., Mich., is described as beginning at the E. 1/8 post on the E-W 1/4 line, said point being C89°-45'-10"W along the E-W 1/4 line, 1296.53 feet from the E 1/4 Cor. Coc. 15, T20K R14W, thence S89°-45'-10"W along said E-W 1/4 line 342.23 feet, thence H38°-08'-50"E 512.13 feet, thence S59°-45'-10"W 198.45 feet, thence H38°-08'-50"E 512.13 feet, thence S51°-51'-10"W 198.45 feet, thence H21°-49'-20"E 124.06 feet, thence H51°-51'-10"W 377.13 feet, thence H63°-43'-50"E 63.80 feet, thence H51°-51'-10"W 377.13 feet, thence H51°-51'-10"E 244.90 feet, thence H30°-41'-00"E 139.27 feet, thence H51°-51'-10"W 214.78 feet, thence H30°-40'-35"E 110.94 feet, thence H51°-51'-10"W 214.78 feet, thence H35°-01'-50"E 340.96 feet, thence H21°-03'-20"E 90.20 feet, thence H35°-01'-50"E 340.96 feet, thence H89°-13'-40"E 120.00 feet, thence S62°-20'-20"E 234.00 feet, thence H89°-13'-40"E 227.03 feet, thence S29°-15'-40"W 1096.44 feet, thence S10°-42'-30"E 331.77 feet, thence S89°-45'-10"W 188.30 feet, thence S 10°-42'-30"E 331.77 feet, thence S89°-45'-10"W 188.30 feet, thence S 10°-42'-30"E 331.77 feet, thence S89°-45'-10"W 188.30 feet,

GURVEYOR'S CONTIDICATE:

I hereby certify that the plat hereon delineated is a correct one and that permanent metal monuments consisting of bars not less than one-half inch in diameter and 36 inches in length, encased in a concrete cylinder at least 4 inches in diameter and 36 inches in depth have been placed at points marked thus (0) as thereon shown at all angles in the boundaries of the land platted at all the intersections of roads and drives, and at the intersections of roads and drives with the boundaries of the plat as shown on said plat.

George Blass

COUNTY TREASURER'S CERTIFICATE RELATING TO TAXES:

I hereby certify, that there are no tax liens or titles held by the State on the lands hereon described, and that there are no tax liens or titles held by individuals on said lands, for the five (5) years preceding the day of 1959 and that the taxes for said period of five (5) years are paid, as shown by the records of this office. This certificate does not apply to taxes, if any, now in the process of collection by township, city or village collecting officers.

CERTIFICATE OF APPROVAL BY COUNTY BOARD:

This plat was approved on the 300 day of July 1959 by the Lake County Plat Board.

County Treasurer

969

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1-125.52 HARPER DR.

3 89°-45'-10" W 198.45

N 00-14'-50" W

30.00